



ST PAUL'S ANGLICAN CHURCH
Burwood

**TENTH SUNDAY
AFTER PENTECOST**

*Twentieth Sunday in
Ordinary Time*

Sunday 17 August 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Tenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

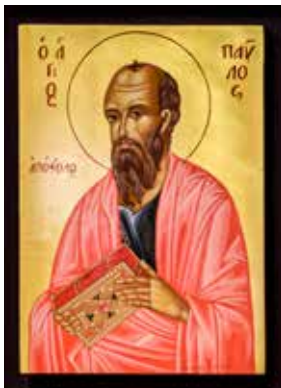
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Let us pray:

Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 5.1–7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

For the word of the Lord.

Thanks be to God.

Psalm: 80.1–2, 8–19

Chant: Thomas Attwood Walmisley (1814-1856)

Sung by the choir.

- 1 Hear, O Shepherd of Israel, you that led Joseph like a flock:
you that are enthroned upon the cherubim, shine out in glory;
- 2 Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.
- 8 You brought a vine out of Egypt:
you drove out the nations, and planted it in.
- 9 You cleared the ground before it:
and it struck root and filled the land.
- 10 The hills were covered with its shadow:
and its boughs were like the boughs of the great cedars.
- 11 It stretched out its branches to the sea:
and its tender shoots to the Great River.
- 12 Why then have you broken down its walls:
so that every passer by can pluck its fruit?
- 13 The wild boar out of the woods roots it up:
and the locusts from the wild places devour it.
- 14 Turn to us again, O Lord of hosts:
look down from heaven, and see.

- 15 Bestow your care upon this vine:
the stock which your own right hand has planted.
- 16 As for those that burn it with fire and cut it down:
let them perish at the rebuke of your countenance.
- 17 Let your power rest on the man at your right hand:
on that son of man whom you made so strong for yourself.
- 18 And so we shall not turn back from you:
give us life, and we will call upon your name.
- 19 Restore us again, O Lord of hosts:
show us the light of your countenance, and we shall be saved.

Second Reading: Hebrews 11.29 – 12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

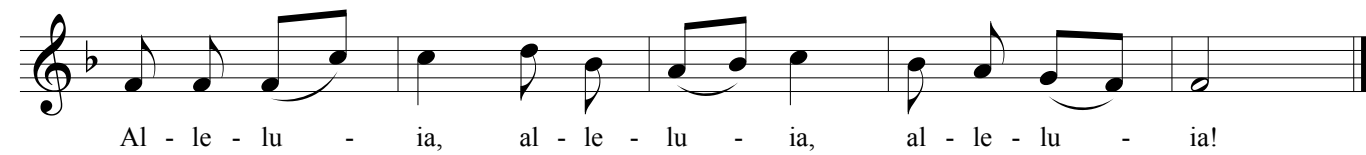
For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.
At the end of the sentence, the choir and congregation repeat the Alleluia.*



My sheep listen to my voice, says the Lord; I know them, and they follow me.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 12.49–56

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

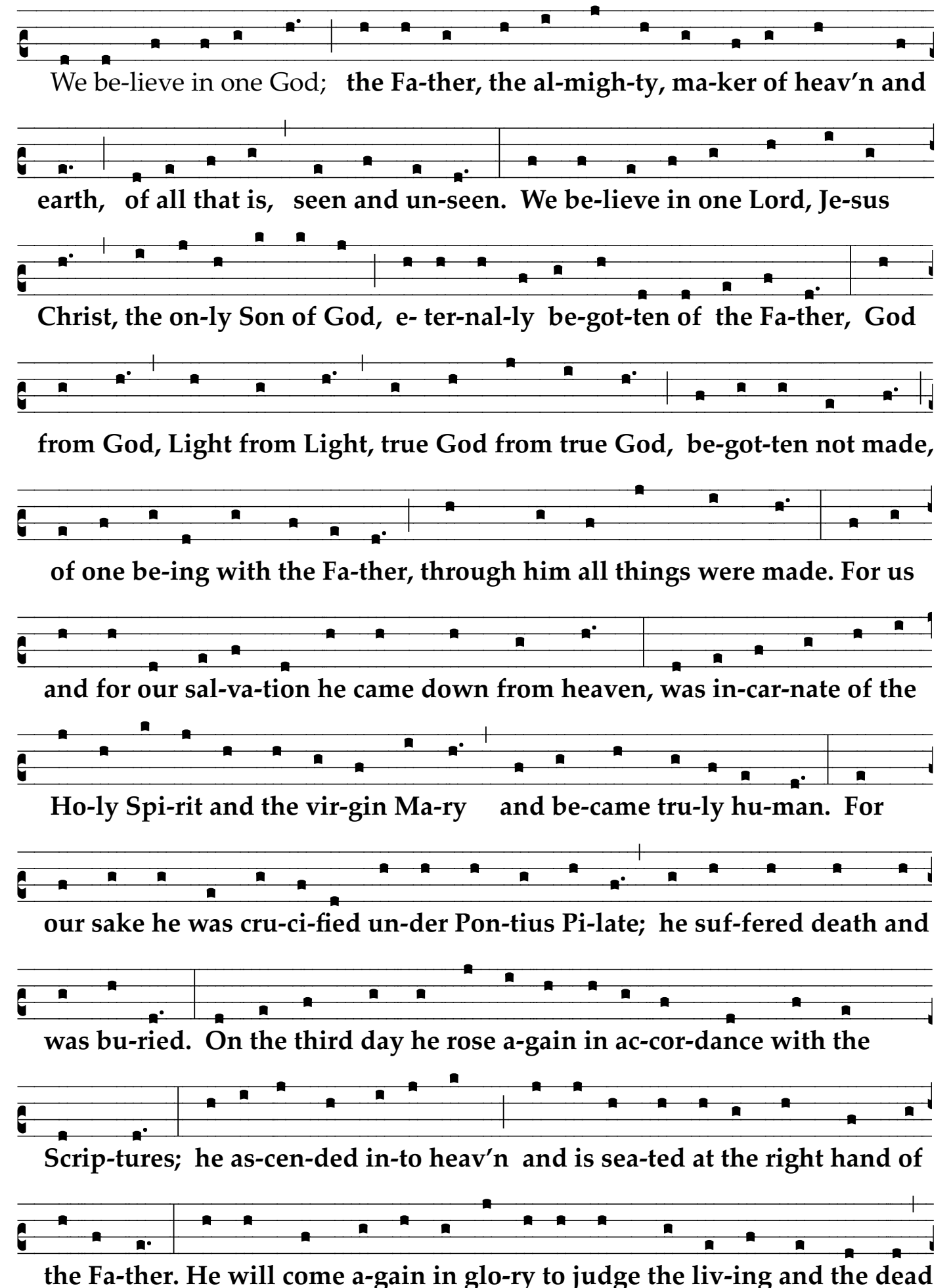
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

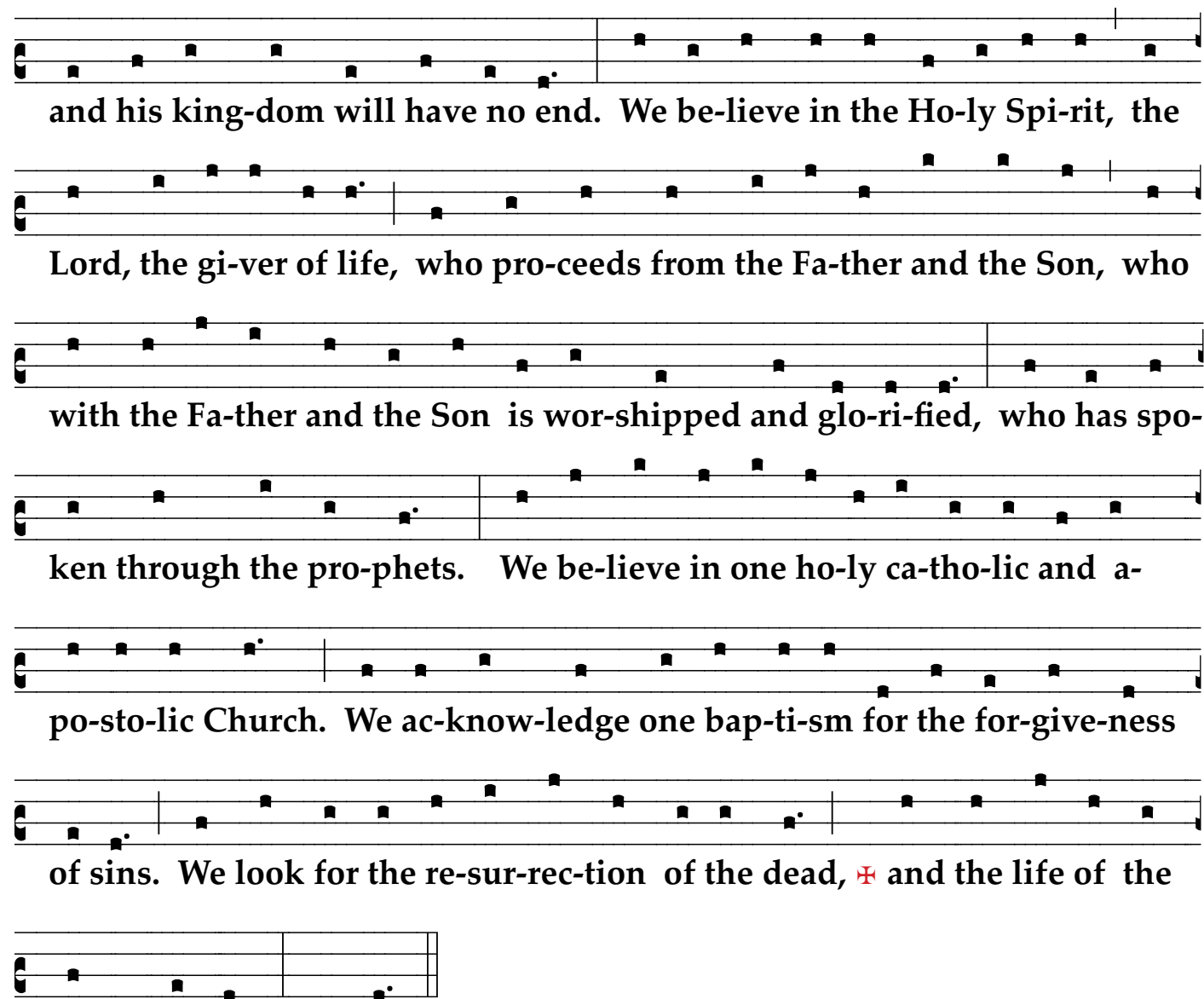
Sermon

Please stand for the Creed.

Ms Natalie McDonald
Lay Assistant

Creed





and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who

with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-

ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-

po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness

of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the

world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy

so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

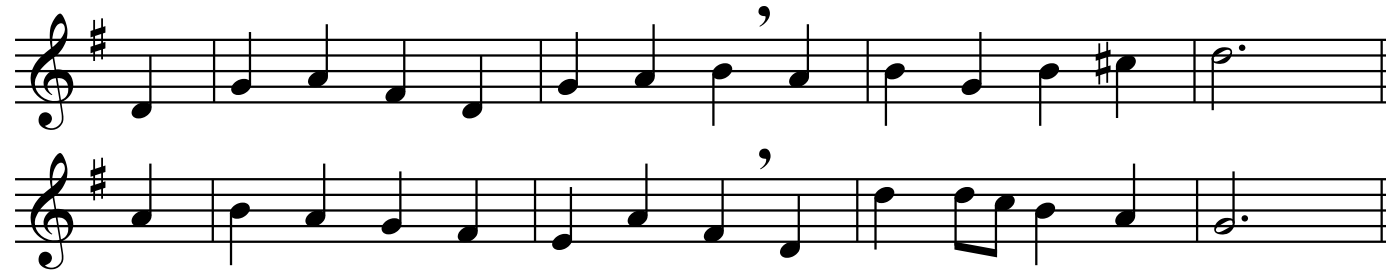
There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

ST MAGNUS CM

Jeremiah Clark (c. 1673-1707)



- 1 The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor's brow.
- 2 The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal light;
- 3 The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.
- 4 To them the cross, with all its shame.
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.
- 5 They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.
- 6 The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

Thomas Kelly (1769-1854)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

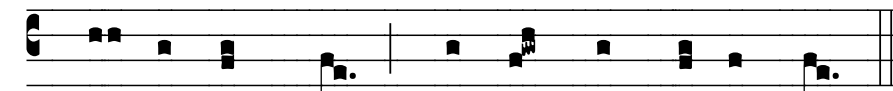
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

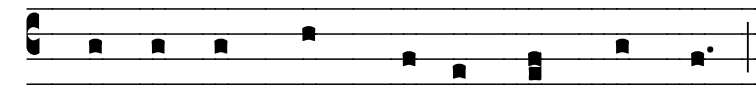
Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord’s Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:

Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom

come, your will be done on earth as in hea-ven. Give us to-day our

dai-ly bread for-give us our sins as we for-give those who sin a-

gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil

For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Lead me, Lord Samuel Sebastian Wesley (1810-1876)
Lead me, Lord, lead me in thy righteousness; make thy way plain
before my face. For it is thou, Lord, thou, Lord only, that makest me
dwell in safety.

Psalm 5.8 and 4.9

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

BENIFOLD 83 36 D Francis Westbrook (1903-75)

Musical notation for the Communion Hymn, featuring three staves with treble clefs and a key signature of three sharps (F#, C#, G#).

1 Glory, love and praise and honour For our food, now bestowed, Render we the Donor. Bounteous God, we now confess thee; God who thus, blessest us, Meet it is to bless thee.	2 Thankful for our every blessing, Let us sing Christ the Spring, Never, never ceasing. Source of all our gifts and graces, Christ we own; Christ alone Calls for all our praises.
3 He dispels our sin and sadness, Life imparts, cheers our hearts, Fills with food and gladness. Who himself for all has given, Us he feeds, us he leads To a feast in heaven.	

Charles Wesley (1707-88)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:
Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.
Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

HEREFORD LM

Samuel Sebastian Wesley (1810-76)



- 1
- O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2
- There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3
- Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
- 4
- Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Saraband in modo elegiaco from Six Pieces for Organ

Herbert Howells (1892-1983)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

TODAY'S MUSIC DETAILS:

Setting: Mass of the Quiet Hour (George Oldroyd, 1886-1951)
Motet: Lead me, Lord (Charles Wesley, 1707-1788)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 24 August – St Bartholomew, Apostle & Martyr

10:00am Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
Now the God of peace (Gerald Knight, 1908-1979)

Sunday 31 August – Twelfth Sunday after Pentecost [22]

10:00am Choral Eucharist
Missa Brevis (G.P. da Palestrina, c.1525-1594)
O Lord increase our faith (Henry Loosemore, c.1607-1670)

Sunday 7 September – Thirteenth Sunday after Pentecost [23]

10:00am Choral Eucharist
Communion Service (Thomas Causton, d.1569)
If ye love me (Thomas Tallis, c.1505-1585)

5:00pm Choral Evensong – Eve of the Birth of the Blessed Virgin Mary
Service in G (Charles Villiers Stanford, 1852-1924)
Ave Maria (Robert Parsons, c.1535-1572)
Responses (Harrison Oxley, 1933-2009)

Sunday 14 September – Fourteenth Sunday after Pentecost [24]

10:00am Choral Eucharist
Messe Basse (Gabriel Fauré, 1845-1924)
Ave verum corpus (Gabriel Fauré, 1845-1924)

Sunday 21 September – Matthew, Apostle & Martyr

10:00am Choral Eucharist
Communion Service in A-flat (Basil Harwood, 1859-1949)
Sicut cervus (G.P. da Palestrina, 1525-1594)

Sunday 28 September – Sixteenth Sunday after Pentecost [26]

10:00am Choral Eucharist
Missa de Angelis (Gregorian chant)
The Rosy Sequence (Sarum Gradual, 16th century)

Sunday 5 October – Seventeenth Sunday after Pentecost [27]

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
O living bread (Percy Whitlock, 1903-1946)

Parish Notices

Spring Fundraiser – Date Claimer

The ‘Spring Fundraiser’ will be on **Sunday 14 September** – please save the date! Tickets (\$15 or \$17 on the day) are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul’s then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

The Feast of the Commeration of the New Guinea Martyrs 6/9/2025

Saturday 6 September 11am Holy Eucharist St Luke’s Concord 19 Butron St Concord
The Preacher is The Rev Fr Michael Deasey OAM FRSCM.


Refreshments afterwards in the Parish Hall, adjacent to the Church.

RSVP for catering purposes by Tuesday 2 September to email to info@admission.org.au or by calling 1300 202 663. Please indicate dietary requirements.


Public Transport: Train to Burwood then Busses 410,464,466 from stop opposite the Railway Station, alighting at the 1st stop in Burwood Rd, opposite Burton Street. On site parking is available.

There will be an opportunity during and after the service to support the work of the Anglican Church of PNG through the Martyrs Gift, by cash, cheque or credit card.

In your charity pray for the 12 Martyrs Henry Matthews, Leslie Gariardi, May Hayman, Mavis Parkinson, Henry Holland, Lucien Tapiedi, Lilla Lashmar, Margery Brenchley, John Duffill, Vivien Redlich, Bernard Moore and John Barge.



ST PAUL’S ANGLICAN CHURCH
Burwood



CHORAL
EVENSONG

for
THE BIRTH OF THE BLESSED VIRGIN MARY

5:00pm – Sunday 7 September 2025

followed by refreshments in the Parish Hall

Fr Michael Deasey OAM
Locum Tenens

205-207 Burwood Road, Burwood NSW 2134
info@stpaulsburwood.org.au

David Russell
Director of Music



The flowers in the church today are given by the Stephens Family
in thanks to God and in loving memory of

Sidney Stephens

with love from all our family.

Next Week’s Readings

Sunday 24 August – Tenth Sunday after Pentecost Feast of St Barthomew

OT: Deuteronomy 18.15-18

PS: 145.10-18

NT: Revelation 21.9b-14

Gospel: John 1.45-51

Parish Prayer List

In the Anglican cycle of prayer we pray for the Scottish Episcopal Church.
In our Parish cycle of prayer we pray for those members of our parish receiving communion at home or in hospital.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Elwyn Argerkas, Barry Brandy, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Christine Johnson, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Gordan Thomas Doble and those whose year’s mind occurs at this time:

Sidney Stephens, Robert McKinnon, Annetta Roberts, Raymond Robertson, Patrick Thompson, Br Ned Gerber, Gordon McColl, Richard Creak, Pauline Taylor, Robert Cranley, William Spicer, Ena Gillespie and Phyllis Leadbeater.

✙ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Collection and other donations from 26 June – 2 July 2025:

Offertory: \$4,987.40 Parish Pantry: \$1,585.00

TOTAL GIVING: \$6,572.40

Support us @ St Paul’s



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul’s Anglican Church
BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul’s Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald