



ST PAUL'S ANGLICAN CHURCH
Burwood

MARY, MOTHER OF OUR LORD

Friday 15 August 2025

6:00PM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Mary, Mother of our Lord.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

Fr Michael Deasey OAM
Locum Tenens

Please take this order of service home.

About Today's Celebration

The life of the Virgin Mary holds a special place in Christianity. God chose her to be the vessel through which his Son, Jesus Christ, would take on flesh and enter the world as a human being. Mary's obedience and devotion to God played a crucial role in the unfolding of God's redemptive plan.

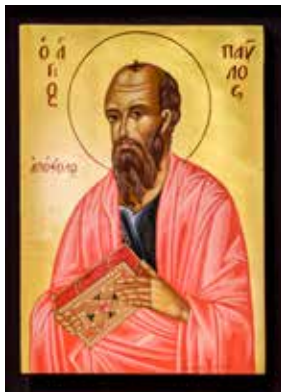
On 15 August, Christians worldwide celebrate the Feast of St Mary the Virgin, Mother of Our Lord (a Holy Day in the Lectionary), honouring the remarkable life of the mother of our Saviour, Jesus Christ. It is a joyous occasion filled with reverence, thanksgiving, and reflection on Mary's profound role in the salvation story.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: The Assumption of Mary (artist unknown).

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung. The schola and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the cantor.

Ky - ri - e e - le - i - son. *repeat twice*

Chri - ste e - le - i - son. *repeat twice*

Ky-ri - e e - le - i - son. *repeat once*


Ky-ri - e e - le - i - son.

Gloria

All sing the Gloria.

Glo-ri - a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-

lun-ta-tis. Lau-da-mus te. Be-ne-di-ci-mus te. A-do - ra - mus te. 3



Glo-ri- fi- ca-mus te. Gra-ti- as a- gi-mus ti-bi prop-ter mag-nam glo-
 ri-am tu-am. Do-mi-ne De-us, Rex cae-le-stis, De-us Pa-ter om-ni- po-tens.
 Do-mi-ne Fi- li u- ni- ge-ni- te Je- su Chri-ste. Do-mi-ne De-us, Ag-nus
 De-i, Fi- li - us Pa- tris. Qui tol-lis pec-ca-ta mun-di, mi-se- re - re
 no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-pre-ca-ti - o-nem no-
 stram. Qui se-des ad dex-te-ram Pa-tris, mi-se-re- re no-bis. Quo-ni-am
 tu so-lus sanc-tus. Tu so-lus Do-mi-nus. Tu so-lus Al-tis-si-mus, Je- su
 Chri-ste Cum Sanc-to Spi-ri-tu, ✠ in glo-ri- a De- i Pa - tris.
 A - men.

Collect

The priest says the collect of the day.

Let us pray.

Loving God, who chose the blessed virgin Mary to be the mother of your incarnate Son: grant that we, who are redeemed by his blood, may share with her in the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 61.10–62.3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

For the word of the Lord.

Thanks be to God.

Psalm: Song of Mary

Chant: Highmore Skeats (1757-1831)

Sung by the schola.

- 1 My soul proclaims the greatness of the Lord:
my spirit rejoices in God my Saviour,
- 2 Who has looked with favour on his lowly servant:
from this day all generations will call me blessed;
- 3 The Almighty has done great things for me:
and holy is his name.
- 4 God has mercy on those who fear him:
from generation to generation.
- 5 The Lord has shown strength with his arm:
and scattered the proud in their conceit,
- 6 Casting down the mighty from their thrones:
and lifting up the lowly.
- 7 God has filled the hungry with good things:
and sent the rich away empty
- 8 He has come to the aid of his servant Israel:
to remember the promise of mercy,
- 9 The promise made to our forebears:
to Abraham and his children for ever.

Second Reading: Galatians 4.4–7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that

we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the Gospel Acclamation.

Gospel Acclamation

The Alleluia is sung first by the cantors and then repeated by all.



Mary is taken up into heaven, and the angels of God shout for joy.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 2.1–7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King
Lay Minister

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy.

or

Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him

and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

The Lord has mercy on those who fear him from generation to generation.

(Silence may be kept)

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

ABBOT'S LEIGH 87 87 D

Cyril Taylor (1907-91)



- 1 Sing we of the blessed Mother Who received the angel's word,
And obedient to his summons Bore in love the infant Lord;
Sing we of the joys of Mary At whose breast that child was fed
Who is Son of God eternal And the everlasting Bread.
- 2 Sing we, too, of Mary's sorrows, Of the sword that pierced her through,
When beneath the cross of Jesus She his weight of suffering knew,
Looked upon her Son and Saviour Reigning high on Calvary's tree,
Saw the price of man's redemption Paid to set the sinner free.
- 3 Sing again the joys of Mary When she saw the risen Lord,
And in prayer with Christ's apostles, Waited on his promised word:
From on high the blazing glory Of the Spirit's presence came,
Heavenly breath of God's own being, Manifest through wind and flame.
- 4 Sing the chiefest joy of Mary When on earth her work was done,
And the Lord of all creation Brought her to his heavenly home:
Virgin Mother, Mary blessed, Raised on high, and crowned with grace,
May your Son, the world's redeemer, Grant us all to see his face.

G. B. Timms (1910-1997)

The Preparation

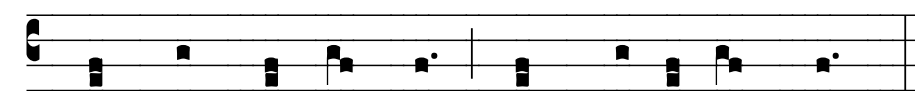
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

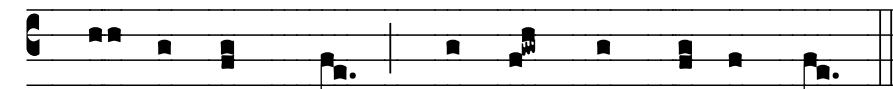
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

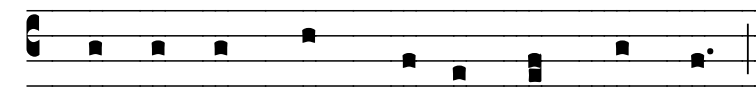
Great Thanksgiving



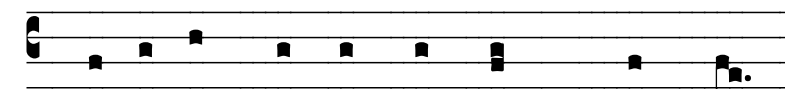
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



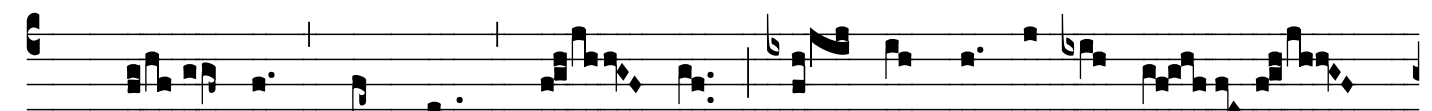
It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

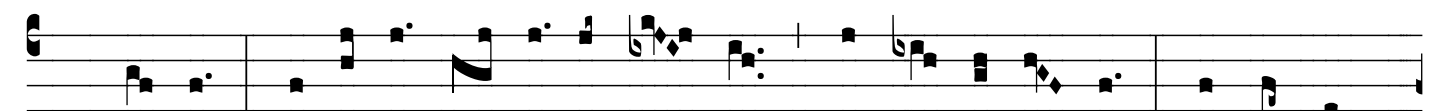
Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

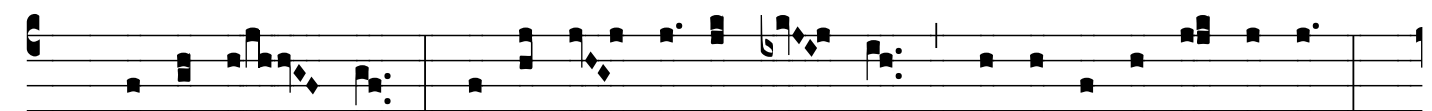
The congregation sings the Sanctus and Benedictus



Sanc - tus, Sanc-tus, Sanc - tus Do - mi - nus De-us Sa-



ba-oth. Ple-ni sunt cae-li et ter - ra glo - ri - a tu - a. Ho-san-na



in ex- cel - sis ✠ Be-ne-dic- tus qui ve - nit in no-mi-ne Do-mi-ni.



The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

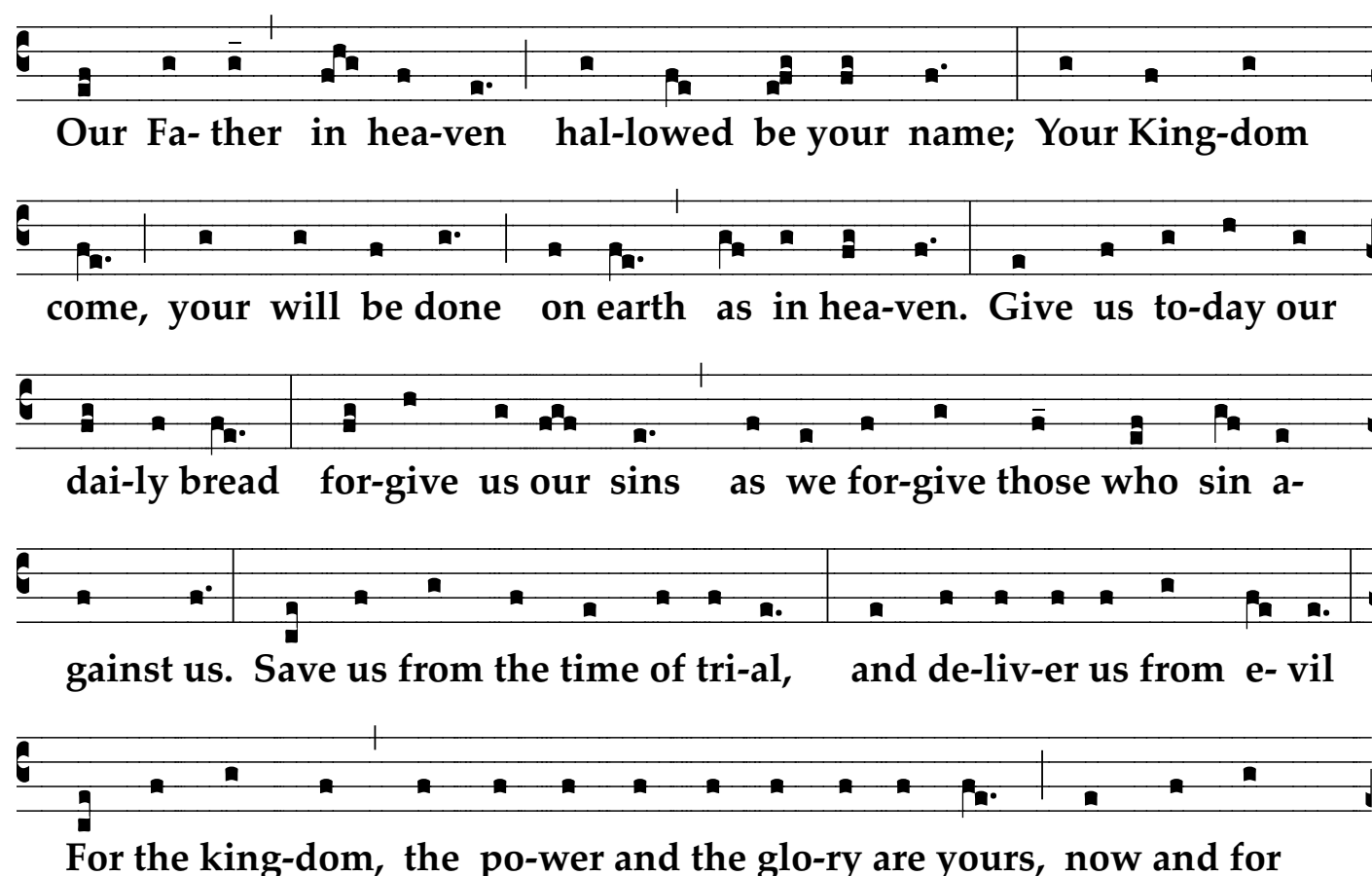
✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power, are yours for ever and ever. Amen.

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

The congregation sings the Agnus Dei.



Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Communion Motet

Ave Maria

Gian Paolo Dal Dosso (b.1967)

Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus Christus. Sancta Maria, mater Dei, ora pro nobis, peccatoribus, nunc et in ora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with you, blessed are you among women and blessed is the fruit of your womb, Jesus Christ. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

FARLEY CASTLE 10 10 10 10

Henry Lawes (1596-1662)



- 1
- Her Virgin eyes saw God incarnate born,
When she to Bethl’em came that happy morn;
How high her raptures then began to swell,
None but her own omniscient Son can tell.
- 2
- As Eve when she her fontal sin reviewed,
Wept for herself and all she should include,
Blest Mary with man’s Saviour in embrace
Joyed for herself and for all human race.
- 3
- All saints are by her son’s dear influence blest,
She kept the very Fountain at her breast;
The Son adored and nursed by the sweet Maid
A thousandfold of love for love repaid.
- 4
- Heaven with transcendent joys her entrance graced,
Next to his throne her Son his Mother placed;
And here below, now she’s of heaven possest,
All generations are to call her blest.

Thomas Ken (1637-1711)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

God our Saviour, your word proclaims our salvation which we taste in the bread of life. Grant us the humble obedience we see in Mary that we, too, may respond as willing servants and bear your Word to our world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

WOODLANDS 10 10 10 10

Walter Greatorex (1877-1949)



- 1
- Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.
- 2
- Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.
- 3
- Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.
- 4
- Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my, soul, the greatness of the Lord
To children’s children and for evermore.

Timothy Dudley-Smith (1926-2024); based on Luke 1:46-55

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Remain standing as the clergy, servers and schola depart during the postlude.

Postlude

Improvisation on *Salve Regina*

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY’S MUSIC DETAILS:

Setting: *Missa de Angelis* (Gregorian chant)
Motet: *Ave Maria* (Gian Paolo Dal Dosso, b.1978)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 17 August – Tenth Sunday after Pentecost [20]

10:00am Choral Eucharist
Mass of the Quiet Hour (George Oldroyd, 1886-1951)
Lead me, Lord (Charles Wesley, 1707-1788)

Sunday 24 August – St Bartholomew, Apostle & Martyr

10:00am Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
Now the God of peace (Gerald Knight, 1908-1979)

Sunday 31 August – Twelfth Sunday after Pentecost [22]

10:00am Choral Eucharist
Missa Brevis (G.P. da Palestrina, c.1525-1594)
O Lord increase our faith (Henry Loosemore, c.1607-1670)

Sunday 7 September – Thirteenth Sunday after Pentecost [23]

10:00am Choral Eucharist
Communion Service (Thomas Causton, d.1569)
If ye love me (Thomas Tallis, c.1505-1585)

5:00pm Choral Evensong – Eve of the Birth of the Blessed Virgin Mary
Service in G (Charles Villiers Stanford, 1852-1924)
Ave Maria (Robert Parsons, c.1535-1572)
Responses (Harrison Oxley, 1933-2009)

Sunday 14 September – Fourteenth Sunday after Pentecost [24]

10:00am Choral Eucharist
Messe Basse (Gabriel Fauré, 1845-1924)
Ave verum corpus (Gabriel Fauré, 1845-1924)



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Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul’s Anglican Church
BSB: 032-062 Acc: 818 285
please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul’s Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald