



ST PAUL'S ANGLICAN CHURCH
Burwood

THANKSGIVING FOR THE HOLY COMMUNION

Thursday 19 June 2025

6:00PM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Corpus Christi, or the Thanksgiving for the Holy Communion.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

Fr Michael Deasey OAM
Locum Tenens

Please take this order of service home.

Please stand as the bell is rung. The introit is sung as the schola and clergy process to the chancel.

Introit

He fed them from the fulness of the wheat, alleluia. And sated them with honey from the rock, alleluia. Rejoice in God our helper, sing for joy to the God of Jacob.

Psalm 81. 16; 1

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

The priest continues with the opening sentence:


Truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood abide in me, and I in them.


Let us pray:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

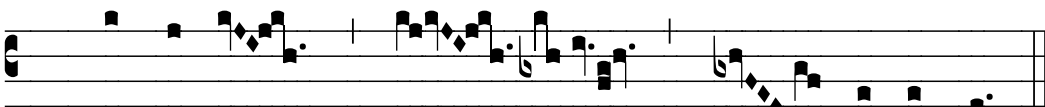
Kyrie eleison

The congregation repeats each petition after the cantor.


Ky - ri - e e - le - i - son. *repeat twice*


Chri - ste e - le - i - son. *repeat twice*


Ky-ri - e e - le - i - son. *repeat once*

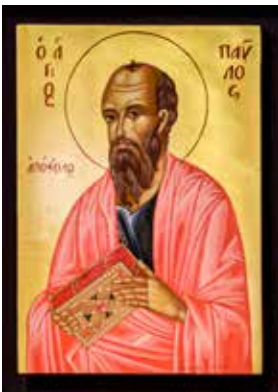

Ky-ri - e e - le - i - son.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

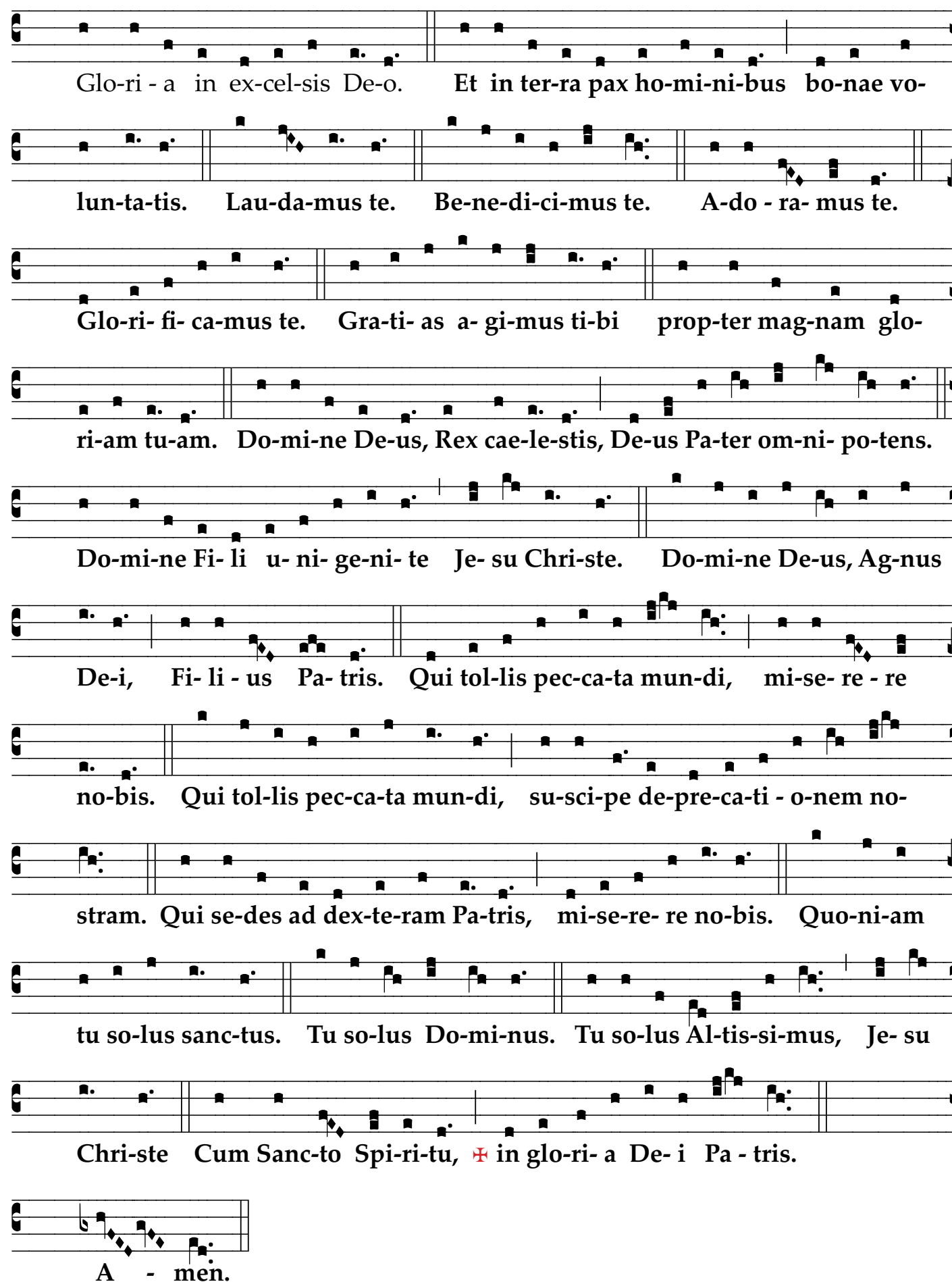
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Cover Photo: Credence Table (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Gloria

All sing the Gloria.



Glo-ri - a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-
lun-ta-tis. Lau-da-mus te. Be-ne-di-ci-mus te. A-do - ra- mus te.
Glo-ri- fi- ca-mus te. Gra-ti- as a- gi-mus ti-bi prop-ter mag-nam glo-
ri-am tu-am. Do-mi-ne De-us, Rex cae-le-stis, De-us Pa-ter om-ni- po-tens.
Do-mi-ne Fi- li u- ni- ge-ni- te Je- su Chri-ste. Do-mi-ne De-us, Ag-nus
De-i, Fi- li - us Pa- tris. Qui tol-lis pec-ca-ta mun-di, mi-se- re - re
no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-pre-ca-ti - o-nem no-
stram. Qui se-des ad dex-te-ram Pa-tris, mi-se-re- re no-bis. Quo-ni-am
tu so-lus sanc-tus. Tu so-lus Do-mi-nus. Tu so-lus Al-tis-si-mus, Je- su
Chri-ste Cum Sanc-to Spi-ri-tu, ✠ in glo-ri- a De- i Pa - tris.
A - men.

Collect

The priest says the collect of the day.

O God, in a wonderful sacrament you have given us a memorial of the passion of your dear Son: grant that we may so reverence the sacred mysteries of his body and blood that we may ever know within ourselves the fruits of his redemption; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Exodus 24.3–8

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, ‘All the words that the Lord has spoken we will do.’ And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, ‘All that the Lord has spoken we will do, and we will be obedient.’ Moses took the blood and dashed it on the people, and said, ‘See the blood of the covenant that the Lord has made with you in accordance with all these words.’

For the word of the Lord.

Thanks be to God.

Psalm: 116

Chant: Highmore Skeats (1757-1831)

Sung by the cantors.

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
- 2 Because he inclined his ear to me:
in the day that I called to him.
- 3 The cords of death encompassed me,
the snares of the grave took hold on me:
I was in anguish and sorrow.
- 4 Then I called upon the name of the Lord:
‘O Lord, I beseech you, deliver me!’
- 5 Gracious and righteous is the Lord:
full of compassion is our God.
- 6 The Lord preserves the simple:
when I was brought low, he saved me.
- 7 Return, O my soul, to your rest:
for the Lord has rewarded you.

8 For you, O Lord, have delivered my soul from death:
my eyes from tears and my feet from falling.

9 I will walk before the Lord:
in the land of the living.

10 I believed that I would perish, I was brought very low:
I said in my haste 'all men are liars.'

11 How shall I repay the Lord:
for all his benefits to me?

12 I will take up the cup of salvation:
and call upon the name of the Lord.

13 I will pay my vows to the Lord:
in the presence of all his people.

14 Grievous in the sight of the Lord:
is the death of his faithful ones.

15 O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.

16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.

17 I will pay my vows to the Lord:
in the presence of all his people,

18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

Second Reading: 1 Corinthians 10.14–21

Therefore, my dear friends, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

For the word of the Lord.

Thanks be to God.

Please stand.

Corpus Christi Sequence

LAUDA, SION, SALVATOREM

Modes vii and viii

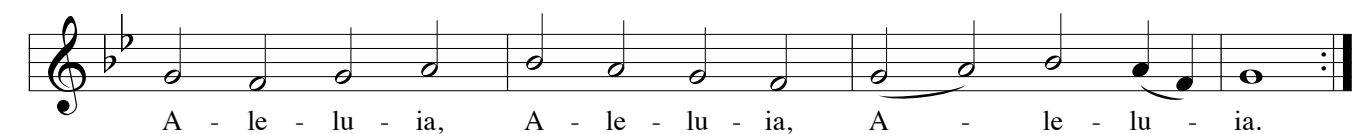
Sung by the cantors.

1 Laud, O Sion, thy salvation, Laud with hymns of exultation Christ, thy King and Shepherd true:	4 When we gather up the measure Of that Supper and its treasure, Keeping feast in glad array.
2 Sing today, the mystery showing Of the living, life bestowing Bread from heaven before thee set;	5 When the Sacrament is broken, Doubt not in each severed token, Hallowed by the word once spoken, Resteth all the true content:
3 E'en the same of old provided, Where the Twelve, divinely guided, At the holy Table met.	6 Thou who all things canst and knowest Who on earth such Food bestowest, Grant us with thy Saints, tho' lowest, Where the heavenly Feast thou showest, Fellow heirs and guests to be. Amen. Alleluia.

St Thomas Aquinas (1227-74)

Gospel Acclamation

The Alleluia is sung first by the choir and then repeated by all.



*I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

Gospel: Mark 14.12–26

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' They began to be distressed and to say to him one after another, 'Surely, not I?' He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

When they had sung the hymn, they went out to the Mount of Olives.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Michael Deasey
Locum Tenens

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

God shows great love for us in that while we were still sinners Christ died for us.

(Silence may be kept)

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

PICARDY 87 87 87

French Carol, probably 17th century;
found in Tiersot's *Mémoires* Paris 1887



- | | | | |
|---|---|---|---|
| 1 | Let all mortal flesh keep silence,
and with fear and trembling stand;
Ponder nothing earthly minded,
for with blessing in his hand;
Christ our God to earth descendeth,
our full homage to demand. | 3 | Rank on rank the host of heaven
spreads its vanguard on the way,
As the Light of light descendeth
from the realms of endless day,
That the powers of hell may vanish,
as the darkness clears away. |
| 2 | King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
He will give to all the faithful
His own self for heavenly food. | 4 | At his feet the six-winged seraph;
cherubim with sleepless eye
Veil their faces to the Presence,
as with ceaseless voice they cry
Alleluia, Alleluia,
Alleluia, Lord most high! |

Liturgy of St James
Tr. Gerard Moultrie (1829-85)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

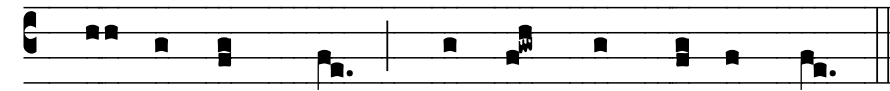
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

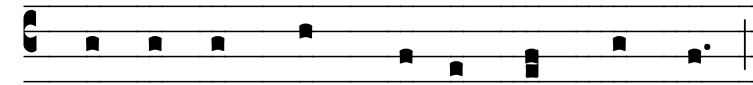
Great Thanksgiving



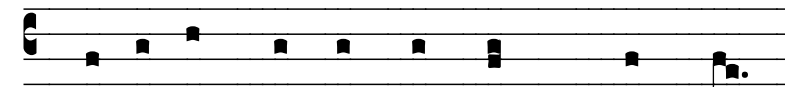
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

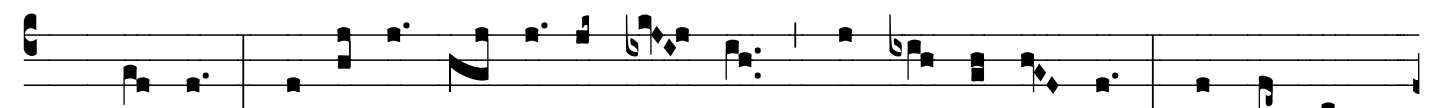
*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

The congregation sings the Sanctus and Benedictus



Sanc - tus, Sanc-tus, Sanc - tus Do - mi - nus De-us Sa-



ba-oth. Ple-ni sunt cae-li et ter - ra glo - ri - a tu - a. Ho-san-na



in ex-cel - sis ✠ Be-ne-dic-tus qui ve - nit in no-mi-ne Do-mi-ni.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord’s Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:

Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

The congregation sings the Agnus Dei.

Ag-nus De - i, qui tol-lis pec-ca-ta mun-di: mi-se- re - re no- bis.
Ag-nus De - i, qui tol- lis pec-ca-ta mun-di: mi-se- re - re no- bis.

Ag-nus De - i, qui tol-lis pec-ca-ta mun-di: do-na no - bis pa-cem.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

DIVINE MYSTERIES 66 66 886

F. Stanfield (1835-1914)

Musical notation for the Communion Hymn, consisting of four staves of music in G major, 4/4 time.

- | | | | |
|---|---|---|--|
| 1 | Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet sacrament divine. | 3 | Sweet Sacrament of rest,
Ark from the ocean’s roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet sacrament of rest. |
| 2 | Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet sacrament of peace. | 4 | Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet sacrament divine. |

Francis Stanfield (1835-1914)

Post-Communion Prayer

The priest says the following seasonal prayer:

Holy God, source of all love, on the night of betrayal Jesus commanded his disciples to love one another as he loved them. We thank you for feeding us in this supper. Give us the will to serve others as he was servant of all.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Please stand for the final hymn.

Final Hymn

BENIFOLD 83 36 D

Francis Westbrook (1903-75)



- 1

Glory, love and praise and honour
For our food, now bestowed,
Render we the Donor.
Bounteous God, we now confess thee;
God who thus, blessest us,
Meet it is to bless thee.
- 2

Thankful for our every blessing,
Let us sing Christ the Spring,
Never, never ceasing.
Source of all our gifts and graces,
Christ we own; Christ alone
Calls for all our praises.
- 3

He dispels our sin and sadness,
Life imparts, cheers our hearts,
Fills with food and gladness.
Who himself for all has given,
Us he feeds, us he leads
To a feast in heaven.

Charles Wesley (1707-88)

Please stand as the clergy, servers and schola depart during the postlude.

Postlude

Improvisation on *Pange Lingua*

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: *Missa de Angelis* (Gregorian chant)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 22 June – Second Sunday after Pentecost [12]

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
Like as the hart (Herbert Howells, 1892-1983)

Sunday 29 June – Peter & Paul

10:00am Choral Eucharist & Procession
Missa Eliensis (Arthur Wills, 1926-2020)
Give us the wings of faith (Ernest Bullock, 1890-1979)
5:00pm Choral Evensong
We wait for thy loving kindness (William McKie, 1901-1984)
St Paul's Service (Herbert Howells, 1892-1983)
O how amiable (Ralph Vaughan Williams, 1872-1958)

Sunday 6 July – Feast of Dedication

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Nicolai (Joseph Haydn, 1732-1809)
Behold the tabernacle of God (Healey Willan, 1880-1968)

Sunday 13 July – Fifth Sunday after Pentecost [15]

10:00am Choral Eucharist
Service in the Phrygian Mode (Charles Wood, 1866-1926)
Ave verum corpus (William Byrd, c.1539-1623)

Sunday 20 July – Sixth Sunday after Pentecost [16]

10:00am Choral Eucharist
Communion Service in E (Harold Darke, 1888-1976)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald