



ST PAUL'S ANGLICAN CHURCH Burwood

EIGHT SUNDAY AFTER PENTECOST

Eighteenth Sunday in Ordinary Time

Sunday 3 August 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Eighth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

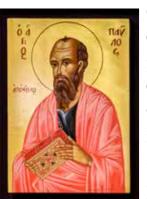
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect

All remain standing as the priest says the collect of the day.

Let us pray:

Living God, Judge of us all, you have placed in our hands the wealth we call our own: through your Spirit give us wisdom, that our possessions may not be a curse, but a means of blessing in our lives. Grant this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Hosea 11.1–11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk,I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

For the word of the Lord.

Thanks be to God.

Psalm: 107.1–9, 43

The verses are said alternately between the reader and the congregation. Please observe a short break at the colon in the middle of each verse.

- O give thanks to the Lord, for he is good: (pause) for his loving mercy is for ever.
- 2 Let the Lord's redeemed say so: whom he has redeemed from the hand of the enemy, (pause)
- And gathered in from every land, from the east and from the west: (*pause*) from the north and from the south.
- 4 Some went astray in the wilderness and in the desert: (pause) and found no path to an inhabited city;
- 5 They were hungry and thirsty: *(pause)* and their heart fainted within them.
- Then they cried to the Lord in their distress: (pause) and he took them out of their trouble.
- He led them by the right path: (*pause*) till they came to an inhabited city.

- 8 Let them thank the Lord for his goodness: (pause) and for the wonders that he does for the children of Adam;
- For he satisfies the thirsty: (*pause*) and fills the hungry with good things.
- Whoever is wise, let them observe these things: (pause) and consider the loving kindness of the Lord.

Second Reading: Colossians 3.1–11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

SLANE 10 11 11 11

Traditional Irish Melody Harmony by Erik Routley (1917-82)

- Be thou my vision, O Lord of my heart,
 Be all else but naught to me, save that thou art,
 Be thou my best thought in the day and the night,
 Both waking and sleeping, thy presence my light.
- Be thou my wisdom, be thou my true word, Be thou ever with me, and I with thee, Lord, Be thou my great Father, and I thy true son, Be thou in me dwelling, and I with thee one.
- Be thou my breastplate, my sword for the fight,
 Be thou my whole armour, be thou my true might,
 Be thou my soul's shelter, be thou my strong tower,
 O raise thou me heavenward, great Power of my power.

- 4 Riches I heed not, nor man's empty praise, Be thou my inheritance now and always, Be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.
- High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won, Great Heart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.

Irish c. 8th century *Tr*. Mary Byrne (1880-1931) Versified by Eleanor Hull (1860-1935)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

Happy the poor in spirit; the kingdom of heaven is theirs! **Alleluia.**

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to Luke. Glory to you, Lord Jesus Christ.

Gospel: Luke 12.13–21

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Mark Battison
Honorary Assisting Priest

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* **Hear our prayer.**

Father, hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

→ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you. Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

Genevan Psalter 1551; arr. Ralph Vaughan Williams (1872-1958)



- 1 All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with fear, his praise forth tell, Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed, Without our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.
- O enter then his gates with praise, Approach with joy his courts unto; Praise, laud, and bless his name always, For it is seemly so to do.
- 4 For why? the Lord our God is good: His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.
- 5 To Father, Son and Holy Ghost, The God whom heaven and earth adore, From men and from the angel-host, Be praise and glory evermore. Amen.

William Kethe (d. 1594)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

♣ Blessed is he who comes in the name of the Lord; Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
 - ➡ Blessing and honour and glory and power, are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever, Amen.

The breaking of the bread

The priest breaks the bread and says the following:
[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all stand for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn KINGSFOLD DCM

Adapted from an English folk song by R. V. W. (1872-1958)



1 How shall I sing that majesty which angels do admire? Let dust in dust and silence lie; sing, sing, ye heavenly choir. Thousands of thousands stand around Thy throne, O God most high; Ten thousand times ten thousand sound Thy praise, but who am I?

- 2 Thy brightness unto them appears, Whilst I thy footsteps trace; A sound of God comes to my ears, But they behold thy face. They sing because thou art their Sun; Lord, send a beam on me; For where heaven is but once begun There alleluyas be.
- 3 Enlighten with faith's light my heart, Inflame it with love's fire; Then shall I sing and bear a part With that celestial choir. I shall, I fear, be dark and cold, With all my fire and light; Yet when thou dost accept their gold, Lord, treasure up my mite.
- 4 How great a being, Lord, is thine, Which doth all beings keep! Thy knowledge is the only line To sound so vast a deep. Thou art a sea without a shore, A sun without a sphere; Thy time is now and evermore, Thy place is everywhere.

John Mason (c.1645-1694)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ★ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

№ In the name of Christ. Amen.

Postlude

Cantabile from Organ Symphony No. 6 Op. 42

Charles-Marie Widor (1844-1937)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

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Next Week's Readings

Sunday 10 August – Ninth Sunday after Pentecost

OT: Isaiah 1.1,10-20 **PS**: 50.1-8, 23-24 **NT:** Hebrews 11.1-3,

Gospel: Luke12.32-40

Parish Notices

Bonus Recital

Friday 8 August 2025 – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Spring Fundraiser – Date Claimer

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date! Tickets are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Donations needed

The church would appreciate contributions towards the cost of the extra musicians for the orchestral mass on Sunday 6 July 2025. This can be done directly into the Wardens account or, if you would like tax-deductibility, to St Paul's Music Incorporated (see details on page 22.)

New Fob Key System

St Pauls is in the process of rationalising access to our church, parish office, hall and choir room, replacing multiple keys for entry with a fob key. A fob key is a small electronic device allowing users to lock and unlock doors without inserting a physical key. Additionally, each fob will have a level of access to the places only needed for the user. Rosemary is currently issuing fobs to those who need access. The use of a single fob for the user also enhances access security for our buildings.

Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 10 August at 12.30pm

Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Sunday 10 August

St Paul's will celebate Laurence Deacon and Martyr, a second century deacon of Rome known as the Patron of the Poor, is a saint whose life and martyrdom exemplify the true treasures of the Church—not in gold or silver, but in the lives of those most in need.

Friday 15 August 6pm Eucharist for Mary Mother of Our Lord

A Choral Eucharist will be offered in honour Mary Mother of Our Lord on Friday 15 August. St Paul's is following the commemoration as set out in A Prayer Book for Australia. Christians worldwide celebrate the Feast of St Mary the Virgin, honuoring the remarkable life of the mother of our Saviour. It is a joyous occasion filled with reverence, thanksgiving, and reflection on Mary's profound role in the salvation story.

St Paul's Interregnum

In mid-year 2026 Fr James will leave the Parish to enjoy the time off that he is owed that will take him up to his retirement date later in 2026.

From the date he goes on leave until his retirement he will suggest a Locum Tenens to manage the Parish as a part of the Leadership Team. From the day after Fr James' retirement the Archbishop / Bishop's appointed Acting Rector will cover until a new Rector is appointed.

Fr Michael has made it known that he does not wish to undertake either of these roles. Fr Mark has volunteered to take them on and this has been approved by both the Bishop. Fr Mark would have the 'title' to ensure we are compliant with the legislation required under Church Law but he will function as a part of a Leadership Team.

The team includes Brian and the servers; David, Bailey and the choir; Natalie, Judith and the prayer team; the people who support our refreshments and so many others who make this Church such a wonderful place.

The concept of any Interregnum is to hold a Church and Congregation together so that what one Rector leaves the next can easily understand and run with. We should not be introducing any big new initiatives or indeed cancelling any activities already in place.

Fr Michael will lead the Pastoral work which will include home and hospital visiting and weddings, funerals and baptisms.

Fr Mark will pick up on all of the more administrative roles, including finance oversight, employee support and, with Rosemary, liaise with both Burwood and Strathfield Councils and the Diocese. He will also work with Rosemary and Jane Carrick in the application for grants appropriate to the parish.

Rosemary will continue to run the Parish Pantry and all the other myriad jobs she does.

Our aim would be for Fr Michael and Fr Mark to run both the 8:00am and 10:00am services on a week about basis to give both a break on the interim Sunday. Fr Mark will lead the Wednesday Communion Service and Fr Michael will take the Friday evenings and additional weekday services such as Ascension etc.

Fr Michael, Mark, Rosemary and Natalie will each Preach one Sunday a month with cover for the 5 Sunday months / Easter and Christmas decided between them.

In addition, Fr Mark will work with our architect Morgan, Rosemary and others to oversee the renovations at the Rectory whilst Phillip has volunteered to drive the fund raising.

From a financial perspective Fr Mark is not allowed to earn money by working as part of his visa. By taking this route the Parish would save between \$80,000 and \$100,000 in wages / super from employing a full time Locum Tenens / Acting Rector which can then be invested into a substantial refurbishment of the Rectory.

The above proposal would commence for a period of 1 year from the date Fr Mark is appointed Locum Tenens, however, it is expected that the appointment of a new Rector will take this whole process into a 2^{nd} year.

Fr's James, Michael, Mark, Rosemary, Wardens and Parish Council

Parish Prayer List

In the Anglican cycle of prayer we pray for the Episcopal Church in the Philippines.

In our Parish cycle of prayer we pray for our Wardens: Jane, Elizabeth and Pam.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, David Wheatley, Bob Woods, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Enid Kell, Arden Riley and those whose year's mind occurs at this time:

George Ellis, Cave Moon, Ruth Anderson, Jean Spence, Ellayne Hillier, Noel Poon, Barry Debus, Charles Chambers, Phyllis Hendry, Linda Eckstein, Joyce Lee, Shirley Benn, Milton Swan, Peter Kroger and Margaret Luhr.

▶ May they rest in peace and rise with Christ in glory.

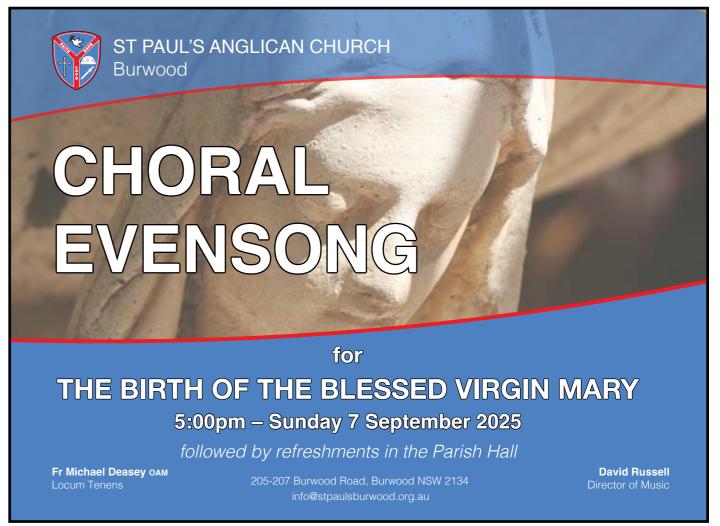
At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.













Supporting the music at St Paul's Burwood

For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, St Paul's Music Inc. has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the St Paul's Music Inc Gift Fund

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994 205-207 Burwood Road Burwood NSW 2134 For more information contact: publicofficer@stpaulsburwood.org.au

Offertory Offertory Budget to end June \$101,400 - Receipts \$91,597

Collection and other donations from 3 July – 10 July 2025:

Offertory: \$2,883.78 Parish Pantry: \$380 **TT:** \$500 **Baptism:** \$100

> Soup'N Slice: \$1006 **Votive Candles:** \$18.85

> > **TOTAL GIVING:** \$4,888.63

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

St Paul's Anglican Church Account Name:

> BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry

> BSB: 032-062 Acc: 812 238

National Trust Account

National Trust of Australia (NSW) St Paul's Anglican Account Name:

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

18

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – with hymns

10:00am Choral Eucharist – with the Choir of St Paul's

Wednesdays:

10:30am Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector (on leave) Fr James Collins OAM

Locum Tenens Fr Michael Deasey OAM FRSCM **Honorary Priests** Fr Mark Battison; Fr Jim Pettigrew

Lay Minister Ms Rosemary King
Director of Music Mr David Russell
Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald