



**ST PAUL'S ANGLICAN CHURCH**  
Burwood

**SEVENTH SUNDAY  
AFTER PENTECOST**  
*Seventeenth Sunday in  
Ordinary Time*

Sunday 27 July 2025

8:00AM SAID EUCHARIST

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventh Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

*Locum Tenens*

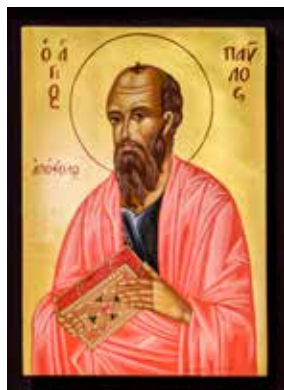
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2025 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung and the sanctuary party processes to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you.

Let us pray:

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Kyrie eleison

*The congregation repeats each petition after the priest.*

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

## Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

## Collect

*All remain standing as the priest says the collect of the day.*

Let us pray:

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord.

**Amen.**

*Please sit for the readings and psalm.*

**First Reading:** Ecclesiastes 4.9–16

Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up the other; but woe to one who is alone and falls and does not have another to help. Again, if two lie together, they keep warm; but how can one keep warm alone? And though one might prevail against another, two will withstand one. A threefold cord is not quickly broken.

Better is a poor but wise youth than an old but foolish king, who will no longer take advice. One can indeed come out of prison to reign, even though born poor in the kingdom. I saw all the living who, moving about under the sun, follow that youth who replaced the king; there was no end to all those people whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a chasing after wind.

For the word of the Lord.

**Thanks be to God.**

**Psalm:** 133

*The verses are said alternately between the reader and the congregation.*

*Please observe a short break at the colon in the middle of each verse.*

- 1 Behold how good and how lovely it is: *(pause)*  
when families live together in unity.
- 2 **It is fragrant as oil upon the head, that runs down over the beard: *(pause)***  
**fragrant as oil upon the beard of Aaron,**  
**that ran down over the collar of his robe.**
- 3 It is like a dew of Hermon: *(pause)*  
like the dew that falls upon the hill of Zion.
- 4 **For there the Lord has commanded his blessing: *(pause)***  
**which is life for evermore.**

**Second Reading:** 1 Corinthians 1.10–17

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, ‘I belong to Paul’, or ‘I belong to Apollos’, or ‘I belong to Cephas’, or ‘I belong to Christ.’ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the word of the Lord.

**4 Thanks be to God.**

*Please stand for the gradual hymn.*

**Gradual Hymn**

SUSSEX 87 87

English Traditional Melody adapted by R. V. W.



- 1 Father, hear the prayer we offer:  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.
- 3 Not for ever by still waters  
Would we idly rest and stay;  
But would smite the living fountains  
From the rocks along our way.
- 2 Not for ever in green pastures  
Do we ask our way to be;  
But the steep and rugged pathway  
May we tread rejoicingly.
- 4 Be our strength in hours of weakness,  
In our wanderings be our guide;  
Through endeavour, failure, danger,  
Father, be thou at our side.

Maria Willis (1824-1908)

*Remain standing for the gospel.*

**Gospel Acclamation:**

Alleluia, Alleluia.

**Alleluia, Alleluia.**

*You have received the Spirit which makes us God’s children,  
and in that Spirit we call God our Father.*

**Alleluia.**

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

**Gospel:** Mark 6.7–13

He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, ‘Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your



feet as a testimony against them.’ So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord,  
Praise to you, Lord Jesus Christ.

## Sermon

Fr Mark Battison  
Honorary Assisting Priest

*Please stand for the Creed.*

## Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

*Please kneel for the prayers.*

## Prayers of the Faithful.

*One of the following responses may be used:*

Lord, in your mercy.                      *or*                      Father, hear our prayer.  
Hear our prayer.    Through Jesus Christ our Lord.

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.  
one God, now and for ever. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord’s table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*Please stand for the Greeting of Peace.*

## Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.*



*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

CRUCIFER

Sir Sydney Nicholson (1875-1947)

Refrain:

Lift high the cross, the love of Christ pro-claim, till  
all the world a-dore his sa-cred name.

Verses:

1 Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God.

2 Led on their way by his triumphant sign,  
the hosts of God in conquering ranks combine.

3 Each new-born soldier of the crucified  
bears on his brow the seal of him who died.

4 For thy blest cross which doth for us atone,  
creation's praises rise before thy throne.

5 From north and south, from east and west they raise  
in growing unison their song of praise

6 O Lord, once lifted on the glorious tree,  
as thou hast promised, draw men unto thee.

7 From farthest regions let them homage bring,  
and on his cross adore their Saviour King.

## The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.*

## Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

*Please kneel. The priest then continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever,  
Amen.**

## Agnus Dei

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the full length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

*At the end of the distribution of communion, all stand for the post-communion prayer.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Let us pray:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Remain standing for the final hymn.*

## Final Hymn

CWM RHONDDA 87 87 47

John Hughes (1873-1932)



- 1 Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

- 2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises; songs of praises  
I will ever give to thee;  
I will ever give to thee.

Welsh, William Williams (1717-91)  
Tr. Peter Williams (1727-96) and others

*Remain standing for the blessing and dismissal.*

## Blessing

*The priest says this seasonal Blessing:*

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

**✠ In the name of Christ. Amen.**

## Postlude

Toccata in E minor

Johann Pachelbel (1653-1706)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠



Parish Notices

Bonus Recital

Friday 8 August 2025 – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul’s then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting [safeministry.training](https://safeministry.training)

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Spring Fundraiser – Date Claimer

The ‘Spring Fundraiser’ will be on **Sunday 14 September** – please save the date!

Donations needed

The church would appreciate contributions towards the cost of the extra musicians for the orchestral mass on Sunday 6 July 2025. This can be done directly into the Wardens account or, if you would like tax-deductibility, to St Paul’s Music Incorporated (details are on page 14)

Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 10 August at 12.30pm

Please Contact Phillip Seale on 0405 198 420 or at [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) to confirm you will be attending or need a lift.

Incense at 10:00am

We congratulate Mark Meyers our MC and server who will become a much needed additional thurifer. Our resident thurifer Ken Bergin will continue in the role as well as our Head server and Sacristan Brian Luhr. Therefore, for the next three weeks incense will be offered at the 10:00am Eucharist to upskill Mark, remembering that incense may be used at any Solemn Eucharist and is not solely reserved for Feast Days.

Sunday 10 August

St Paul’s will celebrate Laurence Deacon and Martyr, a second century deacon of Rome known as the Patron of the Poor, is a saint whose life and martyrdom exemplify the true treasures of the Church—not in gold or silver, but in the lives of those most in need.

Friday 15 August 6pm Eucharist for Mary Mother of Our Lord

A Choral Eucharist will be offered in honour Mary Mother of Our Lord on Friday 15 August. St Paul’s is following the commemoration as set out in *A Prayer Book for Australia*. Christians worldwide celebrate the Feast of St Mary the Virgin, honuoring the remarkable life of the mother of our Saviour. It is a joyous occasion filled with reverence, thanksgiving, and reflection on Mary’s profound role in the salvation story.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Papua New Guinea.

In our Parish cycle of prayer we pray for our local community and mayor and local council.For the comfort and healing of all in need: for those sick in body and in mind, for the grief-stricken, the lonely and the dying and those for whom we have been asked to pray:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Vanessa Meadan, Elizabeth Morris, Phil, Pam Priest, Arden Riley, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, others known to us and those who have no one to pray for them. May all who suffer know your calming presence, healing and wholeness.

We give thanks for the lives of the recently departed especially Margaret Hull and those whose year’s mind occurs at this time:

Minnie Starkey, Charles Ecob, Leslie Bullock, Frank James Coe, Lorna Evans, Stanley Conchar, Shirley Pozzi, Brendan Mooney, Francis Hewit Taylor, Marjorie White, Gordon Henry Gregory, Frank Ireland.

✝ May they rest in peace and rise with Christ in glory.

*At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*

Next Week’s Readings

Sunday 3 August – Eighth Sunday after Pentecost

OT: Hosea 11.1-11

PS: 107.1-9,43

NT: Colossians 3.1-11

Gospel: Luke 12.13-21

# ST PAUL'S MUSIC *inc.*

Supporting  
the music  
at St Paul's  
Burwood

For over 150 years music has played a central role in the life of St Paul's  
To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the  
**St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

**ST PAUL'S MUSIC INCORPORATED** ABN 76 137 487 994

205-207 Burwood Road Burwood NSW 2134

For more information contact: [publicofficer@stpaulsburwood.org.au](mailto:publicofficer@stpaulsburwood.org.au)



ST PAUL'S ANGLICAN CHURCH  
Burwood

## CHORAL EVENSONG

for

**THE BIRTH OF THE BLESSED VIRGIN MARY**

**5:00pm – Sunday 7 September 2025**

*followed by refreshments in the Parish Hall*

Fr Michael Deasey OAM  
Locum Tenens

205-207 Burwood Road, Burwood NSW 2134  
[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)

David Russell  
Director of Music

## Offertory

Collection and other donations from 3 July – 10 July 2025:

**Offertory:** \$2,883.78    **Parish Pantry:** \$380    **TT:** \$500    **Baptism:** \$100

**Soup'N Slice:** \$1006

**Votive Candles:** \$18.85

**TOTAL GIVING:** \$4,888.63

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church

**BSB: 032-062**

**Acc: 818 285**

*please note that our bank details have recently changed*

### Parish Pantry Account

Account Name: Parish Pantry

**BSB: 032-062**

**Acc: 812 238**

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

**BSB: 032-044**

**Acc: 742 926**

*donations over \$2 are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327



# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Locum Tenens**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald