

# ST PAUL'S ANGLICAN CHURCH Burwood

# FIFTH SUNDAY AFTER PENTECOST

Fifteenth Sunday in Ordinary Time

Sunday 13 July 2025

8:00AM SAID EUCHARIST

#### Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fifth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM *Locum Tenens* 

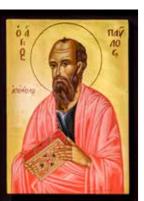
Please take this order of service home.

# Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

# Greeting

♣ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

#### The priest continues with the opening sentence:

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

# Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

#### Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

**★** in the glory of God the Father. Amen.

#### **Collect**

All remain standing as the priest says the collect of the day.

Let us pray:

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, ond God, now and for ever.

Amen.

Please sit for the readings and psalm.

# First Reading: Amos 7.7–17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

'Now therefore hear the word of the Lord.
You say, "Do not prophesy against Israel,
and do not preach against the house of Isaac."
Therefore, thus says the Lord:
"Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.""

For the word of the Lord.

Thanks be to God.

#### Psalm: 8

The verses are said alternately between the reader and the congregation. Please observe a short break at the colon in the middle of each verse.

- God has stood up in the council of heaven: (*pause*) in the midst of the gods he gives judgement.
- 2 'How long will you judge unjustly: (pause) and favour the cause of the wicked?

- 3 'Judge for the poor and fatherless: (*pause*) vindicate the afflicted and oppressed.
- 4 'Rescue the poor and needy: (pause) and save them from the hands of the wicked.
- They do not know, they do not understand, they walk about in darkness: (pause) all the foundations of the earth are shaken.
- Therefore I say, "Though you are gods: (pause) and all of you children of the Most High,
- 7 "Nevertheless you shall die like a mortal: (pause) and fall like one of the princes." '
- 8 Arise, O God, and judge the earth: (pause)
  for you shall take all nations as your possession.

# Second Reading: Colossians 1.1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

# **Gradual Hymn**

AR HYD Y NOS

Welsh Traditional Melody Harmon by R.V.W



- 1 For the fruits of his creation, thanks be to God; for his gifts to every nation, thanks be to God; for the ploughing, sowing, reaping, silent growth while men are sleeping, future needs in earth's safe keeping, thanks be to God.
- 2 In the just reward of labour,
  God's will is done;
  in the help we give our neighbour,
  God's will is done;
  in our world-wide tasks of caring
  for the hungry and despairing,
  in the harvests men are sharing,
  God's will is done.
- 3 For the harvests of his Spirit, thanks be to God; for the good all men inherit, thanks be to God; for the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God.

The Rev. Fred Pratt Green CBE (1903-2000)

Remain standing for the gospel.

# **Gospel Acclamation:**

Alleluia, Alleluia.

Alleluia, Alleluia.

Your words, Lord, are spirit and life; you have the words of everlasting life. **Alleluia.** 

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke. Glory to you, Lord Jesus Christ.

**Gospel:** Luke 10.25–37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your

heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

#### Sermon

Fr Mark Battison

Honorary Assisting Priest

Please stand for the Creed.

#### Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, # and the life of the world to come. Amen.

Please kneel for the prayers.

# Prayers of the Faithful.

The following response is used:

God, in your mercy.

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen. one God, now and for ever. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

#### **Confession and Absolution**

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

our maker and our judge, we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

#### The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

# **Greeting of Peace**

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you. Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

**Offertory Hymn** 

BISHOPTHORPE (ST PAUL'S) CM

Jeremiah Clarke (c. 1673-1707)



- 1 Immortal love for ever full, For ever flowing free, For ever shared, for ever whole, A never-ebbing sea!
- 2 Our outward lips confess the name, All other names above; Love only knoweth whence it came And comprehendeth love.
- 3 We may not climb the heavenly steeps 6 Through him the first fond prayers are To bring the Lord Christ down; In vain we search the lowest deeps, For him no depths can drown.
- 4 But warm, sweet, tender, even yet A present help is he; And faith has still its Olivet, And love its Galilee.
- 5 The healing of his seamless dress Is by our beds of pain; We touch him in life's throng and press, And we are whole again.
- said Our lips of childhood frame;

The last low whispers of our dead Are burdened with his name.

7 Alone, O Love ineffable,
 Thy saving name is given;
 To turn aside from thee is hell,
 To walk with thee is heaven.

John Whittier (1807-92)

# The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

# **Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

#### Sanctus & Benedictus

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**★** Blessed is he who comes in the name of the Lord; Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

### **Memorial Acclamation**

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
  - **★** Blessing and honour and glory and power, are yours for ever and ever. Amen.

# The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever, Amen.

# **Agnus Dei**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

#### **Invitation to Communion**

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

#### Communion

Communion is distributed along the full length of the communion rail. Please form a single line on the Organ side of the nave and return on the Pulpit side.

### **Post-Communion Prayer**

The priest says the following seasonal prayer:

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

### **Blessing**

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

#### **Dismissal**

Go in peace to love and serve the Lord.

**¥** In the name of Christ. Amen.

Please stand for the final hymn.

# Final Hymn

BLAENWERN 87 87 D

William Rowlands (1860-1937)



- 1 Ye that know the Lord is gracious,
  Ye for whom a Corner-stone
  Stands, of God elect and precious,
  Laid that ye may build thereon,
  See that on that sure foundation
  Ye a living temple raise,
  Towers that may tell forth salvation,
  Walls that may re-echo praise.
- 2 Living stones, by God appointed
  Each to his alloted place,
  Kings and priests, by God anointed,
  Shall ye not declare his grace?
  Ye, a royal generation,
  Tell the tidings of your birth,
  Tidings of a new creation
  To an old and weary earth.
- Out of darkness into light,
  Broke the fetters that enthralled you,
  Gave you freedom, peace and sight:
  Tell the tale of sins forgiven,
  Strength renewed and hope restored,
  Till the earth, in tune with heaven,
  Praise and magnify the Lord.

C. A. Alington (1872-1955)

Please sit for the notices.

#### **Postlude**

Plain-chant du premier Kyrie en Taille & Couplet – Fugue sur les Jeux d'anches François Couperin (1668-1773)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



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#### **Parish Notices**

#### No Parish Lunch today

In view of the 'Winter Warmer' soup lunch last week for our Dedication Festival, there will be no parish lunch at Burwood RSL Club today.

#### **Oxford Movement Evensong**

The Parish of Christ Church St Laurence (812 George St, Haymarket) extends an invitation to a Festival Evensong, Procession, and Benediction **tonight** at 6.30pm. This service will commemorate Oxford Movement Sunday, giving thanks for the liturgical tradition within Anglicanism. The service will be followed by light refreshments. No RSVP required. All welcome.

#### **Friday Services**

Please note that our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

#### The upcoming dates for Friday Services:

25 July, 29 August, 26 September, 31 October.

#### **New Parish Bank Account**

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

Account Name: St Paul's Anglican Church Burwood

**BSB:** 032-062 **Account No:** 818 285

This information is also on page 19.

#### **Bonus Recital**

**Friday 8 August 2025** – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

#### **National Trust Donors**

Thank you very much for your generous donations to the National Trust account for use on the restoration of the Rectory. We now have just under \$60,000. This is a good start for the works required.

#### **Safe Ministry**

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by following these instructions:

- 1. Go to Safe Ministry & Training Sydney Anglican Diocese website and click on Safe Ministry Training
- 2. Click Online Training Information
- 3. Scroll down to the courses and you will see Essentials (\$20) which is approx 5 hrs & Refresher (\$15) which is approx 3 hrs
- 4. Scroll down again for more information

Most of you will need to complete both courses unless you have already completed Essentials & Refresher in the last 3 years. If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

#### Winter Warmer - Soup'n Slice

The Feast of Dedication celebrations were magnificent.

The number of people who had booked for the Soup and Slice after the service was beyond all expectations. It has been three years since we had a seasonal lunch as a fundraiser and this one was decided rather late, having only two weeks to organize.

Soup donors were arranged and we were lucky to have eleven soups with nine varieties. There were nine bakers who supplied eleven wonderful varieties of slice, all of which disappeared quickly to have with the tea and coffee.

We had 88 people book and 84 sat down for the lunch. Our profit was just over \$1,000 which will help boost the monies in the Church Wardens account.

Thank you to the ticket sellers, the cooks, the bread donors and especially the Cordinas who organized the kitchen and heating and serving of all the soups. Also to Margaret Stephenson who looked after the tea, coffee and slices.

Cleaning up always has to be done and thank you to Bob Stephenson and Morgan Woollett for sweeping the floor and wiping the tables, and everyone else who helped in the kitchen to wash the bowls, glasses and spoons etc and put them away!

It was all a lot of work but well worth the effort. Watch this space for the Spring fundraiser in September.

# **Next Week's Readings**

Sunday 20 July – Sixth Sunday after Pentecost

**OT:** Amos 8.1-12 **PS:** 52

**NT:** Colossians 1.15-29 **Gospel:** Luke 10.38-42

# CAM BOARD OF MISSON

### **Pew Reflections – Anglican Board of Mission**

*Ordinary Sunday 15 C – Sunday 13 July 2025* Amos 7.7-17; Psalm 82; Colossians 1.1-14; Luke 10.25-37

It must have been an outrage to the Jewish authorities to hear that a despised Samaritan was being held up as a role model, rather than a priest or a Levite. Levites were members of the tribe of Levi, and their primary role was to serve as assistants to the priests in religious rituals and Temple services. They were responsible for tasks like maintaining the temple, singing during services, and keeping watch over the Tabernacle. Jesus was saying that the entire rel.

- Lord, help me always to help others when they need it, no matter what their religious background. Protect me from moral bankruptcy.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East and for that of Church of the Holy Sepulchre in the Old City.

Text: Robert McLean © Anglican Board of Mission, 2025

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# **Parish Prayer List**

In the Anglican cycle of prayer we pray for the Church of North India.

In our Parish cycle of prayer we pray for the children of our parish and their families.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

James McNeill, Norma Melrose, Deanna Young, Gaye Rand, Beverly Collins, David Richardson, Lilly Clifford, Dorothy Noall, Souad Mawad and Timothy Gardne.

▲ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327





# CHORAL EVENSONG

for THE BIRTH

# THE EVE OF THE BIRTH OF THE BLESSED VIRGIN MARY

5:00pm - Sunday 7 September 2025

followed by refreshments in the Parish Hall

Fr Michael Deasey OAM Locum Tenens

**David Russell**Director of Music

info@stpaulsburwood.org.au





**Supporting** the music at St Paul's Burwood

For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, St Paul's Music Inc. has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the St Paul's Music Inc Gift Fund

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994 205-207 Burwood Road Burwood NSW 2134 For more information contact: <a href="mailto:publicofficer@stpaulsburwood.org.au">publicofficer@stpaulsburwood.org.au</a>

# Offertory

Collection and other donations from 3 July – 10 July 2025:

**Offertory:** \$2,883.78 Parish Pantry: \$380 **TT:** \$500 **Baptism:** \$100

> Soup'N Slice: \$1006 **Votive Candles:** \$18.85

> > **TOTAL GIVING:** \$4,888.63

# Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

**General Offertory / Donation Account** 

St Paul's Anglican Church Account Name:

> BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

**Parish Pantry Account** 

Account Name: Parish Pantry

> BSB: 032-062 Acc: 812 238

**National Trust Account** 

National Trust of Australia (NSW) St Paul's Anglican Account Name:

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

# **Donations & Bequests**

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

#### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

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# JOIN US @ ST PAUL'S

#### **HOLY COMMUNION**

#### Sundays throughout the year:

**8:00am** Said Eucharist – with hymns

**10:00am** Choral Eucharist – with the Choir of St Paul's

#### Wednesdays:

**10:30am** Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

**6:00pm** Eucharist

#### Seasonal Services:

**6:00pm** Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

#### CHORAL EVENSONG

#### Sundays as advertised:

**5:00pm** Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



#### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134 info@stpaulsburwood.org.au | (02) 9747 4327

Rector (on leave) Fr James Collins OAM

**Locum Tenens** Fr Michael Deasey OAM FRSCM **Honorary Priests** Fr Mark Battison; Fr Jim Pettigrew

Lay Minister Ms Rosemary King
Director of Music Mr David Russell
Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald