



ST PAUL'S ANGLICAN CHURCH
Burwood

**SECOND SUNDAY
AFTER PENTECOST**
Twelfth Sunday in Ordinary Time

Sunday 22 June 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

☩ We warmly welcome you and are glad that you have come to worship God with us today on the Second Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

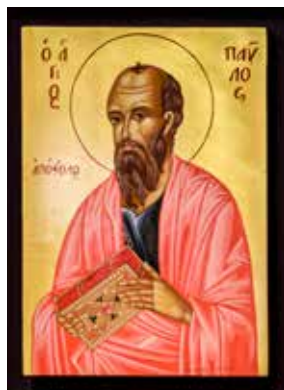
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

☩ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

God anointed Jesus of Nazareth with the holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ☩ in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: 1 Kings 19.1–15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord, take away my life, for I am no better than my ancestors.’ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, ‘Get up and eat.’ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

For the word of the Lord.

Thanks be to God.

Psalm: 42

Sung by the choir.

Chant: William Bayley (1810-1858)

1 As a deer longs for the running brooks:
so longs my soul for you, O God.

2 My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?

3 My tears have been my food day and night:
while they ask me all day long ‘Where now is your God?’

4 As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One,
into the temple of God,

5 To the shouts and songs of thanksgiving:
a multitude keeping high festival.

6 Why are you so full of heaviness, my soul:
and why so unquiet within me?

7 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

8 My soul is heavy within me:
therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.

9 Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.

10 Surely the Lord will grant his loving mercy in the day-time:
and in the night his song will be with me,
a prayer to the God of my life.

11 I will say to God, my rock, ‘Why have you forgotten me:
why must I go like a mourner because the enemy oppresses me?’

12 Like a sword through my bones, my enemies have mocked me:
while they ask me all day long ‘Where now is your God?’

13 Why are you so full of heaviness, my soul:
and why so unquiet within me?

14 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

Psalm: 43

Chant: Stephen Elvey (1805-1860)

Sung by the choir.

1 Give judgement for me, O God,
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.

2 For you are God my refuge— why have you turned me away:
why must I go like a mourner because the enemy oppresses me?

3 O send out your light and your truth, and let them lead me:
let them guide me to your holy hill and to your dwelling.

4 Then I shall go to the altar of God, to God my joy and my delight:
and to the harp I shall sing your praises, O God, my God.

- 5 Why are you so full of heaviness, my soul:
and why so unquiet within me?
- 6 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

Second Reading: Galatians 3.10–14, 23–29

For all who rely on the works of the law are under a curse; for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’ Now it is evident that no one is justified before God by the law; for ‘The one who is righteous will live by faith.’ But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’—in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

For the word of the Lord.

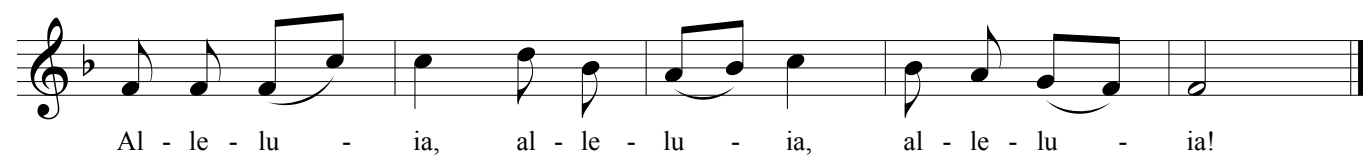
Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.

At the end of the sentence, the choir and congregation repeat the Alleluia.



My sheep listen to my voice, says the Lord; I know them, and they follow me.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 8.26–39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your

name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord,

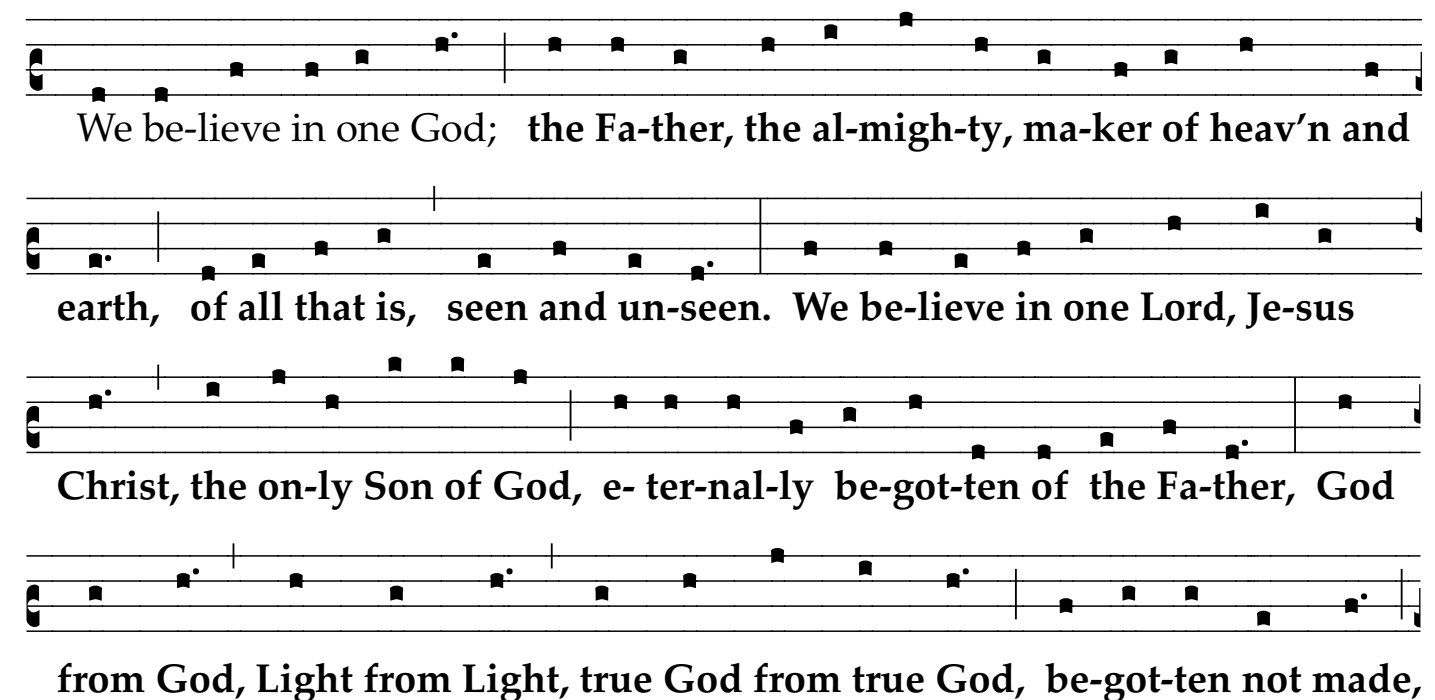
Praise to you, Lord Jesus Christ.

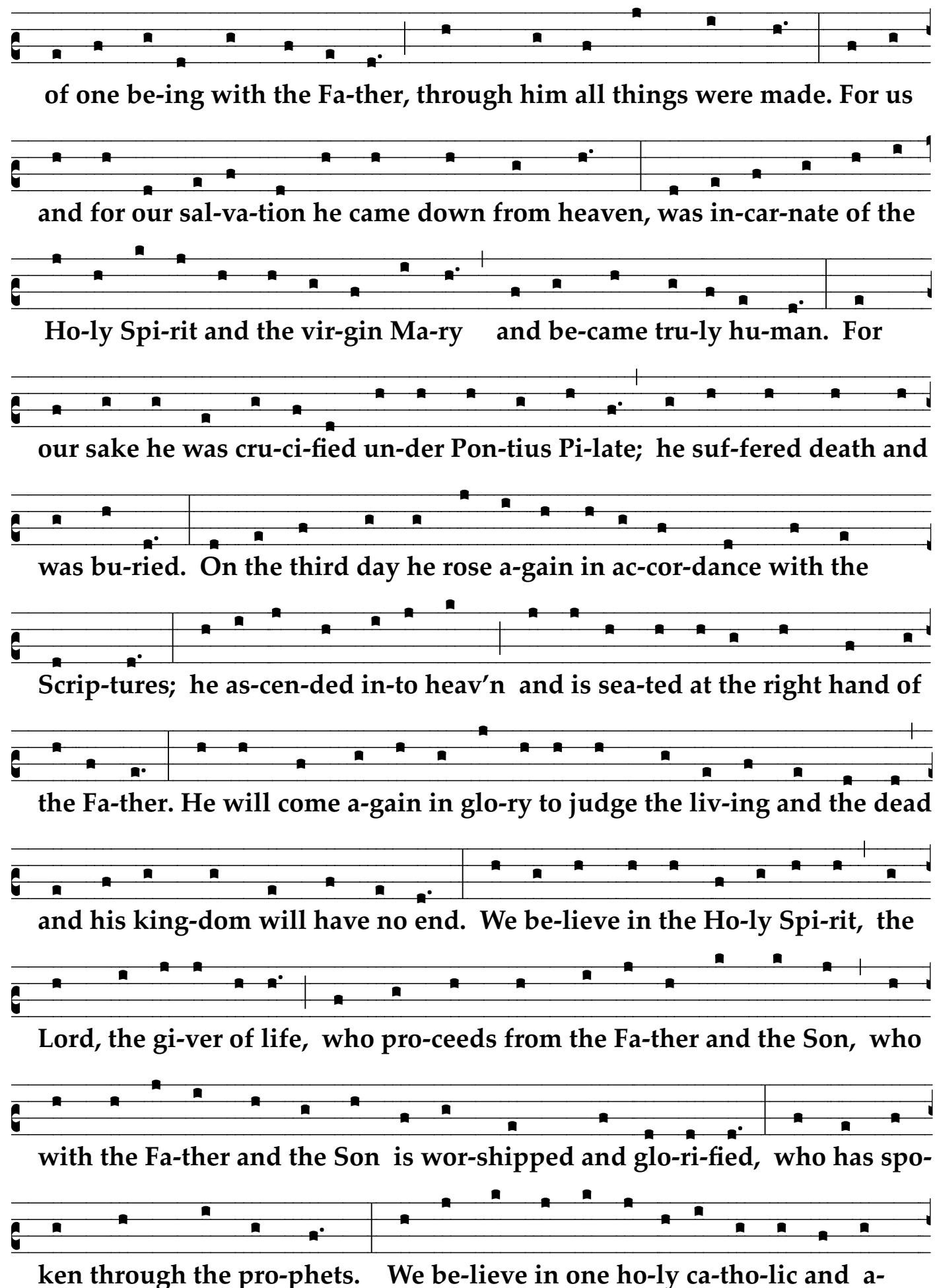
Sermon

Ms Rosemary King
Lay Minister

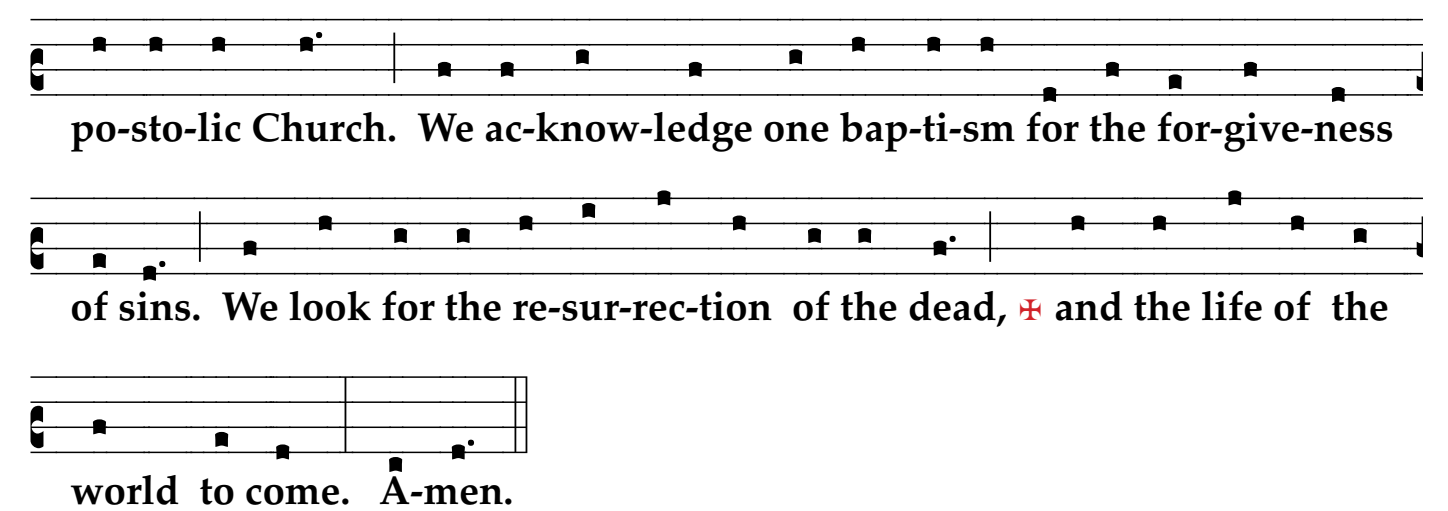
Please stand for the Creed.

Creed





of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

REPTON 86 88 6

C. Hubert H. Parry (1848-1918)
 from a song in his oratorio *Judith*



- | | |
|---|---|
| 1 Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise. | 3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love! |
| 2 In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee. | 4 Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace. |
| 5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm! | |

John Whittier (1807-92)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

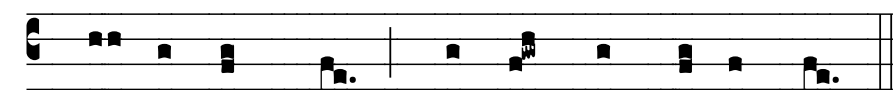
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

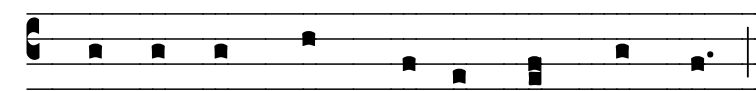
Great Thanksgiving



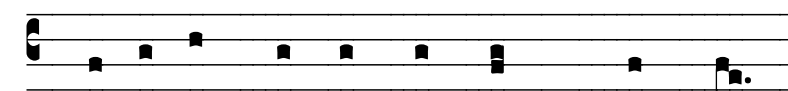
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.


✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

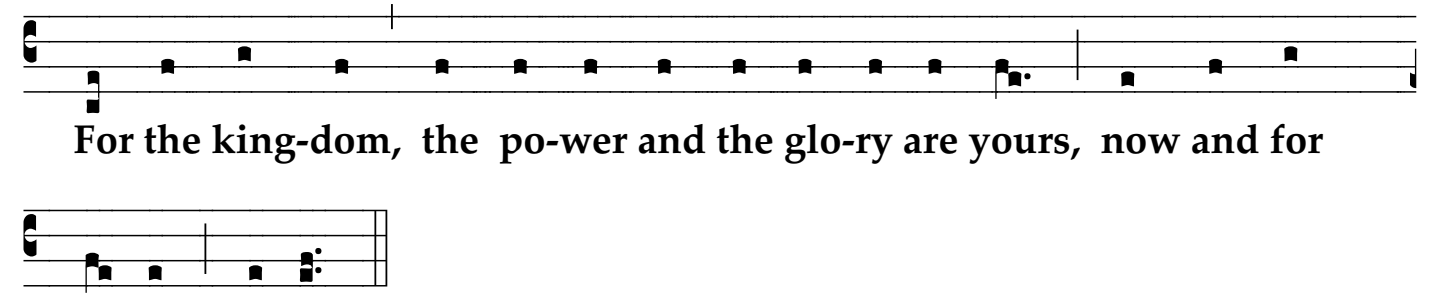
The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Like as the hart

Herbert Howells (c.1553-1559)

Like as the hart desireth the waterbrooks: so longeth my soul after thee,
O God. My soul is athirst for God, yea, even for the living God: when
shall I come to appear before the presence of God? My tears have been
my meat day and night: while they daily say unto me, Where is now thy
God?

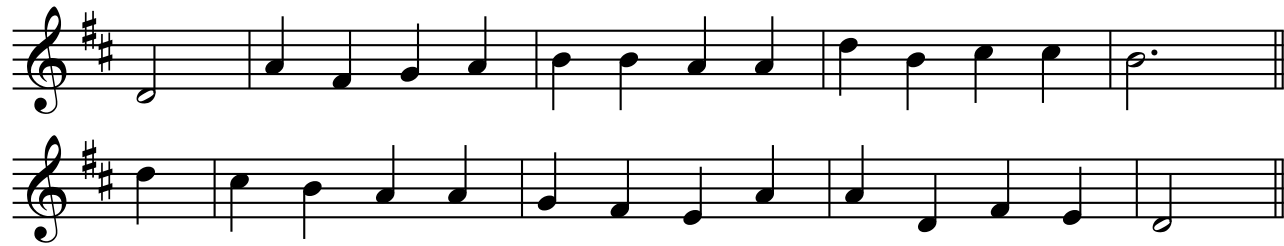
Psalm 42.1-3

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 67 CM

Melody and Bass by Orlando Gibbons (1583-1625)
from E. Prys's *Llyfr y Psalmau* 1621



- 1 Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

Isaac Watts (1674-1748)

Post-Communion Prayer

The priest says the following seasonal prayer:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia!

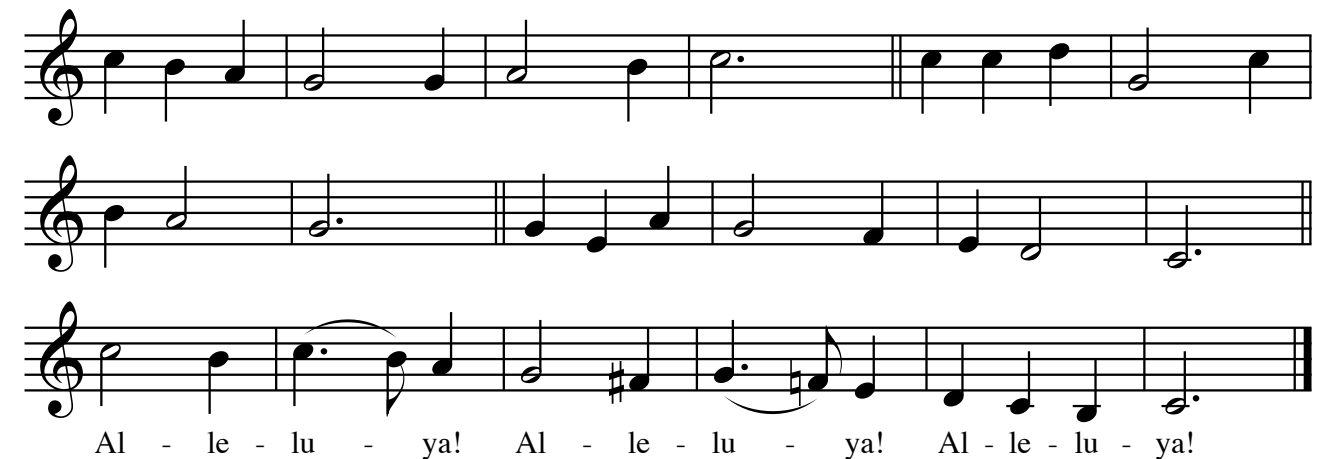
✠ Thanks be to God. Alleluia!

Please stand for the final hymn.

Final Hymn

VULPIUS (GELOBT SEI GOTT) 888 and Alleluyas

Melody from Vulpius's
Gesangbuch Jena (1609)
Harmony by Henry Ley (1887-1962)



- | | |
|---|---|
| 1 Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
Make all men know he is your choice:
Alleluya. | 4 O Christian women, Christian men,
All the world over, seek again
The Way disciples followed then:
Alleluya. |
| 2 The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
Alleluya. | 5 Christ through all ages is the same;
Place the same hope in his great name.
With the same faith his word proclaim:
Alleluya. |
| 3 Then magnify the Lord and raise
Anthems of joy and holy praise,
For Christ's brave saints of ancient
days:
Alleluya. | 6 Let Love's unconquerable might,
God's people everywhere unite
In service to the Lord of light:
Alleluya. |

George Bell (1883-1958)

Please sit for the notices.

Postlude

Veni Creator Spiritus en taille à 5
Nicolas de Grigny (1672-1703)
To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.
✠

TODAY’S MUSIC DETAILS:

Setting: Communion Service in F (Herbert Sumsion, 1899-1995)
Motet: Like as the hart (Herbert Howells, 1892-1983)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 29 June – Peter & Paul

10:00am Choral Eucharist & Procession
Mass for a Saints’ Day (Nicholas Jackson, b.1934)
Give us the wings of faith (Ernest Bullock, 1890-1979)

5:00pm Choral Evensong
We wait for thy loving kindness (William McKie, 1901-1984)
St Paul’s Service (Herbert Howells, 1892-1983)
O how amiable (Ralph Vaughan Williams, 1872-1958)

Sunday 6 July – Feast of Dedication

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Nicolai (Joseph Haydn, 1732-1809)
Behold the tabernacle of God (Healey Willan, 1880-1968)

Sunday 13 July – Fifth Sunday after Pentecost [15]

10:00am Choral Eucharist
Service in the Phrygian Mode (Charles Wood, 1866-1926)
Ave verum corpus (William Byrd, c.1539-1623)

Sunday 20 July – Sixth Sunday after Pentecost [16]

10:00am Choral Eucharist
Communion Service in E (Harold Darke, 1888-1976)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

Sunday 27 July – Seventh Sunday after Pentecost [17]

10:00am Choral Eucharist
Mass for four voices (William Byrd, c.1539-1623)
With angels’ food (Basil Harwood, 1859-1949)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Mozambique and Angola.
In our Parish cycle of prayer we pray for For an increase in people offering for Holy Orders and the Religious Life.
We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rob Kroger, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Sam, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle and others known to us. We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year’s mind occurs at this time:
Noel Nathaniel, Bea Hutcheon, Fabian LoSchiavo, Rev’d Dr Christopher Newell, Fr John Kohler, Simon Gregory Andrew Fisher and Brenda Phillips.

✠ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.
If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.
office@stpaulsburwood.org.au or (02) 9747 4327

Parish Notices

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades.
Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you.
If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Friday Services

Please note that our Friday services are currently on the **last** Friday of the month:
5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

27 June, 25 July, 29 August, 26 September, 31 October.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our tax-deductible donation options in addition to your regular offertory giving. Further details are on pages 22 & 23.

New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

Account Name: Community Solutions One
(*this name will change once the old account is closed*)
BSB: 032-062 Account No: 818 285

This information is also on page 23.

Join us at our Parish Lunch on the second Sunday of the month

Our next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 13th July at 12.30pm

Please wear your name tag so we can get to know each other better.

Bread Collection

We are urgently looking for volunteers to collect bread for the parish pantry from "Gift of Bread" on Monday evenings. They are based in Tempe which need to be brought back to the pantry before 9.00am on Tuesday morning. Please speak to Petrina (8.00am) or Rosemary.

Bonus Recital

Friday 8 August 2025

7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital.

Entry by donation.

Volunteers Welcomers needed

St Paul's welcomers need more volunteers to greet parishioners as they enter the church for the 10:00am service. Please see Elizabeth Griffiths if you would like to participate in this important ministry.

Winter Fundraiser

The seasonal lunches will return with a 'Winter Warmer' soup lunch.

The seasonal fundraiser lunch is on Sunday 6th July in the hall after the 10am Dedication Service. It will be Soup/Slice. The tickets will be \$10 each if purchased in advance or \$12 on the day. These will be available from Andrew Connolly after the 8am service or Pam after the 10am service - get your tickets now!

We would appreciate help with donations of soups, bread and slices. Please let Pam know if you can assist in any way and what you can donate.

Mobile 0402547892

Next Week's Readings

Sunday 29 June – Feast of St Peter and St Paul

OT: Acts 12.1-11 or Ezekiel 34.11-16

PS: 87 or **PS** 34.1-20

NT: 2 Timothy 4.6-8 (9-16) 17-18

Gospel: John 21.15-22



Pew Reflections – Anglican Board of Mission

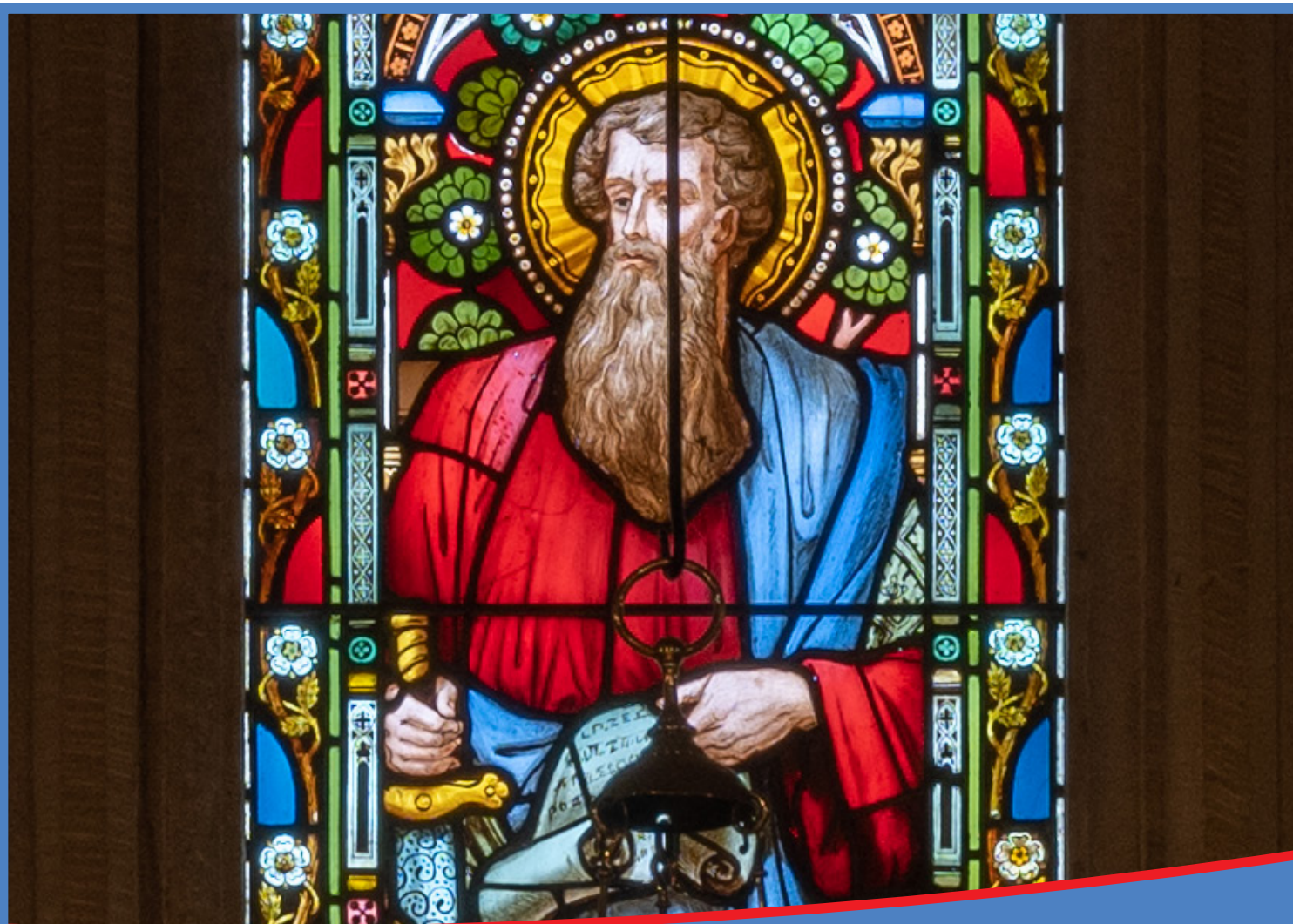
Ordinary Sunday 12 C – Sunday 22 June 2025

1 Kings 19 1-4 [5-7] 19.8-15a; Psalm 42 & Psalm 43; Galatians 3.10-14, 23-29;
Luke 8.26-39

Today we read a story about a dramatic transformation in the Gospel reading. Jesus heals a man with some kind of mental issue (perhaps psychosis, perhaps dementia – who knows?) in a town called Gerasa. Jesus has power over forces we do not understand and heals the man. Not only does he then 'sit at the feet of Jesus' like a disciple, but Jesus sends him to proclaim the Good News as a missionary to his Gentile neighbours. Those neighbours were 'seized with great fear' but Jesus only wanted the best for them, just as he had for the former demoniac.

- Lord, help me to remember all those suffering from sickness of the mind and all those who look after them in their distress.'
- Give thanks for the work and witness of the Hong Kong Sheng Kung Hui, the Anglican Church in Hong Kong..

Text: Robert McLean © Anglican Board of Mission, 2025



FEAST OF PETER & PAUL

Sunday 29 June 2025

8:00am **Said Eucharist** *with Hymns*

10:00am **Choral Eucharist**

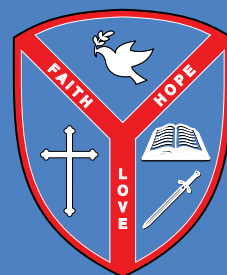
Setting: **Mass for a Saints' Day** (*Jackson*)

Motet: **Give us the wings of faith**
(*Bullock*)

5:00pm **Choral Evensong**

Setting: **St Paul's Service** (*Howells*)

Anthem: **O how amiable** (*Vaughan Williams*)



Feast of the Dedication

Sunday 6 July 2025

10:00am **Orchestral Mass**

Introit: **Locus iste** (Bruckner)

Setting: **Missa Sancti Nicolai** (Haydn)

Motet: **Behold the Tabernacle** (Willan)

Guest Preacher: The Rev. Jonathan Adams

info@stpaulsburwood.org.au

NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings.

We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney

Please include your name in the description
so a tax-deductible receipt can be forwarded.



Offertory

Collection and other donations from 12 June – 18 June 2025:

Offertory: \$2,765.26

Parish Pantry: \$365.00

TOTAL GIVING: \$3,130.26

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

ST PAUL'S MUSIC inc.

**Supporting
the music
at St Paul's
Burwood**

For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the
St Paul's Music Inc Gift Fund

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994

205-207 Burwood Road Burwood NSW 2134

For more information contact: publicofficer@stpaulsburwood.org.au

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald