

ST PAUL'S ANGLICAN CHURCH
Burwood

FEAST OF SAINTS PETER AND PAUL

Sunday 29 June 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Sts Peter and Paul as we celebrate our Patronal Festival.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

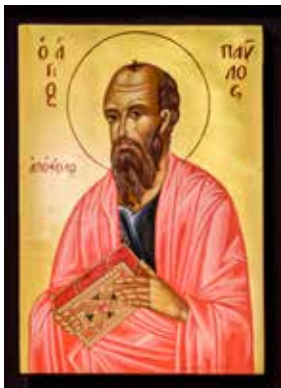
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Peter says to Jesus, 'Lord, you know everything; you know that I love you.'

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect

All remain standing as the priest says the collect of the day.

Let us pray:

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Ezekiel 34.1–16

The word of the Lord came to me: Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Therefore, you shepherds, hear the word of the Lord: As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; therefore, you shepherds, hear the word of the Lord: Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

For the word of the Lord.

Thanks be to God.

Psalm: 34.1–10

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

1 I will bless the Lord continually: (pause)
his praise shall be always in my mouth.

2 Let my soul boast of the Lord: (pause)
the humble shall hear it and rejoice.
3 O praise the Lord with me: (pause)
let us exalt his name together.
4 For I sought the Lord's help and he answered: (pause)
and he freed me from all my fears.
5 Look towards him and be bright with joy: (pause)
your faces shall not be ashamed.
6 Here is a wretch who cried, and the Lord heard me: (pause)
and saved me from all my troubles.
7 The angel of the Lord encamps round those who fear him: (pause)
and delivers them in their need.
8 O taste and see that the Lord is good: (pause)
happy are they that hide in him!
9 Fear the Lord, all you his holy ones: (pause)
for those who fear him never lack.
10 Lions may suffer want and go hungry: (pause)
but those who seek the Lord lack nothing good.

Second Reading: 2 Timothy 4.6–18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

ST JOHN DAMASCENE 76 76 D

Arthur Henry Brown (1830-1926)



- | | |
|--|---|
| 1 Let our choirs new anthems raise,
Bright the morn with gladness,
When God turned to joy and praise
All his servants' sadness:
This the day that won their crown,
Opened heaven's wide portal;
They, mortality laid down,
Entered life immortal. | 2 Now they stand before the throne
Clothed in robes of splendour,
Death and torment overthrown,
Praise to God they render;
Praise alike to Christ their King
From their lips is sounding,
As they adoration bring
For his grace abounding. |
| 3 Let us then due honour pay,
As we raise our voices,
For the saints in whom today
All the Church rejoices:
Let God's people here below
Still recount their story,
How they fought against the foe
For the Saviour's glory. | |

Editors, verse 1 based on J.M. Neale (1818-66)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

*You are Peter, the rock on which I will build my Church;
the gates of hell will not hold out against it.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 21.15–22

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

Fr Mark Battison

Honorary Assisting Priest

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

OLD 104th 10 10 11 11

Melody by Thomas Ravenscroft (c.1590-1633)

in his *The Whole Booke of Psalmes* 1621

Harmony by Ralph Vaughan Williams (1872-1958)



- 1 Disposer supreme, and judge of the earth,
Who chooseth for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure;
- 2 Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.
- 3 Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.
- 4 O Loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.

5 All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see. Amen.

Latin, J.B. de Santeuil (1630-97)
Tr. Isaac Williams (1802-65) & Editors

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;**

Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter and Paul and all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus

Christ our Lord. Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Peter and Paul and all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Please stand for the final hymn.

Final Hymn

DEUS TUORUM MILITUM LM

Grenoble Church Melody.

Harmony by Michael Fleming (1928-2006)



- | | |
|---|---|
| 1 Let the round world with songs
rejoice,
Let heaven return the joyful voice,
All mindful of the Apostles' fame,
Let heaven and earth their praise
proclaim. | 4 For at thy will they preached the word
Which cured disease, which health
conferred;
O may thy healing power once more
Our souls to grace and health
restore. |
| 2 Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light
impart,
To glad our eyes and cheer our
heart. | 5 That when as judge thy Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest. |
| 3 O God, by whom to them was given
The key that shuts and opens
heaven
Our chains unbind, our loss repair,
And grant us grace to enter there. | 6 To God the Father, God the Son,
And God the Spirit, Three in One,
Be honour praise and majesty
Now and throughout eternity.
Amen. |

Latin c.10th century
Tr. Richard Mant (1776-1848)

Please sit for the notices.

Postlude

Toccata

Georgi Mushel (1909-1989)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Feast of the Dedication Sunday 6 July 2025

10:00am Orchestral Mass

Introit: **Locus iste** (Bruckner)

Setting: **Missa Sancti Nicolai** (Haydn)

Motet: **Behold the Tabernacle** (Willan)

Guest Preacher: The Rev. Jonathan Adams

info@stpaulsburwood.org.au

Parish Notices

Dedication Festival – Parish Lunch

The seasonal lunches will return with a 'Winter Warmer' soup lunch on Sunday 6 July in the hall after the 10am Dedication Service. It will be Soup/Slice. Tickets are \$10 each if purchased in advance or \$12 on the day. These will be available from Andrew Connolly after the 8:00am service or Pam after the 10:00am service – get your tickets now!

We would appreciate help with donations of soups, bread and slices. Please let Pam know if you can assist in any way and what you can donate. Mobile 0402 547 892

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Friday Services

Please note that our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

25 July, 29 August, 26 September, 31 October.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our tax-deductible donation options in addition to your regular offertory giving. Further details are on pages 18.

New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

Account Name: Community Solutions One
(this name will change once the old account is closed)
BSB: 032-062 Account No: 818 285

This information is also on page 19.

Volunteers Welcomers needed

St Paul's welcomers need more volunteers to greet parishioners as they enter the church for the 10:00am service. Please see Elizabeth Griffiths if you would like to participate in this important ministry.

Bonus Recital

Friday 8 August 2025 – 7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital. Entry by donation.

Oxford Movement

The Parish of Christ Church St Laurence (812 George St, Haymarket) extends an invitation to a **Festival Evensong**, Procession, and Benediction on **Sunday 13 July at 6.30pm**. This service will commemorate Oxford Movement Sunday, giving thanks for the liturgical tradition within Anglicanism. The service will be followed by light refreshments. No RSVP required. All welcome.

Parish Pantry

Bread Collection:

We are urgently looking for volunteers to collect bread for the parish pantry from "Gift of Bread" on Monday evenings. They are based in Tempe. Bread needs to be delivered to the pantry before 9:00am on Tuesday morning. Please speak to Petrina (8.00am) or Rosemary, or Antonia (10:00am).

Thank you to each and everyone of you who donate food each week.

A big thank you to everyone who is a regular volunteer to Parish Pantry on Tuesday & Thursday mornings and to all those who deliver food and who purchase food in time for it to be packed and handed out. We are now serving 220 people per week. This would not happen without your help. THANK YOU.

Next Week's Readings

Sunday 6 July – Fourth Sunday of The Dedication

OT: 2 Kings 5.1-14

PS: 30

NT: Galatians 6.(1-6) 7-18

Gospel: Luke 10.1-12 (13-16) 17-24



Pew Reflections – Anglican Board of Mission

Ordinary Sunday 13 C – Sunday 29 June 2025

2 Kings 2.1-2; 2.6-14; Psalm 77.1-2, 11-20; Galatians 5.1, 13-25; Luke 9.51-62

In the Gospel reading we see James and John, the 'Sons of Thunder' wanting to rain fire down on a Samaritan village that would not receive Jesus. Jesus castigates them. We also see some would-be followers of Jesus who drop away for various reasons. We learn that following Jesus needs neither enthusiasm powered by fire, brimstone and rage, nor luke-warm passion that generates less heat than a 12-Watt lightbulb.

- Lord, give me enough enthusiasm to be useful to you and your kingdom, but not so much that I would seek to harm others.
- Give thanks for work and witness of the Nippon Sei Ko Kai, The Anglican Church of Japan.

Text: Robert McLean © Anglican Board of Mission, 2025

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of Myanmar (Burma).

In our Parish cycle of prayer we pray for justice, equity and peace throughout the world.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Sam, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Elsie McKinnon, Roy Meyers, Joyce Rau, Michael Whelan, Joan Harris, Cyril Piper and Chic Ackerman.

✠ May we with them, St Peter, St Paul and all the saints, rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327


**MUSIC @ ST PAUL'S**
Recital Series

LUNCHTIME RECITAL

Artist: SIRIUS CHAMBER ENSEMBLE *wind/piano*

1:15pm – Tuesday 17 July 2025
Note donation or book online by scanning the QR code:






THE EPISTLE

The Pentecost to Dedication edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available for purchase.

Cost: \$10.00 (+ \$5 postage if required)

All proceeds go to support the ministry of St Paul's.

Copies can also be ordered online by scanning the QR code:



NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings.

We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney

Please include your name in the description
so a tax-deductible receipt can be forwarded.



ST PAUL'S MUSIC inc.

Supporting
the music
at St Paul's
Burwood

For over 150 years music has played a central role in the life of St Paul's. To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the
St Paul's Music Inc Gift Fund
BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
205-207 Burwood Road Burwood NSW 2134
For more information contact: publicofficer@stpaulsburwood.org.au

Offertory

Collection and other donations from 19 June – 25 June 2025:

Offertory: \$1,524.40

Parish Pantry: \$775.00

TOTAL GIVING: \$2,299.40

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald