



ST PAUL'S ANGLICAN CHURCH  
Burwood

**SIXTH SUNDAY  
AFTER PENTECOST**

*Sixteenth Sunday in Ordinary Time*

Sunday 20 July 2025

8:00AM SAID EUCHARIST

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Sixth Sunday after Pentecost. We particularly welcome The Right Reverend Donald Kirk, Bishop of Riverina, as our guest preacher today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

*Locum Tenens*

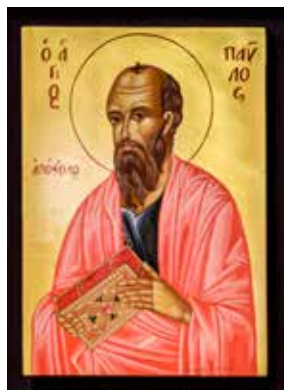
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung and the sanctuary party processes to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

In returning and rest you shall be saved; in quietness and trust shall be your strength.

Let us pray:

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Kyrie eleison

*The congregation repeats each petition after the priest.*

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

## Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

## Collect

*All remain standing as the priest says the collect of the day.*

Let us pray:

Eternal God, you draw near to us in Christ and make yourself our guest: amid the cares of our daily lives, make us attentive to your voice and alert to your presence, that we may treasure your word above all else. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

*Please sit for the readings and psalm.*



## First Reading: Amos 8.1–12

This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me,

‘The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings on that day,’  
says the Lord God;  
‘the dead bodies shall be many,  
cast out in every place. Be silent!’  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, ‘When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.’  
The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord God,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the Lord,  
but they shall not find it.

For the word of the Lord.

**Thanks be to God.**

## Psalm: 52

*The verses are said alternately between the reader and the congregation.*

*Please observe a short break at the colon in the middle of each verse.*

- 1 Why, you that are powerful, do you boast all the day long: *(pause)*  
of mischief done to those that are faithful to God?
- 2 **You contrive destroying slanders: *(pause)***  
**your tongue is like a sharpened razor, it cuts deceitfully.**
- 3 You have loved evil, and not good: *(pause)*  
to tell lies, rather than to speak the truth.
- 4 **You love all words that may do hurt: *(pause)***  
**and every deceit of the tongue.**
- 5 But God will destroy you utterly: *(pause)*  
he will snatch you away and pluck you out of your dwelling,  
he will uproot you from the land of the living.
- 6 **The righteous shall see it, and fear: *(pause)***  
**they shall laugh you to scorn, and say,**
- 7 ‘Here is one who did not take God for strength: *(pause)*  
but trusted to the abundance of riches,  
and found strength in slander.’
- 8 **As for me, I am like a green olive tree in the house of God: *(pause)***  
**I will trust in the goodness of God for ever and ever.**
- 9 I will always give you thanks, for this was your doing: *(pause)*  
I will glorify your name before the faithful,  
for it is good to praise you.

## Second Reading: Colossians 1.15–29

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from

the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

For the word of the Lord.  
**Thanks be to God.**

*Please stand for the gradual hymn.*

**Gradual Hymn**

FRANCONIA SM

W. H. Havergal (1793-1870)



- 1

Blest are the pure in heart,  
For they shall see our God,  
The secret of the Lord is theirs,  
Their soul is Christ's abode.
- 2

The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King;
- 3

Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.
- 4

Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee.

John Keble (1792-1866) and others

*Remain standing for the gospel.*

**Gospel Acclamation:**

Alleluia, Alleluia.

**Alleluia, Alleluia.**

*Happy are they who have kept the word with a generous heart  
and yield a harvest through perseverance.*

**Alleluia.**

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

**Gospel:** Luke 10.38–42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, ‘Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.’ But the Lord answered her, ‘Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.’

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**Sermon**

**The Right Reverend Donald Kirk**

*Bishop of Riverina*

*Please stand for the Creed.*

**Creed**

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

*Please kneel for the prayers.*

## Prayers of the Faithful.

*One of the following responses may be used:*

Lord, in your mercy.                      *or*                      Father, hear our prayer.  
Hear our prayer.    Through Jesus Christ our Lord.

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The bishop pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*Please stand for the Greeting of Peace.*

## Greeting of Peace

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.*



*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

EVELYNS 65 65 D

William Henry Monk (1823-1889)



- 1 At the name of Jesus every knee shall bow,  
Every tongue confess him King of Glory now:  
'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,  
All the angel faces, all the hosts of light,  
Thrones and dominations, stars upon their way,  
All the heavenly orders, in their great array.
- 3 Humbled for a season, to receive a name  
From the lips of sinners unto whom he came,  
Faithfully he bore it spotless to the last,  
Brought it back victorious when from death he passed:
- 4 Bore it up triumphant with its human light,  
Through all ranks of creatures, to the central height,  
To the throne of Godhead, to the Father's breast;  
Filled it with the glory of that perfect rest.



5 In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true:  
He is God the Saviour, he is Christ the Lord,  
Ever to be worshipped, trusted, and adored.

6 Brothers, this Lord Jesus shall return again,  
With the Father's glory, with his angel train;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of glory now.

Caroline Noel (1817-77)

## The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.*

## Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.

*Please kneel. The priest then continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

10 ✠ Blessing and honour and glory and power,  
are yours for ever and ever. Amen.

## The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever,  
Amen.**

## Agnus Dei

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the full length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Let us pray:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Blessing

*The bishop says this seasonal Blessing:*

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

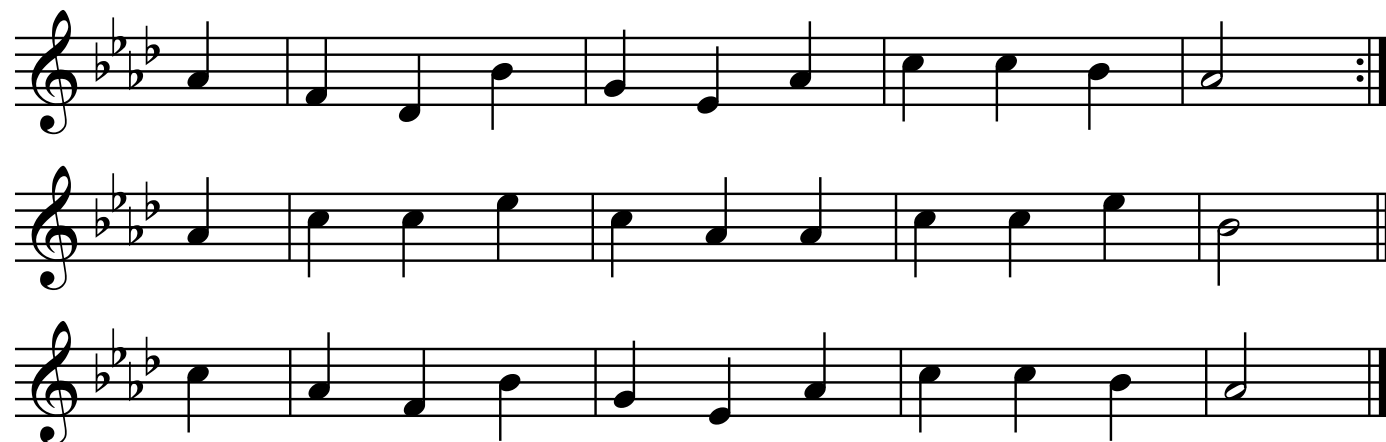
✠ In the name of Christ. Amen.

*Please stand for the final hymn.*

## Final Hymn

ST DENIO 11 11 11 11

Adapted from a Welsh song set to a hymn in  
John Roberts's *Caniadau y Cyssegre* 1839



- 1 Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.
- 2 Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth thee.
- 4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

W. Chalmers Smith (1824-1908)

*Please sit for the notices.*

## Postlude

Fugue in C Major, BWV 547

J.S. Bach (1685-1750)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*



## Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of Pakistan (United).

In our Parish cycle of prayer we pray for the work of the Australian Board of Missions.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Jenna Meadan, Elizabeth Morris, Phil, Pam Priest, Arden Riley, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Margaret Hull and those whose year's mind occurs at this time:

Adrian McManus, Garry Hook, Ernest Evans, Esma Cranley, Herbert Thorburn, Nancy Conley, Annie McGowan, Violet Elliott and Michaela Mitrovic-Tuckey.

✠ May they rest in peace and rise with Christ in glory.

*At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*



The flowers in the church today are given  
in loving memory of:

*Margaret Elizabeth Hull*



## Parish Notices

### Friday Services

Please join us next Friday, 25 July as we celebrate the Feast of St James with 5.40pm Evening Prayer & 6.00pm Holy Communion.

### New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

**Account Name:** St Paul's Anglican Church Burwood  
**BSB:** 032-062 **Account No:** 818 285

This information is also on page 19.

### Bonus Recital

**Friday 8 August 2025** – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

### Festival of Wild Ideas

Thanks to all of you who attended the 4 talks in May and June. 86 people attended in total and we raised \$1,535.00.

The festival was not only useful for fundraising but also to showcase our talented parishioners and stimulate thinking about issues facing our community and the world.

### Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting

[safeministry.training](https://safeministry.training)

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

### Winter Warmer – Soup'n Slice

The Feast of Dedication celebrations were magnificent.

The number of people who had booked for the Soup and Slice after the service was beyond all expectations. We had 88 people book and 84 sat down for the lunch. Our profit was just over \$1,000 which will help boost the monies in the Church Wardens account.

Thank you to the ticket sellers, the cooks, the bread donors and especially the Cordinas who organized the kitchen and heating and serving of all the soups. Also to Margaret Stephenson who looked after the tea, coffee and slices.

Cleaning up always has to be done and thank you to Bob Stephenson and Morgan Woollett for sweeping the floor and wiping the tables, and everyone else who helped in the kitchen to wash the bowls, glasses and spoons etc and put them away!

It was all a lot of work but well worth the effort.

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date!

## Congratulations to the Newly Baptised

Today, at the 10am Service, we will welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Emily Kakade and Flynn Arthur Leslie Yelland.

Please pray for Emily, Flynn, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

### Donations needed

The church would appreciate donations towards the cost of the extra musicians for the orchestral mass on Sunday 6th July 2025.

Please donate to Church Wardens Account

BSB: 032 062

Account: 818 285

### Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 10th August at 12.30pm

Please Contact Phillip Seale on 0405 198 420 or at [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) to confirm you will be attending or need a lift.

## Next Week's Readings

Sunday 27th July – Seventh Sunday after Pentecost

**OT:** Hosea 1.2-10

**PS:** 85

**NT:** Colossians 2.6-15 (16-19)

**Gospel:** Luke 11.1-13



## Pew Reflections – Anglican Board of Mission

*Ordinary Sunday 16 C – Sunday 20 July 2025*

Amos 8.1-12; Psalm 52; Colossians 1.15-29; Luke 10.38-42

Jesus is at Mary and Martha's home. Luke shows us how non-conforming Jesus' ministry was according to the times in which he lived in three ways: he is alone with women who are not related to him; a woman (not a slave) serves him; and he teaches a woman in her own house. Where should the Church reach out to today in unexpected ways?.

- Lord, help me to find ways and opportunities to spread the Good News of your love for the world.
- Give thanks for the work and witness of the Church of Pakistan.

Text: Robert McLean © Anglican Board of Mission, 2025





ST PAUL'S ANGLICAN CHURCH  
Burwood



# CHORAL EVENSONG

for

## THE EVE OF THE BIRTH OF THE BLESSED VIRGIN MARY

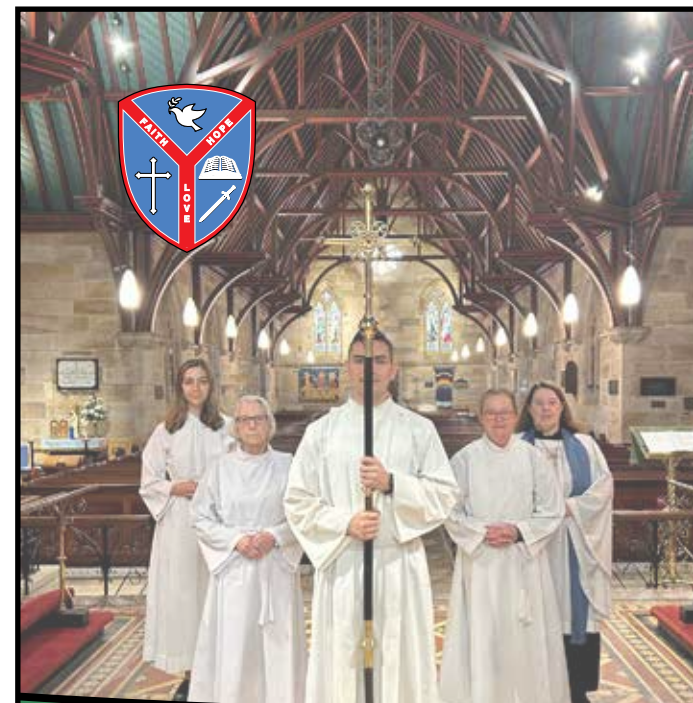
**5:00pm – Sunday 7 September 2025**

*followed by refreshments in the Parish Hall*

**Fr Michael Deasey OAM**  
Locum Tenens

**David Russell**  
Director of Music

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



### ARE YOU INTERESTED IN JOINING OUR TEAM OF ALTAR SERVERS?

*If you would like to know more about this historic ministry,  
please contact the Head Server, Brian Luhr  
([sacristan@stpaulsburwood.org.au](mailto:sacristan@stpaulsburwood.org.au))*



### IF YOU LOVE TO SING

**Why not consider joining the Choir of St Paul's**

The Choir of St Paul's has been providing quality choral music for 150 years.

The choir's repertoire spans over a thousand years from  
10<sup>th</sup> century Gregorian chant to the music of the 21<sup>st</sup> century.

**JOIN NOW!**

to sing the musical treasures of the Church & help keep Church Music alive.

*For more information please contact the Director of Music, David Russell  
([music@stpaulsburwood.org.au](mailto:music@stpaulsburwood.org.au))*



## NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings.

We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



National Trust of Australia (NSW)  
St Paul's Anglican Church Burwood  
BSB: 032-044 Acc Number: 742 926  
Branch: 275 George Street Sydney

Please include your name in the description  
so a tax-deductible receipt can be forwarded.



## Offertory

Collection and other donations from 11 July – 16 July 2025:

**Offertory:** \$2,020.66

**Parish Pantry:** \$225.00

**TOTAL GIVING:** \$2,245.66

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

*please note that our bank details have recently changed*

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

# ST PAUL'S MUSIC inc.

**Supporting  
the music  
at St Paul's  
Burwood**

For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the  
**St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

**ST PAUL'S MUSIC INCORPORATED** ABN 76 137 487 994  
205-207 Burwood Road Burwood NSW 2134

For more information contact: [publicofficer@stpaulsburwood.org.au](mailto:publicofficer@stpaulsburwood.org.au)

## Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Locum Tenens**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald