



ST PAUL'S ANGLICAN CHURCH
Burwood

**ST LAURENCE
DEACON & MARTYR**

*Nineteenth Sunday in
Ordinary Time*

Sunday 10 August 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Ninth Sunday after Pentecost. Today is also the Feast of St Laurence, a 4th century Deacon and Martyr of Rome.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

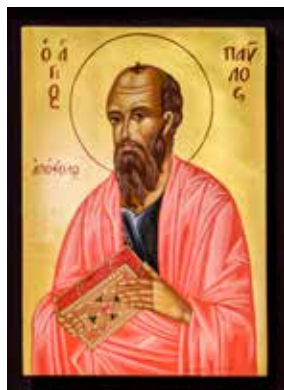
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Watch and be ready, for you do not know on what day your Lord is coming.
Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

Collect

All remain standing as the priest says the collect of the day.

Let us pray:

Kindle in our hearts, Father, the same faith that impelled Abraham to set out from his home and to live as a pilgrim in a foreign land. As we, like him, look for the city that none but you can design and build, keep us watchful for your Son's coming, that we may be found faithful stewards of all that you have entrusted to us. We ask this through Jesus Christ our Lord.

Amen.

Almighty God, who made Laurence a loving servant of your people and a wise steward of the treasures of your Church: fire us with his example to love as he loved and to walk in the way that leads to eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 1.1, 10–20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

For the word of the Lord.

Thanks be to God.

Psalms: 50.1–8, 23–24

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

1 The Lord our God, the Mighty One, has spoken: *(pause)*
and summoned the earth,
from the rising of the sun to its setting in the west.

2 **From Zion, perfect in beauty:** *(pause)*
God has shone out in glory.

3 Our God is coming, he will not keep silent: *(pause)*
before him is devouring fire, and tempest whirls about him.

4 **He calls to the heavens above:** *(pause)*
and to the earth, so he may judge his people.

5 ‘Gather to me my faithful ones: *(pause)*
those who by sacrifice made a covenant with me.’

6 **The heavens shall proclaim his righteousness:** *(pause)*
for God himself is judge.

7 ‘Listen my people, and I will speak: *(pause)*
O Israel, I am God your God, and I will give my testimony.

8 **‘It is not for your sacrifices that I reprove you:** *(pause)*
for your burnt offerings are always before me.

23 ‘O consider this, you who forget God: *(pause)*
lest I tear you in pieces, and there be no one to save you.

24 **‘He honours me who brings sacrifice of thanksgiving** *(pause):*
and to him who keeps to my way
I will show the salvation of God.

Second Reading: Hebrews 11.1–3, 8–16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

ST STEPHEN CM

William Jones (1726-1800)



- 1 The Lord will come and not be slow,
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.
- 2 Truth from the earth, like to a flower,
Shall bud and blossom then;
And justice from her heavenly bower,
Look down on mortal men.
- 3 Rise, God, judge thou the earth in might,
This wicked earth redress;
For thou art he who shalt by right
The nations all possess.
- 4 The nations all whom thou hast made
Shall come, and all shall frame
To bow them low before thee, Lord,
And glorify thy name.
- 5 For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.

John Milton (1608-74)
cento Psalms 85, 82, 86

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

Be watchful and ready; you know not when the Son of Man is coming.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 12.32–40

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Michael Deasey

Locum Tenens

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Lord, make us faithful and, in your mercy;
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to
the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

*An offertory is taken for the work of the parish. This can be done in cash via the
collection plate, direct debit using the details on page 19 or by scanning the QR
code to make your offering directly from your mobile phone.*



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

REGENT SQUARE 87 87 87

Henry Smart (1818-79)



- | | |
|--|--|
| 1 Light's abode, celestial Salem,
Vision dear whence peace doth
spring.
Brighter than the heart can fancy,
Mansion of the highest King;
O, how glorious are the praises
Which of thee the prophets sing! | 3 There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from
labour,
There unknown are toil and care. |
| 2 There for ever and for ever
Alleluya is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored. | 4 O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally! |

5 Now with gladness, now with courage,
 Bear the burden on thee laid,
 That hereafter these thy labours
 May with endless gifts be paid,
 And in everlasting glory
 Thou with joy may'st be arrayed.

6 Laud and honour to the Father,
 Laud and honour to the Son,
 Laud and honour to the Spirit,
 Ever Three and ever One,
 One in love, and One in splendour,
 While unending ages run. Amen.

Latin 15th century. *Tr.* J. M. Neale (1818-66)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
 Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
 the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
 are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done on earth as in heaven.
 Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
 Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
 and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all stand for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus
 Christ our Lord. Send us out in the power of your Spirit
 to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

Final Hymn

MICHAEL 87 87 33 7

Herbert Howells (1892-1983)



- 1 All my hope on God is founded!
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone,
calls my heart to be his own.
- 2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God’s power, hour by hour,
is my temple and my tower.
- 3 God’s great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.
- 4 Daily doth th’Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.
- 5 Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

Robert Bridges (1844-1930)
based on the German of J. Neander (1650-80)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Laurence and all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
✠ In the name of Christ. Amen.

Postlude

Toccata in D minor from 12 Stücke, op. 59 no. 5 Max Reger (1873-1916)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Next Week’s Readings

Sunday 17 August – Tenth Sunday after Pentecost

OT: Isaiah 5.1–7
NT: Hebrews 11.29 – 12.2

PS: 80.1–2, 8–19
Gospel: Luke 12.49–56

Parish Notices

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Spring Fundraiser – Date Claimer

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date! Tickets are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Donations needed

The church would appreciate contributions towards the cost of the extra musicians for the orchestral mass on Sunday 6 July 2025. This can be done directly into the Wardens account or, if you would like tax-deductibility, to St Paul's Music Incorporated (see details on page 22.)

New Fob Key System

The installation of St Paul's new fob key system has now been completed. This system greatly enhances the security of our buildings and each fob will have a level of access to the places only required by each user. If you are a regular site user and have not yet been issued with a fob, please see Rosemary in the Parish Office.

Join us at our Parish Lunch today

Our Parish Lunch will be held today at Burwood RSL Club, 96 Shaftesbury Rd, Burwood at 12.30pm. Please see Phillip Seale if you need a lift.

Friday 15 August 6pm Eucharist for Mary Mother of Our Lord

A Choral Eucharist will be offered in honour Mary Mother of Our Lord on Friday 15 August. St Paul's is following the commemoration as set out in *A Prayer Book for Australia*. Christians worldwide celebrate the Feast of St Mary the Virgin, honouring the remarkable life of the mother of our Saviour. It is a joyous occasion filled with reverence, thanksgiving, and reflection on Mary's profound role in the salvation story.

St Laurence Deacon and Martyr of Rome 225 AD–258 AD

Today we celebrate the Feast of St Laurence Deacon and Martyr. Traditionally, Deacons of the Church were responsible for the administration of money and properties. This feast day occurs on a Sunday every seven years. He is the Patron Saint of people who work with open fires; cooks, bakers, tanners, those whom fire means harm; librarians, archivists, miners, comedians and especially of the poor. He lived during the persecution of Roman Emperor Valerian. Arrested by the prefect and called to deliver up the property and treasures of the Church, his answer was to point to a crowd of poor people, "Here are the true treasures of the Church." As a result he was roasted alive on a gridiron. His love and service to the poor and needy is in line with St Paul's service to the people of Burwood, by way of the Parish Pantry. Holy Paul, pray for us. Holy Laurence, pray for us.

St Paul's Interregnum

In mid-year 2026 Fr James will leave the Parish to enjoy the time off that he is owed that will take him up to his retirement date later in 2026.

From the date he goes on leave until his retirement a Locum Tenens will be appointed to manage the Parish as a part of the Leadership Team. From the day after Fr James' retirement the Archbishop / Bishop's appointed Acting Rector will cover until a new Rector is appointed.

Fr Michael has made it known that he does not wish to undertake either of these roles. Fr Mark has volunteered to take them on and this has been approved by the Bishop. Fr Mark would have the 'title' to ensure we are compliant with the legislation required under Church Law but he will function as a part of a Leadership Team.

The team includes Brian and the servers; David, Bailey and the choir; Natalie, Judith and the prayer team; the people who support our refreshments and so many others who make this Church such a wonderful place.

The concept of any Interregnum is to hold a Church and Congregation together so that what one Rector leaves, the next can easily understand and run with. We should not be introducing any big new initiatives or indeed cancelling any activities already in place.

Fr Michael will lead the Pastoral work which will include home and hospital visiting and weddings, funerals and baptisms.

Fr Mark will pick up on all of the more administrative roles, including finance oversight, employee support and, with Rosemary, liaise with both Burwood and Strathfield Councils and the Diocese. He will also work with Rosemary and Jane Carrick in the application for grants appropriate to the parish.

Rosemary will continue to run the Parish Pantry and all the other myriad jobs she does.

Our aim would be for Fr Michael and Fr Mark to run both the 8:00am and 10:00am services on a week about basis to give both a break on the interim Sunday. Fr Mark will lead the Wednesday Communion Service and Fr Michael will take the Friday evenings and additional weekday services such as Ascension etc.

Fr Michael, Mark, Rosemary and Natalie will each Preach one Sunday a month with cover for the 5 Sunday months / Easter and Christmas decided between them.

In addition, Fr Mark will work with our architect Morgan, Rosemary and others to oversee the renovations at the Rectory whilst Phillip has volunteered to drive the fund raising.

From a financial perspective Fr Mark is not allowed to earn money by working as part of his visa. By taking this route the Parish would save between \$80,000 and \$100,000 in wages / super from employing a full time Locum Tenens / Acting Rector which can then be invested into a substantial refurbishment of the Rectory.

The above proposal would commence for a period of 1 year from the date Fr Mark is appointed Locum Tenens, however, it is expected that the appointment of a new Rector will take this whole process into a 2nd year.

Fr's James, Michael, Mark, Rosemary, Wardens and Parish Council

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Rwanda.
In our Parish cycle of prayer we pray for the Parish Pantry Team and Friends.
We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Enid Kell, Arden Riley and those whose year's mind occurs at this time:

Stephen Jordan, Joyce Harvey, Florence Dobbins, Anthony Artinian, Polihronia Tsangidou, Sidney Stephens, Fay Woods and Robert McKinnon.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Mary Mother of our Lord – Friday 15 August 2025

6:00pm **Choral Eucharist**

Setting: *Missa de angelis* (Gregorian chant)
Motet: *Ave Maria* (Gian Paolo Dal Dosso, b.1967)



 **MUSIC @ ST PAUL'S**
Recital Series

LUNCHTIME RECITAL

Artist: BENJAMIN LAM
piano / chamber ensemble

1:15pm – Tuesday 19 August 2025
Note donation or book online by scanning the QR code:



David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG

for
THE BIRTH OF THE BLESSED VIRGIN MARY

5:00pm – Sunday 7 September 2025

followed by refreshments in the Parish Hall

Fr Michael Deasey OAM
Locum Tenens

205-207 Burwood Road, Burwood NSW 2134
info@stpaulsburwood.org.au

David Russell
Director of Music



**ARE YOU INTERESTED IN JOINING
OUR TEAM OF ALTAR SERVERS?**

*If you would like to know more about this historic ministry,
please contact the Head Server, Brian Luhr
(sacristan@stpaulsburwood.org.au)*

Offertory Budget to end June \$101,400 - Receipts \$91,597

Collection and other donations from 3 July – 10 July 2025:

Offertory: \$2,883.78 Parish Pantry: \$380 TT: \$500 Baptism: \$100

Soup'N Slice: \$1006 Votive Candles: \$18.85

TOTAL GIVING: \$4,888.63

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald