



ST PAUL'S ANGLICAN CHURCH  
Burwood

**EIGHT SUNDAY  
AFTER PENTECOST**

*Eighteenth Sunday in  
Ordinary Time*

Sunday 3 August 2025

10:00AM CHORAL EUCHARIST

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Eighth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

*Locum Tenens*

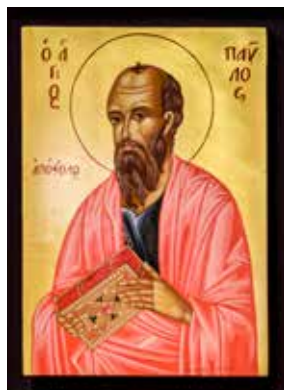
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung and the choir and clergy process to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Kyrie

*Remain standing for the Kyrie and Gloria which are sung by the choir.*

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

## Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

## Collect

*Please stand as the priest says the collect of the day.*

Let us pray:

Living God, Judge of us all, you have placed in our hands the wealth we call our own: through your Spirit give us wisdom, that our possessions may not be a curse, but a means of blessing in our lives. Grant this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please sit for the readings and psalm.*



## First Reading: Hosea 11.1–11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

For the word of the Lord.

**Thanks be to God.**

## Psalm: 107.1–9, 43

Chant: Sir Edward C Bairstow (1874-1946)

*Sung by the choir.*

- 1 O give thanks to the Lord, for he is good:  
for his loving mercy is for ever.
- 2 Let the Lord's redeemed say so:  
whom he has redeemed from the hand of the enemy,
- 3 And gathered in from every land, from the east and from the west:  
from the north and from the south.
- 4 Some went astray in the wilderness and in the desert:  
and found no path to an inhabited city;
- 5 They were hungry and thirsty:  
and their heart fainted within them.
- 6 Then they cried to the Lord in their distress:  
and he took them out of their trouble.
- 7 He led them by the right path:  
till they came to an inhabited city.

- 8 Let them thank the Lord for his goodness:  
and for the wonders that he does for the children of Adam;
- 9 For he satisfies the thirsty:  
and fills the hungry with good things.
- 43 Whoever is wise, let them observe these things:  
and consider the loving kindness of the Lord.

## Second Reading: Colossians 3.1–11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

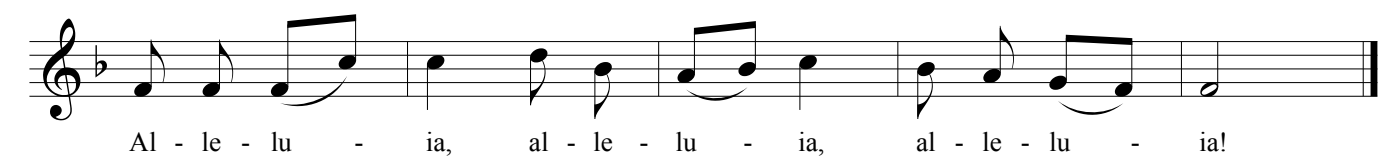
For the word of the Lord.

**Thanks be to God.**

*Please stand with the celebrant for the gospel acclamation*

## Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.*



*Happy the poor in spirit; the kingdom of heaven is theirs!*

*The Alleluia is repeated by all.*

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

## Gospel: Luke 12.13–21

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

For the Gospel of the Lord,  
Praise to you, Lord Jesus Christ.

## Sermon

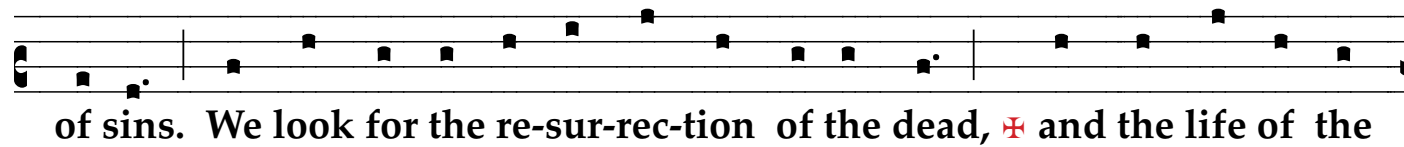
Fr Mark Battison  
*Honorary Assisting Priest*

*Please stand for the Creed.*

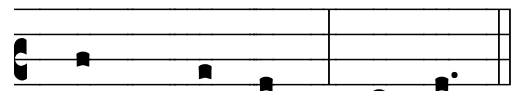
## Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and  
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus  
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God  
from God, Light from Light, true God from true God, be-got-ten not made,  
of one be-ing with the Fa-ther, through him all things were made. For us

and for our sal-va-tion he came down from heaven, was in-car-nate of the  
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For  
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and  
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the  
Scrip-tures; he as-cen-ded in-to heav’n and is sea-ted at the right hand of  
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead  
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the  
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who  
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-  
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-  
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness



of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the



world to come. A-men.

*Please kneel for the prayers.*

## Prayers of the Faithful.

*One of the following responses may be used:*

Lord, in your mercy. *or* Father, hear our prayer.  
Hear our prayer. Through Jesus Christ our Lord.

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*Please stand for the Greeting of Peace.*

## Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please stand for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.*



*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

OLD 100TH LM

Genevan Psalter 1551; arr. Ralph Vaughan Williams (1872-1958)



- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.
- 3 O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.



- 4 For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.
- 5 To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host,  
Be praise and glory evermore. Amen.

William Kethe (d. 1594)

## The Preparation

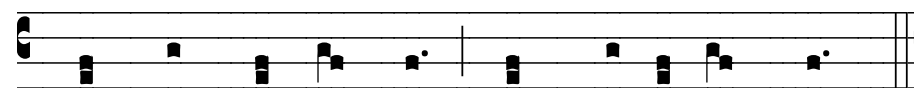
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

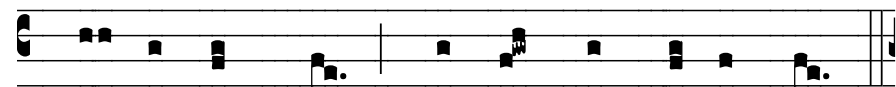
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

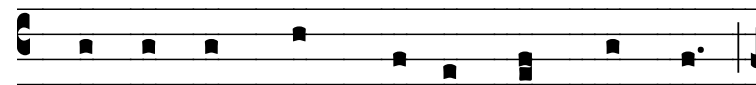
## Great Thanksgiving



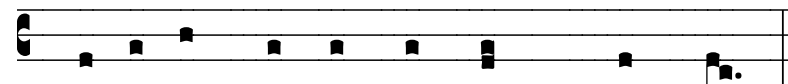
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.  
Please kneel as the sanctuary bell is rung three times.*

## Sanctus & Benedictus

*Sung by the choir.*

Holy, holy, holy,  
Lord God of hosts.

Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

*The priest says or intones:*

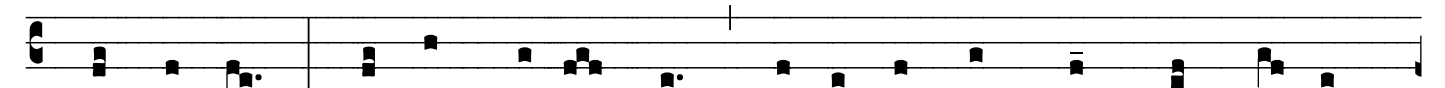
As our Saviour Christ has taught us, we are confident to pray:



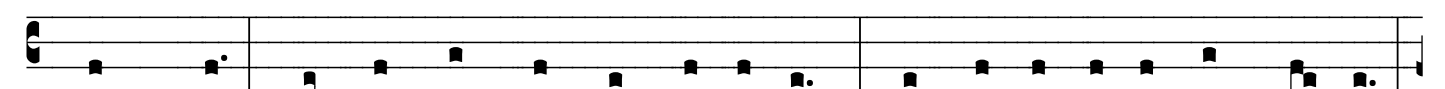
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



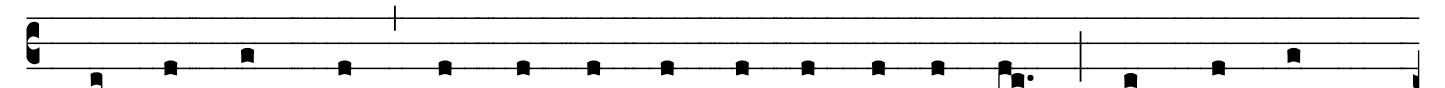
come, your will be done on earth as in hea-ven. Give us to-day our



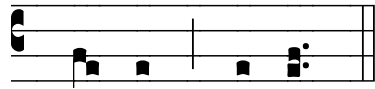
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

## The breaking of the bread

*The priest breaks the bread and says the following:*

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

## Agnus Dei

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Communion Motet

O taste and see

Ralph Vaughan Williams, (1872-1958)

O taste and see how gracious the Lord is:

blest is the man that trusteth in him.

Psalm 34: 8

*Please remain kneeling or seated to sing the communion hymn.*

## Communion Hymn

PICARDY 87 87 87

French Carol, probably 17<sup>th</sup> century;  
found in Tiersot's *Mémoires* Paris 1887



- |   |                                                                                                                                                                                                                   |   |                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Let all mortal flesh keep silence,<br>and with fear and trembling stand;<br>Ponder nothing earthly minded,<br>for with blessing in his hand;<br>Christ our God to earth descendeth,<br>our full homage to demand. | 3 | Rank on rank the host of heaven<br>spreads its vanguard on the way,<br>As the Light of light descendeth<br>from the realms of endless day,<br>That the powers of hell may vanish,<br>as the darkness clears away. |
| 2 | King of kings, yet born of Mary,<br>as of old on earth he stood,<br>Lord of lords, in human vesture,<br>in the body and the blood:<br>He will give to all the faithful<br>His own self for heavenly food.         | 4 | At his feet the six-winged seraph;<br>cherubim with sleepless eye<br>Veil their faces to the Presence,<br>as with ceaseless voice they cry<br>Alleluia, Alleluia,<br>Alleluia, Lord most high!                    |

Liturgy of St James  
Tr. Gerard Moultrie (1829-85)

*All stand.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Remain standing for the final hymn.*

Final Hymn

COE FEN 86 86 D

Kenneth Naylor (1931-1991)



- 1 How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise, but who am I?
- 2 Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluyas be.
- 3 Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.
- 4 How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

John Mason (c.1645-1694)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Cantabile from Organ Symphony No. 6 Op. 42

Charles-Marie Widor (1844-1937)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: Missa Brevis No. 3 (Healey Willan, 1880-1968)  
Motet: O taste and see (Ralph Vaughan Williams, 1872-1958)

\* \* \* \* \*

UPCOMING CHORAL SERVICES:

Sunday 10 August – Ninth Sunday after Pentecost [19]

10:00am Choral Eucharist  
Mass for three voices (William Byrd, c.1540-1623)  
Ave verum (Giulio Bentivoglio, 1864-1939)

Friday 15 August – Mary, Mother of our Lord

6:00pm Choral Eucharist  
Missa de angelis (Gregorian chant)  
Ave Maria (Gian Paolo Dal Dosso, b.1978)

Sunday 17 August – Tenth Sunday after Pentecost [20]

10:00am Choral Eucharist  
Communion Service (Thomas Causton, c.1520-1569)  
Lead me, Lord (Charles Wesley, 1707-1788)

Sunday 24 August – Bartholomew

10:00am Choral Eucharist  
Collegium Regale (Herbert Howells, 1892-1983)  
Now the God of peace (Gerald Knight, 1908-1979)

Sunday 31 August – Twelfth Sunday after Pentecost [22]

10:00am Choral Eucharist  
Missa Brevis (G.P. da Palestrina, c.1525-1594)  
Sicut cervus (G.P. da Palestrina, c.1525-1594)

Next Week's Readings

Sunday 10 August – Ninth Sunday after Pentecost

OT: Isaiah 1.1,10-20

PS: 50.1-8, 23-24

NT: Hebrews 11.1-3,

Gospel: Luke12.32-40



## Parish Notices

### Bonus Recital

**Friday 8 August 2025** – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

### Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting [safeministry.training](https://safeministry.training)

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

### Spring Fundraiser – Date Claimer

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date! Tickets are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

### Donations needed

The church would appreciate contributions towards the cost of the extra musicians for the orchestral mass on Sunday 6 July 2025. This can be done directly into the Wardens account or, if you would like tax-deductibility, to St Paul's Music Incorporated (see details on page 22.)

### New Fob Key System

St Pauls is in the process of rationalising access to our church, parish office, hall and choir room, replacing multiple keys for entry with a fob key. A fob key is a small electronic device allowing users to lock and unlock doors without inserting a physical key. Additionally, each fob will have a level of access to the places only needed for the user. Rosemary is currently issuing fobs to those who need access. The use of a single fob for the user also enhances access security for our buildings.

### Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 10 August at 12.30pm

Please Contact Phillip Seale on 0405 198 420 or at [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) to confirm you will be attending or need a lift.

### Sunday 10 August

St Paul's will celebrate Laurence Deacon and Martyr, a second century deacon of Rome known as the Patron of the Poor, is a saint whose life and martyrdom exemplify the true treasures of the Church—not in gold or silver, but in the lives of those most in need.

### Friday 15 August 6pm Eucharist for Mary Mother of Our Lord

A Choral Eucharist will be offered in honour Mary Mother of Our Lord on Friday 15 August. St Paul's is following the commemoration as set out in *A Prayer Book for Australia*. Christians worldwide celebrate the Feast of St Mary the Virgin, honoring the remarkable life of the mother of our Saviour. It is a joyous occasion filled with reverence, thanksgiving, and reflection on Mary's profound role in the salvation story.

### St Paul's Interregnum

In mid-year 2026 Fr James will leave the Parish to enjoy the time off that he is owed that will take him up to his retirement date later in 2026.

From the date he goes on leave until his retirement he will suggest a Locum Tenens to manage the Parish as a part of the Leadership Team. From the day after Fr James' retirement the Archbishop / Bishop's appointed Acting Rector will cover until a new Rector is appointed.

Fr Michael has made it known that he does not wish to undertake either of these roles. Fr Mark has volunteered to take them on and this has been approved by both the Bishop. Fr Mark would have the 'title' to ensure we are compliant with the legislation required under Church Law but he will function as a part of a Leadership Team.

The team includes Brian and the servers; David, Bailey and the choir; Natalie, Judith and the prayer team; the people who support our refreshments and so many others who make this Church such a wonderful place.

The concept of any Interregnum is to hold a Church and Congregation together so that what one Rector leaves the next can easily understand and run with. We should not be introducing any big new initiatives or indeed cancelling any activities already in place.

Fr Michael will lead the Pastoral work which will include home and hospital visiting and weddings, funerals and baptisms.

Fr Mark will pick up on all of the more administrative roles, including finance oversight, employee support and, with Rosemary, liaise with both Burwood and Strathfield Councils and the Diocese. He will also work with Rosemary and Jane Carrick in the application for grants appropriate to the parish.

Rosemary will continue to run the Parish Pantry and all the other myriad jobs she does.

Our aim would be for Fr Michael and Fr Mark to run both the 8:00am and 10:00am services on a week about basis to give both a break on the interim Sunday. Fr Mark will lead the Wednesday Communion Service and Fr Michael will take the Friday evenings and additional weekday services such as Ascension etc.

Fr Michael, Mark, Rosemary and Natalie will each Preach one Sunday a month with cover for the 5 Sunday months / Easter and Christmas decided between them.

In addition, Fr Mark will work with our architect Morgan, Rosemary and others to oversee the renovations at the Rectory whilst Phillip has volunteered to drive the fund raising.

From a financial perspective Fr Mark is not allowed to earn money by working as part of his visa. By taking this route the Parish would save between \$80,000 and \$100,000 in wages / super from employing a full time Locum Tenens / Acting Rector which can then be invested into a substantial refurbishment of the Rectory.

The above proposal would commence for a period of 1 year from the date Fr Mark is appointed Locum Tenens, however, it is expected that the appointment of a new Rector will take this whole process into a 2<sup>nd</sup> year.

*Fr's James, Michael, Mark, Rosemary, Wardens and Parish Council*

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Episcopal Church in the Philippines.

In our Parish cycle of prayer we pray for our Wardens: Jane, Elizabeth and Pam.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, David Wheatley, Bob Woods, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Enid Kell, Arden Riley and those whose year's mind occurs at this time:

George Ellis, Cave Moon, Ruth Anderson, Jean Spence, Ellayne Hillier, Noel Poon, Barry Debus, Charles Chambers, Phyllis Hendry, Linda Eckstein, Joyce Lee, Shirley Benn, Milton Swan, Peter Kroger and Margaret Luhr.

✠ May they rest in peace and rise with Christ in glory.

*At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*



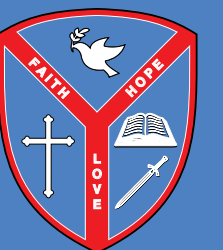
## MARY, MOTHER OF OUR LORD

### Friday 15 August 2025

### 6:00pm Choral Eucharist

Setting: **Missa de angelis**  
(Gregorian chant)

Motet: **Ave Maria**  
(Gian Paolo Dal Dosso)



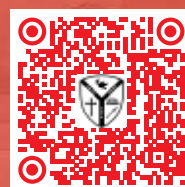




MUSIC @ ST PAUL'S  
Recital Series

# LUNCHTIME RECITAL

**Artist:** BENJAMIN LAM  
*piano / chamber  
ensemble*



**1:15pm – Tuesday 19 August 2025**

*Note donation or book online by scanning the QR code*

205-207 Burwood Road, Burwood NSW 2134

**David Russell**  
Director of Music

[music@stpaulsburwood.org.au](mailto:music@stpaulsburwood.org.au)

**Sheryl Southwood OAM**  
Recital Convenor



ST PAUL'S ANGLICAN CHURCH  
Burwood

# CHORAL EVENSONG

for  
**THE EVE OF THE BIRTH OF THE  
BLESSED VIRGIN MARY**

**5:00pm – Sunday 7 September 2025**

*followed by refreshments in the Parish Hall*

**Fr Michael Deasey OAM**  
Locum Tenens

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)

**David Russell**  
Director of Music



# ST PAUL'S MUSIC inc.



For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

**ST PAUL'S MUSIC INCORPORATED** ABN 76 137 487 994  
205-207 Burwood Road Burwood NSW 2134  
For more information contact: [publicofficer@stpaulsburwood.org.au](mailto:publicofficer@stpaulsburwood.org.au)



## ARE YOU INTERESTED IN JOINING OUR TEAM OF ALTAR SERVERS?

*If you would like to know more about this historic ministry, please contact the Head Server, Brian Luhr ([sacristan@stpaulsburwood.org.au](mailto:sacristan@stpaulsburwood.org.au))*

## Offertory

Offertory Budget to end June \$101,400 - Receipts \$91,597

Collection and other donations from 26 June – 2 July 2025:

**Offertory:** \$4,987.40

**Parish Pantry:** \$1,585.00

**TOTAL GIVING:** \$6,572.40

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church

**BSB: 032-062**

**Acc: 818 285**

*please note that our bank details have recently changed*

### Parish Pantry Account

Account Name: Parish Pantry

**BSB: 032-062**

**Acc: 812 238**

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

**BSB: 032-044**

**Acc: 742 926**

*donations over \$2 are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

## Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Locum Tenens**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald