



ST PAUL'S ANGLICAN CHURCH
Burwood

**FIFTH SUNDAY
AFTER PENTECOST**

Fifteenth Sunday in Ordinary Time

Sunday 13 July 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

☞ We warmly welcome you and are glad that you have come to worship God with us today on the Fifth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

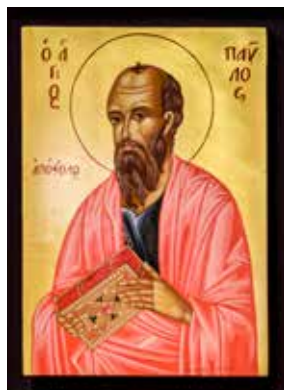
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2025 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Let us pray:

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Amos 7.7–17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

'Now therefore hear the word of the Lord.
You say, "Do not prophesy against Israel,
and do not preach against the house of Isaac."
Therefore, thus says the Lord:
"Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land."

For the word of the Lord.

Thanks be to God.

Psalm: 82

Sung by the choir.

Chant: Trent

- 1 God has stood up in the council of heaven:
in the midst of the gods he gives judgement.
- 2 'How long will you judge unjustly:
and favour the cause of the wicked?
- 3 'Judge for the poor and fatherless:
vindicate the afflicted and oppressed.
- 4

- 4 'Rescue the poor and needy:
and save them from the hands of the wicked.
- 5 'They do not know, they do not understand,
they walk about in darkness:
all the foundations of the earth are shaken.
- 6 'Therefore I say, "Though you are gods:
and all of you children of the Most High,
- 7 "'Nevertheless you shall die like a mortal:
and fall like one of the princes." '
- 8 Arise, O God, and judge the earth:
for you shall take all nations as your possession.

Second Reading: Colossians 1.1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.
At the end of the sentence, the choir and congregation repeat the Alleluia.*



Your words, Lord, are spirit and life; you have the words of everlasting life.

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 10.25–37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

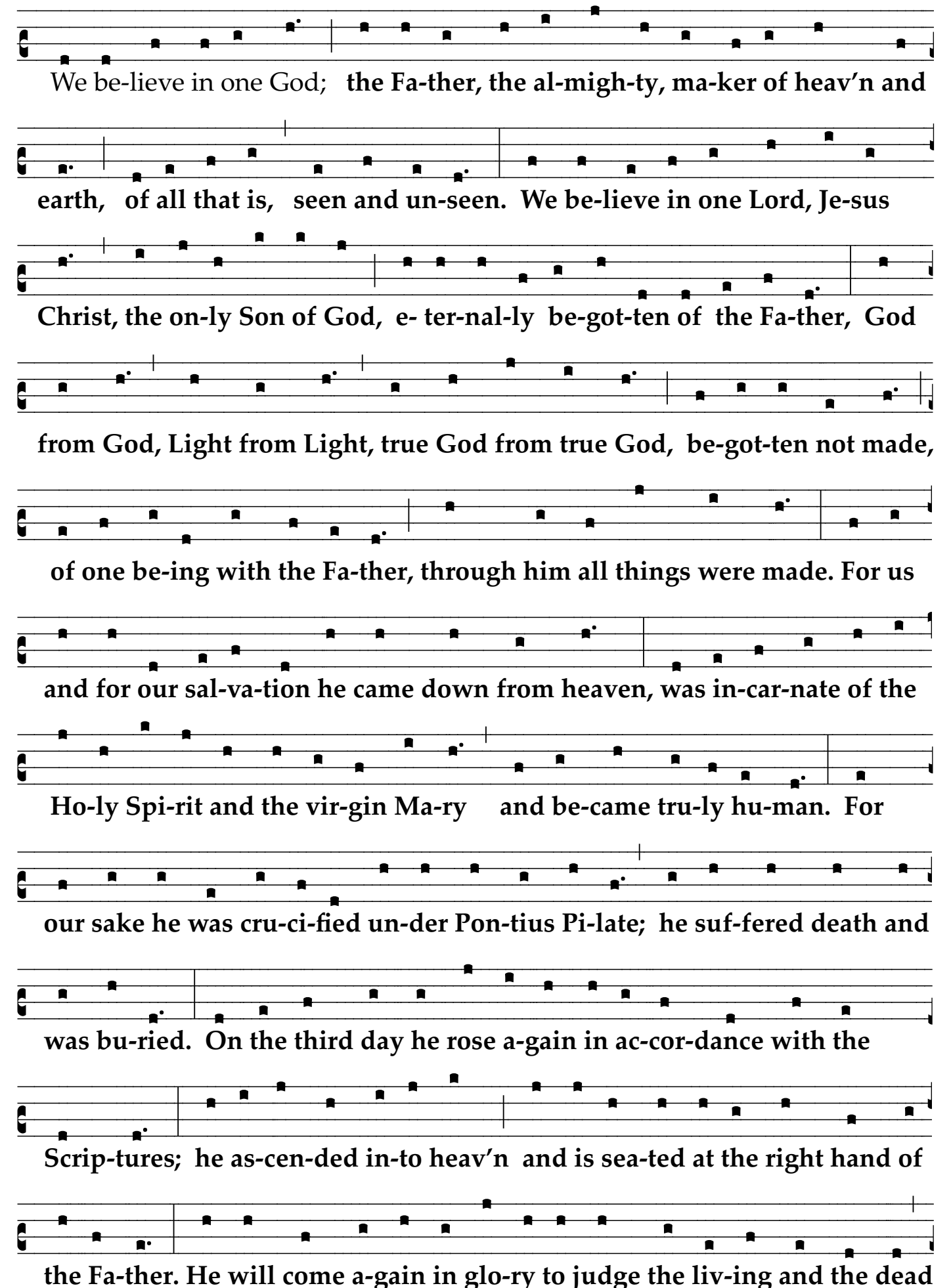
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

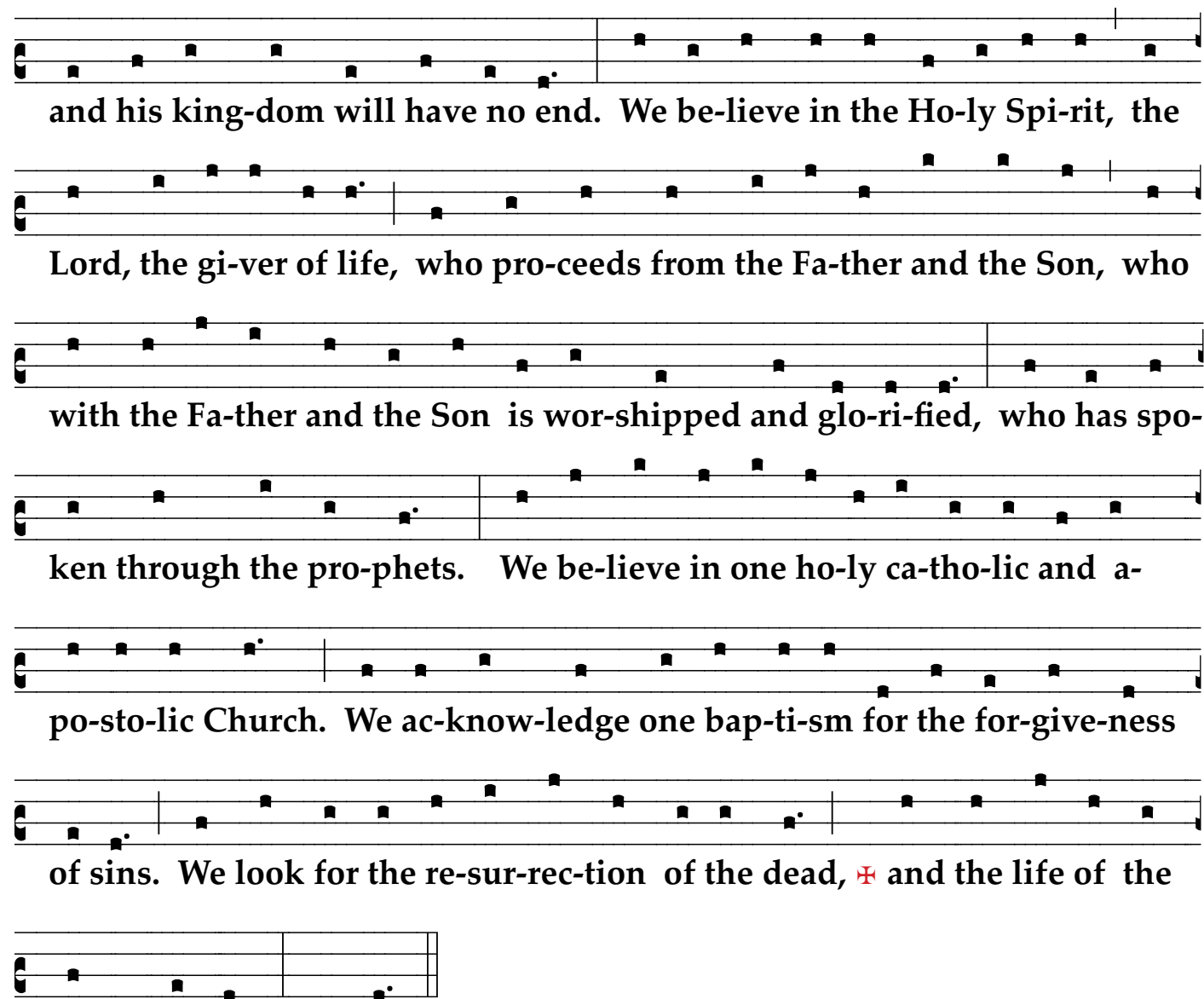
Sermon

Please stand for the Creed.

Fr Mark Battison
Honorary Assisting Priest

Creed





and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who

with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-

ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-

po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness

of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the

world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

God, in your mercy.

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy**

so much as to gather up the crumbs under your table.

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

**✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

BISHOP THORPE (ST PAUL'S) CM

Jeremiah Clarke (c. 1673-1707)



- | | |
|---|--|
| 1 Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea! | 4 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee. |
| 2 Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love. | 5 The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again. |
| 3 We may not climb the heavenly steep
To bring the Lord Christ down;
In vain we search the lowest deep,
For him no depths can drown. | 6 Through him the first fond prayers are
said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name. |
| 7 Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven. | |

John Whittier (1807-92)

The Preparation

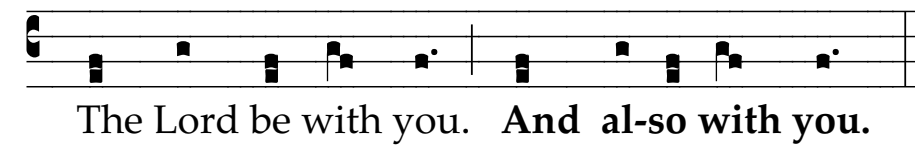
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

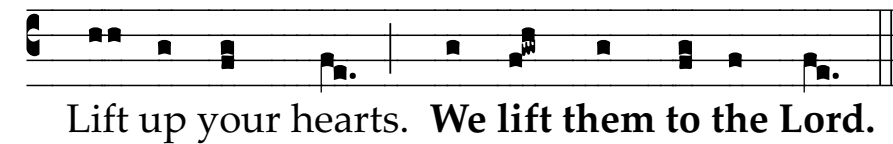
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

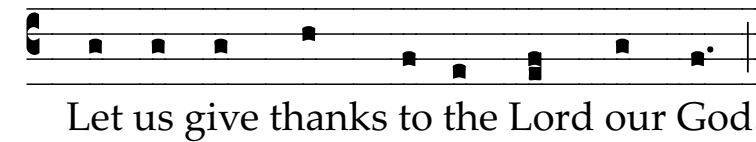
Great Thanksgiving



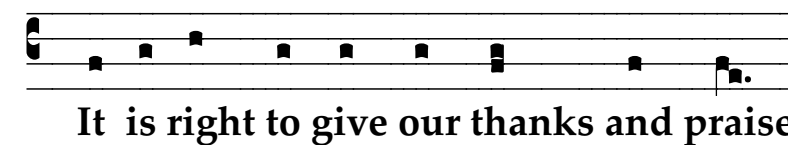
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord’s Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:

Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom

come, your will be done on earth as in hea-ven. Give us to-day our

dai-ly bread for-give us our sins as we for-give those who sin a-

gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil

For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ave verum corpus

William Byrd (c. 1543-1623)

Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum, vero fluxit sanguine:
O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
O sweet, O pure, O Jesu, Son of Mary, have mercy upon me. Amen.

Attr. Pope Innocent VI (d. 1362)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

RIEVAULX LM

J.B. Dykes (1823-76)

Musical notation for the Communion Hymn, Rievaux, in G major (one sharp) and 4/4 time. The hymn consists of three staves of music.

- 1 Father of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend:
To us thy pardoning love extend.
- 2 Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend:
To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.

4 Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend. Amen.

Edward Cooper (1770-1833)

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Please stand for the final hymn.

Final Hymn

RUSTINGTON 87 87 D

C. Hubert H. Parry (1848-1918)



1 Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.

2 Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

3 Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

C. A. Alington (1872-1955)

Please sit for the notices.

Postlude

Plain-chant du premier Kyrie en Taille & Couplet – Fugue sur les Jeux d’anches
François Couperin (1668-1773)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: Service in the Phrygian Mode (Charles Wood, 1866-1926)
Motet: Ave verum corpus (William Byrd, c.1539-1623)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 20 July – Sixth Sunday after Pentecost [16]

10:00am Choral Eucharist
Communion Service in E (Harold Darke, 1888-1976)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

Sunday 27 July – Seventh Sunday after Pentecost [17]

10:00am Choral Eucharist
Mass for four voices (William Byrd, c.1539-1623)
With angels' food (Basil Harwood, 1859-1949)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of North India.

In our Parish cycle of prayer we pray for the children of our parish and their families.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

James McNeill, Norma Melrose, Deanna Young, Gaye Rand, Beverly Collins, David Richardson, Lilly Clifford, Dorothy Noall, Souad Mawad and Timothy Gardner.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

MUSIC @ ST PAUL'S

Recital Series

LUNCHTIME RECITAL

Artist: SIRIUS CHAMBER ENSEMBLE

wind / piano

1:15pm – Tuesday 15 July 2025

Note donation or book online by scanning the QR code:

Sheryl Southwood OAM
Recital Convenor

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Parish Notices

No Parish Lunch today

In view of the 'Winter Warmer' soup lunch last week for our Dedication Festival, there will be no parish lunch at Burwood RSL Club today.

Oxford Movement Evensong

The Parish of Christ Church St Laurence (812 George St, Haymarket) extends an invitation to a Festival Evensong, Procession, and Benediction **tonight** at 6.30pm. This service will commemorate Oxford Movement Sunday, giving thanks for the liturgical tradition within Anglicanism. The service will be followed by light refreshments. No RSVP required. All welcome.

Friday Services

Please note that our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

25 July, 29 August, 26 September, 31 October.

New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

Account Name: St Paul's Anglican Church Burwood

BSB: 032-062 **Account No:** 818 285

This information is also on page 23.

Bonus Recital

Friday 8 August 2025 – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

National Trust Donors

Thank you very much for your generous donations to the National Trust account for use on the restoration of the Rectory. We now have just under \$60,000. This is a good start for the works required.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by following these instructions:

1. Go to Safe Ministry & Training Sydney Anglican Diocese website and click on Safe Ministry Training
2. Click Online Training Information
3. Scroll down to the courses and you will see Essentials (\$20) which is approx 5 hrs & Refresher (\$15) which is approx 3 hrs
4. Scroll down again for more information

Most of you will need to complete both courses unless you have already completed Essentials & Refresher in the last 3 years. If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Winter Warmer - Soup'n Slice

The Feast of Dedication celebrations were magnificent.

The number of people who had booked for the Soup and Slice after the service was beyond all expectations. It has been three years since we had a seasonal lunch as a fundraiser and this one was decided rather late, having only two weeks to organize.

Soup donors were arranged and we were lucky to have eleven soups with nine varieties. There were nine bakers who supplied eleven wonderful varieties of slice, all of which disappeared quickly to have with the tea and coffee.

We had 88 people book and 84 sat down for the lunch. Our profit was just over \$1000 which will help boost the monies in the Church Wardens account.

Thank you to the ticket sellers, the cooks, the bread donors and especially the Cordinas who organized the kitchen and heating and serving of all the soups. Also to Margaret Stephenson who looked after the tea, coffee and slices.

Cleaning up always has to be done and thank you to Bob Stephenson and Morgan Woollett for sweeping the floor and wiping the tables, and everyone else who helped in the kitchen to wash the bowls, glasses and spoons etc and put them away!

It was all a lot of work but well worth the effort. Watch this space for the Spring fundraiser in September.

Next Week's Readings

Sunday 20 July – Sixth Sunday after Pentecost

OT: Amos 8.1-12

PS: 52

NT: Colossians 1.15-29

Gospel: Luke 10.38-42



Pew Reflections – Anglican Board of Mission

Ordinary Sunday 15 C – Sunday 13 July 2025

Amos 7.7-17; Psalm 82; Colossians 1.1-14; Luke 10.25-37

It must have been an outrage to the Jewish authorities to hear that a despised Samaritan was being held up as a role model, rather than a priest or a Levite. Levites were members of the tribe of Levi, and their primary role was to serve as assistants to the priests in religious rituals and Temple services. They were responsible for tasks like maintaining the temple, singing during services, and keeping watch over the Tabernacle. Jesus was saying that the entire religious leadership of his day was morally bankrupt..

- Lord, help me always to help others when they need it, no matter what their religious background. Protect me from moral bankruptcy..
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East and for that of Church of the Holy Sepulchre in the Old City..

Text: Robert McLean © Anglican Board of Mission, 2025



 **IF YOU LOVE TO SING**

Why not consider joining the Choir of St Paul's

The Choir of St Paul's has been providing quality choral music for 150 years.
The choir's repertoire spans over a thousand years from 10th century Gregorian chant to the music of the 21st century.

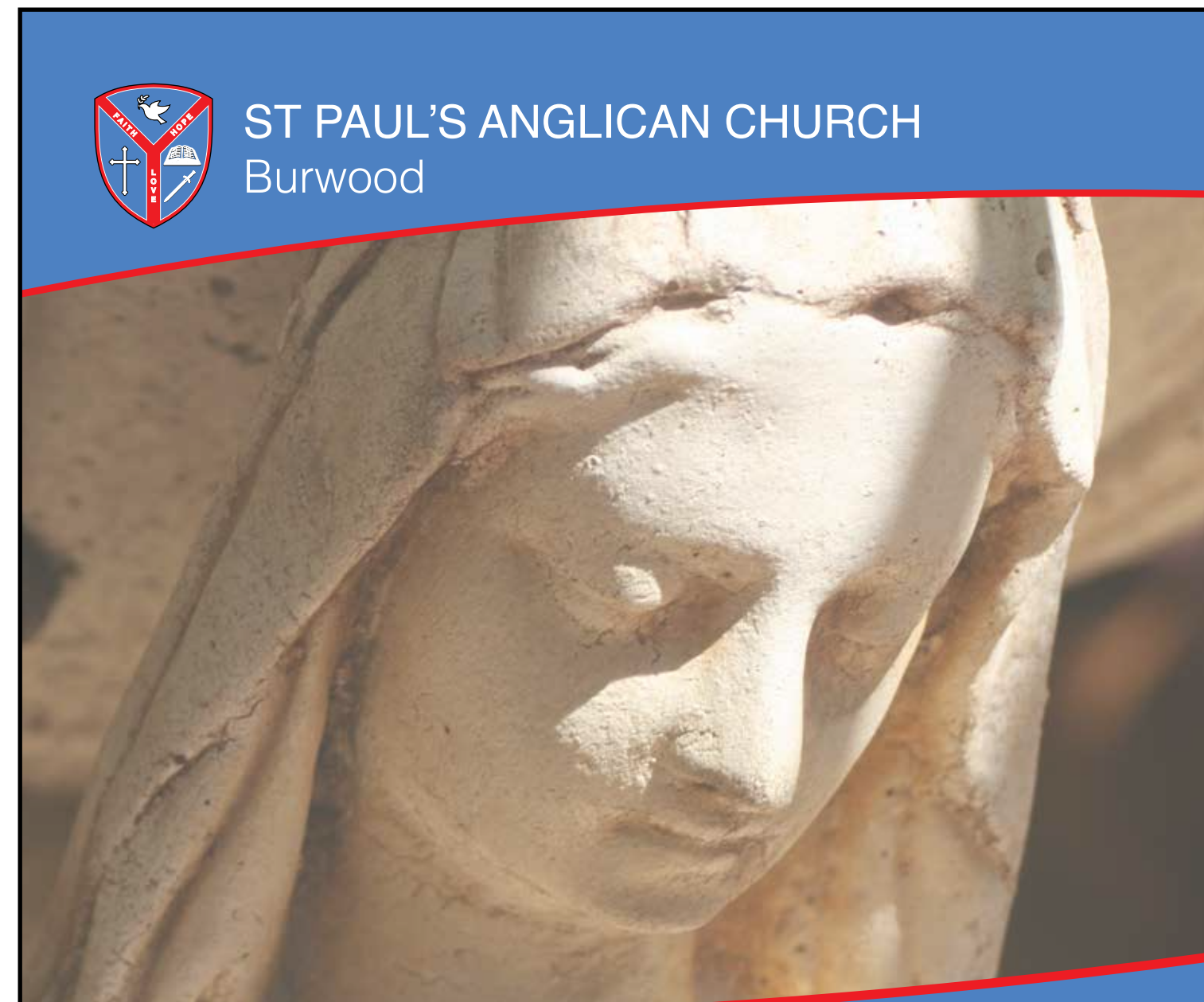
JOIN NOW!


to sing the musical treasures of the Church & help keep Church Music alive.
*For more information please contact the Director of Music, David Russell
(music@stpaulsburwood.org.au)*




 **ARE YOU INTERESTED IN JOINING
OUR TEAM OF ALTAR SERVERS?**

*If you would like to know more about this historic ministry,
please contact the Head Server, Brian Luhr
(sacristan@stpaulsburwood.org.au)*



 **ST PAUL'S ANGLICAN CHURCH**
Burwood

CHORAL EVENSONG
for
**THE EVE OF THE BIRTH OF THE
BLESSED VIRGIN MARY**

5:00pm – Sunday 7 September 2025
followed by refreshments in the Parish Hall

Fr Michael Deasey OAM
Locum Tenens

David Russell
Director of Music

info@stpaulsburwood.org.au

NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings.

We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney

Please include your name in the description
so a tax-deductible receipt can be forwarded.



ST PAUL'S MUSIC inc.

Supporting
the music
at St Paul's
Burwood

For over 150 years music has played a central role in the life of St Paul's. To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the
St Paul's Music Inc Gift Fund

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994

205-207 Burwood Road Burwood NSW 2134

For more information contact: publicofficer@stpaulsburwood.org.au

Offertory

Collection and other donations from 3 July – 10 July 2025:

Offertory: \$2,883.78 Parish Pantry: \$380 TT: \$500 Baptism: \$100

Soup'N Slice: \$1006

Votive Candles: \$18.85

TOTAL GIVING: \$4,888.63

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church

BSB: 032-062

Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry

BSB: 032-062

Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

BSB: 032-044

Acc: 742 926

donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald