



ST PAUL'S ANGLICAN CHURCH Burwood

TRINITY SUNDAY

First Sunday after Pentecost

Sunday 15 June 2025

Presider: The Right Reverend Dr Michael Stead Bishop of South Sydney

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on Trinity Sunday and we welcome our Regional Bishop, Michael Stead.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM *Locum Tenens*

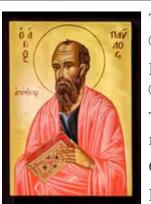
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: <u>info@stpaulsburwood.org.au</u>

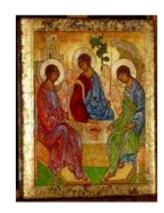


The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Reredos Window (detail); Photo: Des Chu Icon (left): Icon of St Paul in the Chapel of Our Lady



Holy, Holy, Holy
Holy God Holy and strong
Holy and immortal
have mercy upon us.

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

Blessed be God: Father, Son and Holy Spirit.

◆ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, # in the glory of God the Father. Amen.

Collect

All remain standing as the priest says the collect of the day.

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Proverbs 8.1–4, 22–31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

For the word of the Lord.

Thanks be to God.

Psalm: 8

The verses are said alternately between the reader and the congregation. Please observe a short break at the colon in the middle of each verse.

- O Lord our Governor: *(pause)*how glorious is your name in all the earth!
- 2 Your majesty above the heavens is yet recounted: by the mouths of babes and sucklings.
- You have founded a strong defence against your adversaries: (*pause*) to quell the enemy and the avenger.
- When I consider your heavens, the work of your fingers: (pause) the moon and the stars which you have set in order,
- What are we, that you should be mindful of us: (pause) what are we, that you should care for us?
- Yet you have made us little less than gods: (pause) and have crowned us with glory and honour.
- You have given us dominion over your handiwork: (pause) and have put all things in subjection beneath our feet,
- 8 All sheep and oxen: (pause)
 and all the creatures of the field,
- 9 The birds of the air and the fish of the sea: (pause) and everything that moves in the pathways of the great waters.
- 10 O Lord our Governor: (pause)
 how glorious is your name in all the earth!

Second Reading: Romans 5.1–5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

NICAEA 11 12 12 10

J.B. Dykes (1823-76)



- Holy, Holy! Lord God Almighty!
 Early in the morning our song shall rise to thee;
 Holy, Holy, Holy! Merciful and mighty!
 God in three Persons, blessèd Trinity!
- Holy, Holy! all the saints adore thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before thee,
 Which wert, and art, and evermore shalt be.
- Holy, Holy! though the darkness hide thee,
 Though the eye of sinful man thy glory may not see,
 Only thou art holy, there is none beside thee
 Perfect in power, in love, and purity.
- Holy, Holy! Lord God Almighty!
 All thy works shall praise thy name in earth, and sky, and sea;
 Holy, Holy! Merciful and mighty!
 God in three Persons, blessèd Trinity!

Reginald Heber (1783-1826)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

Glory to the Father, the Son and Holy Spirit: the God who is, who was, and who is to come.

Alleluia.

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to John. Glory to you, Lord Jesus Christ.

Gospel: John 16.12–15

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not $\bf 6$

speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

The Right Rev. Dr Michael Stead

Bishop of South Sydney

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ♣ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.

Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him

and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

(Silence may be kept)

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The bishop pronounces the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

All stand.

Greeting of Peace

The bishop introduces the Greeting of Peace with the following words:

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you. Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

LEONI 66 84 D

Hebrew melody noted by T. Olivers (1725-99) from the singing of Meyer Lyon of the London Great Synagogue. Adapted c. 1770



- The God of Abraham praise who reigns enthroned above, Ancient of everlasting days, and God of love:

 To him uplift your voice, at whose supreme command From earth we rise and seek the joys at his right hand.
- There dwells the Lord our King, the Lord our Righteousness, Triumphant o'er the world and sin, the Prince of Peace:
 On Sion's sacred height his kingdom he maintains, And glorious with his saints in light for ever reigns.
- Before the great Three-One they all exulting stand, And tell the wonders he has done throughout the land: The listening spheres attend, and swell the growing fame, And sing in songs which never end the wondrous name.
- The God who reigns on high the great archangels sing, And, 'Holy, holy, holy' cry 'Almighty King!'
 Who was, and is the same, and evermore shall be:
 Eternal Father, great I AM, we worship thee.
- The whole triumphant host give thanks to God on high: 'Hail Father, Son and Holy Ghost' they ever cry: Hail Abraham's God and mine! (I join the heavenly lays) All might and majesty are thine, and endless praise.

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

₩ Blessed is he who comes in the name of the Lord;

Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
 - ♣ Blessing and honour and glory and power, are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever, Amen.

Agnus Dei

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Post-Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The bishop says this seasonal Blessing:

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, ♣ the Father, ♣ the Son, and ♣ the Holy

Dismissal

Go in peace to love and serve the Lord.

№ In the name of Christ. Amen.

Spirit, be among you and remain with you always.

Please stand to sing the final hymn.

Final Hymn MOSCOW 664 66 64

Adapted from a tune by F. Giardini (1716-96) in Madan's *Collection* 1769



- Thou whose almighty word
 Chaos and darkness heard,
 And took their flight;
 Hear us, we humbly pray,
 And where the gospel day
 Sheds not its glorious ray,
 Let there be light.
- 2 Thou who didst come to bring On thy redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind, O now to all mankind, Let there be light.
- 3 Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move o'er the waters' face, Bearing the lamp of grace, And in earth's darkest place, Let there be light.
 - Blessèd and holy Three,
 Glorious Trinity,
 Wisdom, Love, Might,
 Boundless as ocean's tide
 Rolling in fullest pride,
 Through the world far and wide,
 Let there be light.

John Marriott (1780-1825)

Please sit for the notices.

Postlude

Prelude in C Major, BWV 547

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

T

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Mexico. In our Parish cycle of prayer we pray for Anglicare.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Sam, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Colin Jack McPherson, Geoffrey Alymore Browne, Robert Noel Whalan, Septimus Albert Raverty, Lorna Whitley, Annamarie Elizabeth Bunsell, Evelyn Beatrix Blackman, Jean Margaret Rose Fuller, Anthony (Tony) William Townsend, Joanne Terrans, Robert James Fuller, Noel Cox.

▶ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

Parish Notices

Confirmation

We congratulate Gareth Lim Jing Zhe, Swee Ben Lim (Geno Lim), Matthew John Riley and Chelsea Rose Woollett on their confirmation today and pray for them and their families as they begin this next step in their faith journey.

We thank our Regional Bishop, Michael Stead, for being with us today to confer the Rite of Confirmation.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3

DVD's \$1 & CD's available at \$1 each

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Friday Services

Please note that our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

27 June, 25 July, 29 August, 26 September, 31 October.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our taxdeductible donation options in addition to your regular offertory giving. Further details are on pages 15 and 16

New Parish Bank Account

The Church Wardens account has had to be updated to meet new banking standards. If you use direct debit to make your offertory or donations to the parish, please update your internet banking with the following details:

Account Name: Community Solutions One (this name will change once the old account is closed)
BSB: 032-063 Account No: 818 285

This information is also on page 19.

Join us at our Parish Lunch on the second Sunday of the month

Our next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood on Sunday 13th July at 12.30pm

Please wear your name tag so we can get to know each other better.

Bread Collection

We are looking for volunteers to collect bread for the parish pantry from "Gift of Bread" on Monday evenings. They are based in Tempe and we usually collect about 8 trays which need to be brought back to the pantry before 9.00am on Tuesday morning. Please speak to Petrina (8.00am) or Rosemary.

Bonus Recitals

Saturday 21 June 2025

7:00pm - 9:00pm

Violin and Piano recital featuring students from the Sydney Conservatorium of Music.

Pianist – Dono Ng

Saturday 5 September 2025

7:00pm – 9:00pm

New England School of Music Masters Graduate Violinist David Carreon and Friends in Recital.

Both recitals are entry by donation.

Volunteers Welcomers needed

St Paul's welcomers need more volunteers to greet parishioners as they enter the church for the 10:00am service. Please see Elizabeth Griffiths if you would like to participate in this important ministry.

Next Week's Readings

Sunday 22 June – Second Sunday after Pentecost

OT: 1Kings 19.1-4 (5-7) 8-15a **PS:** 42;43

NT: Galatians 3.10-14, 23-29 **Gospel:** Luke 8.26 -39



14 15



Pew Reflections – Anglican Board of Mission

*Trinity Sunday C – Sunday 15 May 2025*Proverbs 8.1-4, 22-31; Psalm 8; Romans 5.1-5; John 16.12-15

Christians believe that the Father, Son, and Holy Spirit are distinct Persons, that each Person is fully God, and that there is only one God. Today we celebrate this belief which marks us out as being different from other monotheistic religions as well as all polytheistic ones

- I bind unto myself today the strong name of the Trinity by invocation of the same, the Three in One and One in Three.'
- Give thanks for the work and witness of the CAPA, the Council of the Anglican Provinces of Africa.

Text: Robert McLean © Anglican Board of Mission, 2025



Supporting the music at St Paul's Burwood For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

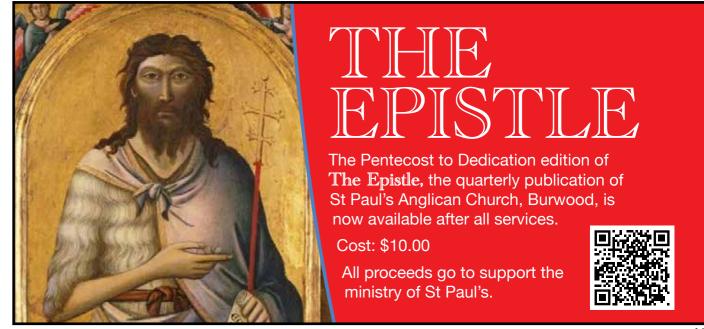
BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994 205-207 Burwood Road Burwood NSW 2134 For more information contact: publicofficer@stpaulsburwood.org.au







16 1



FEAST OF PETER & PAUL - Sunday 29 June 2025

8:00am Said Eucharist with hymns

10:00am Choral Eucharist and Procession

5:00pm Choral Evensong





Feast of the Dedication - Sunday 6 July 2025

10:00am Orchestral Mass

Locus iste (Anton Bruckner) Introit:

Missa Sancti Nicolai (Joseph Haydn) Setting: **Behold the tabernacle** (Healey Willan) Motet:



Collection and other donations from 5 June – 11 June 2025:

Offertory: \$3,206.53 Parish Pantry: \$455.00

Votive Candles: \$165.55 **Burwood Council Grant to PP: \$5000**

TOTAL GIVING: \$8,827.08

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

St Paul's Anglican Church Account Name:

> BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry

> BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – with hymns

10:00am Choral Eucharist – with the Choir of St Paul's

Wednesdays:

10:30am Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134 info@stpaulsburwood.org.au | (02) 9747 4327

Rector (on leave) Fr James Collins OAM

Locum Tenens Fr Michael Deasey OAM FRSCM **Honorary Priests** Fr Mark Battison; Fr Jim Pettigrew

Lay Minister Ms Rosemary King
Director of Music Mr David Russell
Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald