



ST PAUL'S ANGLICAN CHURCH  
Burwood

**SIXTH SUNDAY  
AFTER PENTECOST**

*Sixteenth Sunday in Ordinary Time*

Sunday 20 July 2025

10:00AM CHORAL EUCHARIST  
with BAPTISM

## Welcome to St Paul's

☩ We warmly welcome you and are glad that you have come to worship God with us today on the Sixth Sunday after Pentecost. We particularly welcome The Right Reverend Donald Kirk, Bishop of Riverina, as our guest preacher today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

*Locum Tenens*

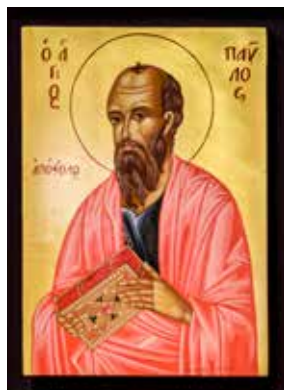
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung and the choir and clergy process to the chancel.*

## Greeting

☩ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

In returning and rest you shall be saved; in quietness and trust shall be your strength.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Kyrie

*Remain standing for the Kyrie which is sung by the choir.*

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

*Please kneel for the confession*

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The bishop pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

☩ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen.**

*Please stand for the Gloria which is sung by the choir.*

**Gloria**

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

**Collect**

*Please stand as the priest says the collect of the day.*

Let us pray:  
Eternal God, you draw near to us in Christ and make yourslef our guest: amid the cares of our daily lives, make us attentive to your voice and alert to your presence, that we may treasure your word above all else. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.  
**Amen.**

*Please sit for the readings and psalm.*

**First Reading:** Amos 8.1–12

This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me,

‘The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings on that day,’  
says the Lord God;  
‘the dead bodies shall be many,  
cast out in every place. Be silent!’  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, ‘When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.’

The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord God,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the Lord,  
but they shall not find it.

For the word of the Lord.  
**Thanks be to God.**

**Psalm: 52**  
*Sung by the choir.*

Chant: Trent

- 1 Why, you that are powerful, do you boast all the day long:  
of mischief done to those that are faithful to God?
- 2 You contrive destroying slanders:  
your tongue is like a sharpened razor, it cuts deceitfully.
- 3 You have loved evil, and not good:  
to tell lies, rather than to speak the truth.
- 4 You love all words that may do hurt:  
and every deceit of the tongue.
- 5 But God will destroy you utterly:  
he will snatch you away and pluck you out of your dwelling,  
he will uproot you from the land of the living.
- 6 The righteous shall see it, and fear:  
they shall laugh you to scorn, and say,



- 7 'Here is one who did not take God for strength:  
but trusted to the abundance of riches,  
and found strength in slander.'
- 8 As for me, I am like a green olive tree in the house of God:  
I will trust in the goodness of God for ever and ever.
- 9 I will always give you thanks, for this was your doing:  
I will glorify your name before the faithful,  
for it is good to praise you.

## Second Reading: Colossians 1.15–29

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

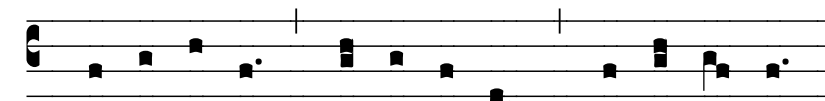
I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

For the word of the Lord.  
**Thanks be to God.**

*Please stand with the celebrant for the gospel acclamation*

## Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.*



Al-le- lu-ia, al- le- lu- ia, al- le- lu- ia.

*Happy are they who have kept the word with a generous heart  
and yield a harvest through perseverance.*

*The Alleluia is repeated by all.*

The Lord be with you.  
**And also with you.**

✠ A reading from the Holy Gospel according to Luke.  
**Glory to you, Lord Jesus Christ.**

## Gospel: Luke 10.38–42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## Sermon

**The Right Reverend Donald Kirk**  
*Bishop of Riverina*

## The Baptism

*The priest introduces the baptism.*

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

*The priest invites all candidates and their sponsors to stand at the Chancel steps.*

We welcome *those* who come to be baptised. I invite *their* sponsor(s) to present *them* now.

*The sponsors answer:*

**We present [N] to be baptised.**

*The priest says to the sponsors of those unable to answer for themselves:*

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

**I will.**

Are you willing to answer on behalf of [N]

**I am.**

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

**I will, with God's help.**

*The priest addresses the sponsors and those candidates who are able to answer for themselves:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

*The priest says to the candidates and sponsors:*

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*All stand. The priest says to the congregation:*

You have heard *these our brothers and sisters* respond to Christ. Will you support *them* in this calling?

**We will.**

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

**Amen.**

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

**Amen.**

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

**Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

**Amen.**

## The Profession of Faith

*The priest addresses the candidates, their sponsors, and all in the congregation.*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit  
the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:  
We believe in one God:  
Father, Son and Holy Spirit.**

*The priest invites all candidates and their sponsors to process to the font.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

**Amen.**

*Each candidate is brought to the water.*

[N] I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*When all have been baptised, the priest makes a cross on the forehead of each person, saying:*

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*Each candidate is presented with a lighted candle.*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

God has called you into his Church.

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*The people greet the newly baptised.*

*The priest moves through church blessing the congregation with the Baptismal water as a symbol of their own baptism. It is customary at this point to make the sign of the cross.*

## **Greeting of Peace**

In baptism, God has made us one in Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.*

*There is also a donation point at the West Door where you can tap your card.*





## Offertory Hymn

EVELYNS 65 65 D

William Henry Monk (1823-1889)



- 1 At the name of Jesus every knee shall bow,  
Every tongue confess him King of Glory now:  
'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,  
All the angel faces, all the hosts of light,  
Thrones and dominations, stars upon their way,  
All the heavenly orders, in their great array.
- 3 Humbled for a season, to receive a name  
From the lips of sinners unto whom he came,  
Faithfully he bore it spotless to the last,  
Brought it back victorious when from death he passed:
- 4 Bore it up triumphant with its human light,  
Through all ranks of creatures, to the central height,  
To the throne of Godhead, to the Father's breast;  
Filled it with the glory of that perfect rest.
- 5 In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true:  
He is God the Saviour, he is Christ the Lord,  
Ever to be worshipped, trusted, and adored.
- 6 Brothers, this Lord Jesus shall return again,  
With the Father's glory, with his angel train;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of glory now.

Caroline Noel (1817-77)

## The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

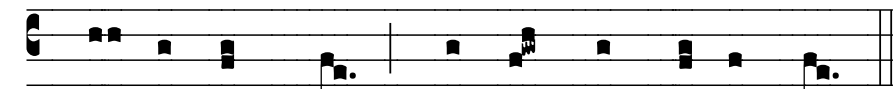
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

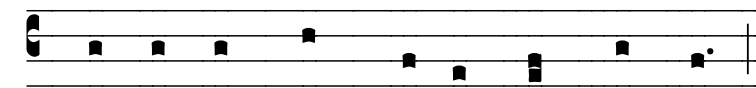
## Great Thanksgiving



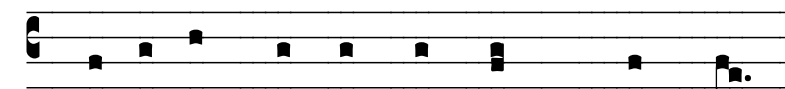
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.*

*Please kneel as the sanctuary bell is rung three times.*

## Sanctus & Benedictus

*Sung by the choir.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...  
...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,  
are yours for ever and ever. Amen.

The Lord’s Prayer

*The priest says or intones:*

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom  
come, your will be done on earth as in hea-ven. Give us to-day our  
dai-ly bread for-give us our sins as we for-give those who sin a-  
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil  
For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

The breaking of the bread

*The priest breaks the bread and says the following:*

[We break this bread to share in the body of Christ.]  
We who are many are one body,  
for we all share in the one bread.

Agnus Dei

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are  
those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.

Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

Communion Motet

Jesu, the very thought of thee

Edward Bairstow (1874-1946)

Jesu, the very thought of Thee with sweetness fills my breast;



- |   |  |   |  |
|---|--|---|--|
| 1 | Blest are the pure in heart,<br>For they shall see our God,<br>The secret of the Lord is theirs,<br>Their soul is Christ's abode.  | 3 | Still to the lowly soul<br>He doth himself impart,<br>And for his dwelling and his throne<br>Chooseth the pure in heart. |
| 2 | The Lord, who left the heavens<br>Our life and peace to bring,<br>To dwell in lowliness with men,<br>Their pattern and their King; | 4 | Lord, we thy presence seek;<br>May ours this blessing be;<br>Give us a pure and lowly heart,<br>A temple meet for thee.  |

John Keble (1792-1866) and others

Post-Communion Prayer

*The priest says the following seasonal prayer:*

Let us pray:  
Gracious God, in baptism you made us one family in Christ your Son, one  
in the sharing of his body and his blood, one in the communion of his Spirit.  
Help us to grow in love for one another and come to the full maturity of the  
body of Christ.



Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The bishop says this seasonal Blessing:

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, ✠ the Father, ✠ the Son, and ✠ the Holy Spirit, be among you and remain with you always. Amen.

Dismissal

Go in peace to love and serve the Lord.  
✠ In the name of Christ. Amen.

Please stand for the final hymn.

Final Hymn

ST DENIO 11 11 11 11

Adapted from a Welsh song set to a hymn in John Roberts’s Caniadau y Cyssegre 1839

Musical notation for the hymn, consisting of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a repeat sign at the end of the first staff.

- 1 Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.
- 2 Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth thee.

- 4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
‘Tis only the splendour of light hideth thee.

W. Chalmers Smith (1824-1908)

Please sit for the notices.

Postlude

Fugue in C Major, BWV 547 J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY’S MUSIC DETAILS:

Setting: Communion Service in E (Harold Darke, 1888-1976)  
Motet: Jesu, the very thought of thee (Edward Bairstow, 1874-1946)  
\* \* \* \* \*

UPCOMING CHORAL SERVICES:

- Sunday 27 July – Seventh Sunday after Pentecost [17]  
10:00am Choral Eucharist  
Mass for four voices (William Byrd, c.1539-1623)  
With angels’ food (Basil Harwood, 1859-1949)
- Sunday 3 August – Eighth Sunday after Pentecost [18]  
10:00am Choral Eucharist  
Missa Brevis No. 3 (Healey Willan, 1880-1968)  
O taste and see (Ralph Vaughan Williams, 1872-1958)
- Sunday 3 August – Eighth Sunday after Pentecost [18]  
10:00am Choral Eucharist  
Communion Service in G (Francis Jackson, 1917-2022)  
O Lord increase our faith (Henry Loosemore, c.1607-1670)

## Parish Notices

### Friday Services

Please join us next Friday, 25 July as we celebrate the Feast of St James with 5.40pm Evening Prayer & 6.00pm Holy Communion.

### New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

**Account Name:** St Paul's Anglican Church Burwood

**BSB:** 032-062 **Account No:** 818 285

This information is also on page 23.

### Bonus Recital

**Friday 8 August 2025** – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

### Festival of Wild Ideas

Thanks to all of you who attended the 4 talks in May and June. 86 people attended in total and we raised \$1,535.00.

The festival was not only useful for fundraising but also to showcase our talented parishioners and stimulate thinking about issues facing our community and the world.

### Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting

[safeministry.training](https://safeministry.training)

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

### Winter Warmer – Soup'n Slice

The Feast of Dedication celebrations were magnificent.

The number of people who had booked for the Soup and Slice after the service was beyond all expectations. We had 88 people book and 84 sat down for the lunch. Our profit was just over \$1,000 which will help boost the monies in the Church Wardens account.

Thank you to the ticket sellers, the cooks, the bread donors and especially the Cordinas who organized the kitchen and heating and serving of all the soups. Also to Margaret Stephenson who looked after the tea, coffee and slices.

Cleaning up always has to be done and thank you to Bob Stephenson and Morgan Woollett for sweeping the floor and wiping the tables, and everyone else who helped in the kitchen to wash the bowls, glasses and spoons etc and put them away!

It was all a lot of work but well worth the effort.

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date!

## Congratulations to the Newly Baptised

Today, at the 10am Service, we will welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Emily Kakade and Flynn Arthur Leslie Yelland.

Please pray for Emily, Flynn, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

### Donations needed

The church would appreciate donations towards the cost of the extra musicians for the orchestral mass on Sunday 6th July 2025.

Please donate to Church Wardens Account

BSB: 032 062

Account: 818 285

### Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 10th August at 12.30pm

Please Contact Phillip Seale on 0405 198 420 or at [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) to confirm you will be attending or need a lift.

## Next Week's Readings

Sunday 27th July – Seventh Sunday after Pentecost

**OT:** Hosea 1.2-10

**PS:** 85

**NT:** Colossians 2.6-15 (16-19)

**Gospel:** Luke 11.1-13



## Pew Reflections – Anglican Board of Mission

*Ordinary Sunday 16 C – Sunday 20 July 2025*

Amos 8.1-12; Psalm 52; Colossians 1.15-29; Luke 10.38-42

Jesus is at Mary and Martha's home. Luke shows us how non-conforming Jesus' ministry was according to the times in which he lived in three ways: he is alone with women who are not related to him; a woman (not a slave) serves him; and he teaches a woman in her own house. Where should the Church reach out to today in unexpected ways?.

- Lord, help me to find ways and opportunities to spread the Good News of your love for the world.
- Give thanks for the work and witness of the Church of Pakistan.

Text: Robert McLean © Anglican Board of Mission, 2025



## Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of Pakistan (United).  
In our Parish cycle of prayer we pray for the work of the Australian Board of Missions.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Jenna Meadan, Elizabeth Morris, Phil, Pam Priest, Arden Riley, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Margaret Hull and those whose year's mind occurs at this time:

Adrian McManus, Garry Hook, Ernest Evans, Esma Cranley, Herbert Thorburn, Nancy Conley, Annie McGowan, Violet Elliott and Michaela Mitrovic-Tuckey.

✠ May they rest in peace and rise with Christ in glory.

*At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*



The flowers in the church today are given  
in loving memory of:

*Margaret Elizabeth Hull*



**IF YOU LOVE TO SING**

**Why not consider joining the Choir of St Paul's**

The Choir of St Paul's has been providing quality choral music for 150 years.  
The choir's repertoire spans over a thousand years from 10<sup>th</sup> century Gregorian chant to the music of the 21<sup>st</sup> century.

**JOIN NOW!**

to sing the musical treasures of the Church & help keep Church Music alive.

*For more information please contact the Director of Music, David Russell  
([music@stpaulsburwood.org.au](mailto:music@stpaulsburwood.org.au))*



**ARE YOU INTERESTED IN JOINING  
OUR TEAM OF ALTAR SERVERS?**

*If you would like to know more about this historic ministry,  
please contact the Head Server, Brian Luhr  
([sacristan@stpaulsburwood.org.au](mailto:sacristan@stpaulsburwood.org.au))*





ST PAUL'S ANGLICAN CHURCH  
Burwood



# CHORAL EVENSONG

for

## THE EVE OF THE BIRTH OF THE BLESSED VIRGIN MARY

5:00pm – Sunday 7 September 2025

*followed by refreshments in the Parish Hall*

Fr Michael Deasey OAM  
Locum Tenens

David Russell  
Director of Music

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)

### Offertory

Collection and other donations from 11 July – 16 July 2025:

Offertory: \$2,020.66

Parish Pantry: \$225.00

TOTAL GIVING: \$2,245.66

### Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

#### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

*please note that our bank details have recently changed*

#### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

#### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

### Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

#### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Locum Tenens**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald