



ST PAUL'S ANGLICAN CHURCH
Burwood

DAY OF PENTECOST

Sunday 8 June 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Day of Pentecost, the 50th day of Easter. We particularly welcome Fr Antony Weiss, Chaplain of St Paul's College in the University of Sydney, as our guest preacher today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

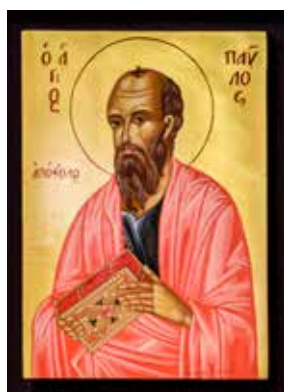
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: The Pentecost from an illuminated manuscript. c.1310

Icon (left): Icon of St Paul in the Chapel of Our Lady.

The Day of Pentecost

Pentecost, the fiftieth and final day of the Easter season, celebrates both the outpouring of the Holy Spirit upon the apostles and the establishment of the Church; in fact it is considered the "Birthday" of the Christian Church.

Today's Eucharist has a special character: The liturgical colour of the vestments and altar frontal is red recalling the tongues of fire that came down on the apostles. The service begins with everyone kneeling for the Invocation of the Holy Spirit – "*Come Holy Ghost our souls inspire...*".

The Gospel Acclamation is preceded by a Sequence, a liturgical hymn, which was possibly written by the 13th century Archbishop of Canterbury, Stephen Langton. The Sequence for Pentecost, known as the *Golden Sequence*, is sung by the cantors before the Gospel reading.

Finally, as Pentecost marks the end of the Easter Season, we will once again proclaim the double "*Alleluia*" at various points during today's Eucharist. The double Alleluia, a very old tradition which is used to emphasise the importance of Easter, is heard from the Great Vigil up until and including Low Sunday and then again on this day - the day of Pentecost.

The Paschal Candle, that has stood in the sanctuary throughout Easter for all liturgical celebrations, is now placed close to the font and lit whenever the Sacrament of Baptism is celebrated. The Candle is also placed next to the casket at funeral services as a reminder that the sacrament of Baptism is itself a death and resurrection in Christ, and it testifies to Christian certainty in the resurrection of the dead and life with Christ in the world to come.

CHRIST IS RISEN! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA! ALLELUIA!

*Please stand as the bell is rung and the choir and clergy process to the chancel.
All kneel as the sanctuary party kneels at the communion rail. All sing the Invocation.*

Invocation of the Holy Spirit

VENI CREATOR (MECHLIN)

Mode viii



- 1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

- 2 Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
- 3 Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

After v.4



Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Please stand for the Processional Hymn

The Processional Hymn is introduced with the following:

Let us proceed in peace. Alleluia! Alleluia!

✠ In the name of Christ. Amen. Alleluia! Alleluia!

Processional Hymn

ST HELEN 87 87 47

George Martin (1844-1916)



- 1 Sing to him in whom creation found its shape and origin;
Spirit, moving on the waters, troubled by the God within;
Source of breath to all things breathing, life in whom all lives begin.
- 2 Sing to God, the close companion of our inmost thoughts and ways;
Who, in showing us his wonders, is himself the power to gaze;
And his will, to those who listen, by a still small voice conveys.

4

- 3 Holy men, both priest and prophet, caught his accents, spoke his word;
His the truth behind the wisdoms which as yet know not our Lord;
He the love of God eternal, which in Christ was seen and heard.
- 4 Tell of how the ascended Jesus armed a people for his own;
How a hundred men and women turned the known world upside down,
To its dark and furthest corners by the Wind of Whitsun blown.
- 5 Pray we then, O Lord the Spirit, on our lives descend in might;
Let thy flame break out within us, fire our hearts and clear our sight,
Till, white-hot in thy possession, we, too, set the world alight.
- 6 Praise, O praise the Holy Spirit, praise the Father, praise the Word,
Source, and Truth, and Inspiration, Trinity in deep accord:
Through thy Voice which speaks within us we thy creatures own thee Lord.

Michael Hewlett (1916-2000)

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia! Alleluia!

He is Risen indeed. Alleluia! Alleluia!

The priest continues with the opening sentence:

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

Remain standing for the Kyrie and Gloria which is sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria in excelsis

Please stand for the Gloria which is sung by the choir.

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe

deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord.

Thanks be to God.

Psalm: 104.26-36

Chant: Andrew K Blackhall (c.1536-1609)

Sung by the choir.

- 26 Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.
- 27 There is the wide, immeasurable sea:
there move living things without number, great and small;
- 28 There go the ships, to and fro:
and there is that Leviathan whom you formed to sport in the deep.
- 29 These all look to you:
to give them their food in due season.
- 30 When you give it to them, they gather it:
when you open your hand they are satisfied with good things.
- 31 When you hide your face, they are troubled:
when you take away their breath, they die and return to their dust.
- 32 When you send forth your spirit they are created:
and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
- 34 If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.

35 I will sing to the Lord as long as I live:
I will praise my God while I have any being.

36 May my meditation be pleasing to him:
for my joy shall be in the Lord.

Second Reading: Romans 8.14–17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

For the word of the Lord.
Thanks be to God.

Please stand.

Pentecost Sequence

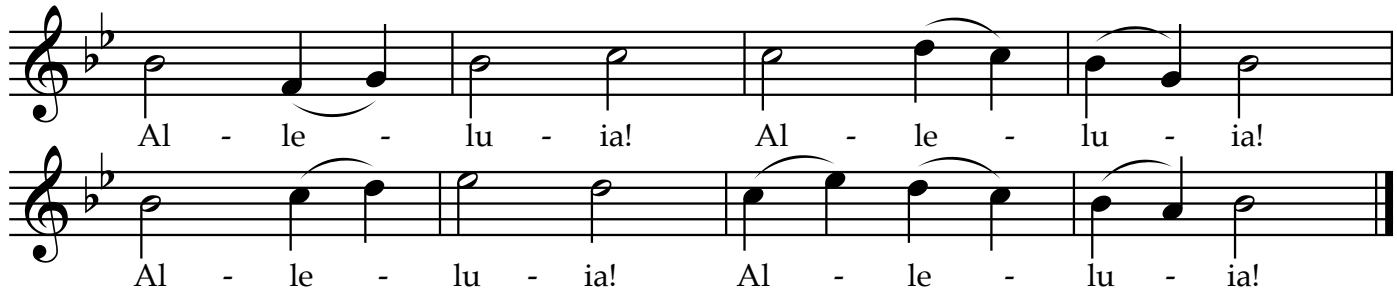
VENI, SANCTE SPIRITUS Mode i
Sung by the cantors.

1	Come, thou Holy Spirit, come and from thy celestial home shed thy light and brilliancy:	6	Where thou art not, man has nought; ev’ry holy deed and thought comes from thy Divinity.
2	Father of the poor, draw near; giver of all gifts, be here; come, the soul’s true radiancy:	7	Sinful hearts do thou make whole, bring to life the arid soul, guide the feet that go astray.
3	Come, of comforters the best, of the soul the sweetest guest, come in toil refreshingly:	8	Make the stubborn heart unbend, to the faint, new hope extend, wounded souls, their hurt allay.
4	Thou in labour rest most sweet, thou art shadow from the heat, comfort in adversity.	9	Fill the faithful, who confide in thy power to guard and guide, with thy sevenfold Mystery.
5	O thou Light, most pure and blest, shine within the inmost breast of thy faithful company.	10	Here thy grace and virtue send: grant salvation in the end, and in heaven felicity. Amen. Alleluia.

Latin, Stephen Langton (d. 1228). *Tr.* J.M. Neale (1818-66) and Editors

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 14.8–27

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

The Reverend Antony Weiss
Chaplain, St Paul’s College in the University of Sydney

Please stand for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav’n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Come Holy Spirit, come, and in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

(Silence may be kept)

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

Christ is risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 27 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DOWN AMPNEY 66 11 D

R. Vaughan Williams (1872-1958)



- 1 Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
- 3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Italian, Bianco da Siena (d. 1434)
Tr. R.F. Littledale (1833-90)

The Preparation

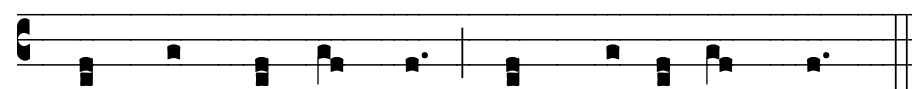
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

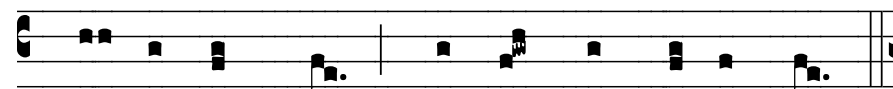
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

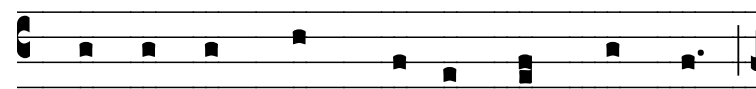
Great Thanksgiving



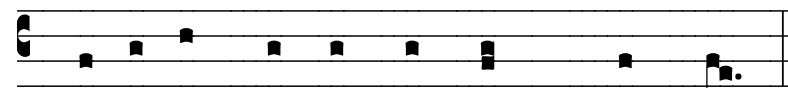
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

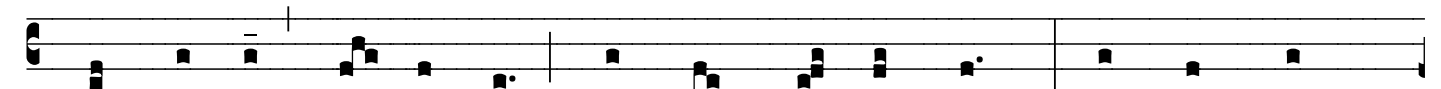
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

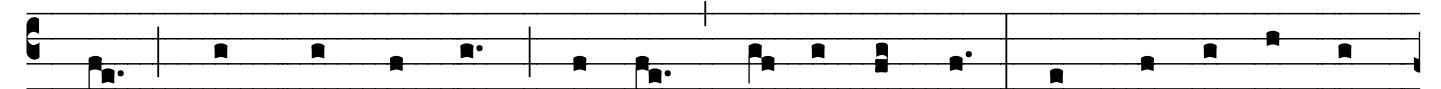
The Lord's Prayer

The priest says or intones:

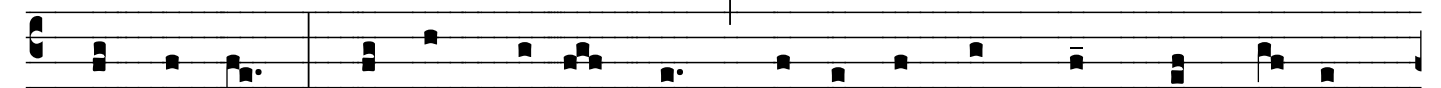
As our Saviour Christ has taught us, we are confident to pray:



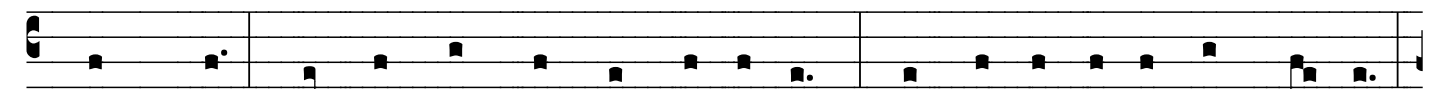
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



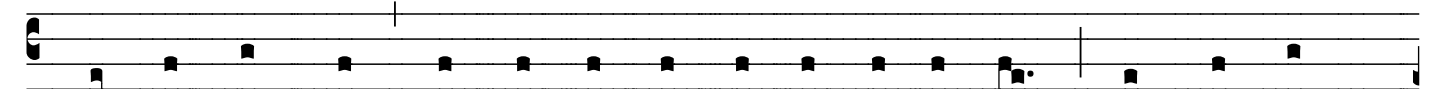
come, your will be done on earth as in hea-ven. Give us to-day our



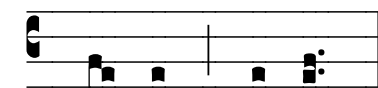
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Come Holy Ghost

Thomas Attwood (1765-1838)

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love.

Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face with the abundance of thy grace.
Keep far from foes, give peace at home: where thou art guide,
no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One,
that through the ages all along, this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit.

from *Veni Sanctus Spiritus*; Tr. John Cosin (1594-1672)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

ALL FOR JESUS 87 87

John Stainer (1840-1901)



- 1 Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.
- 2 Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.
- 3 Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.
- 4 Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son. Amen.

Brian Foley (1919-2000)

Post-Communion Prayer

The priest says the following seasonal prayer:

Giver of life and love, we thank you that in this heavenly banquet you
invigorate and renew us. Living in the unity of the Spirit, may we boldly use
your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

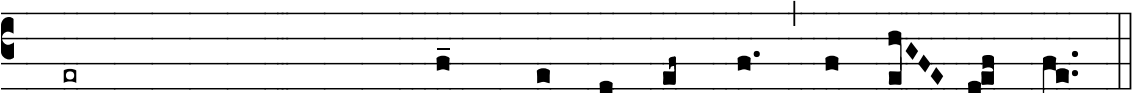
Blessing

The priest says this seasonal Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus Christ
as Lord and proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal



Go in the peace of Christ. Al - le - lu - ia, Al - le - lu - ia.
✠ Thanks be to God. Al - le - lu - ia, Al - le - lu - ia.

Please stand for the final hymn.

Final Hymn

HEREFORD LM Samuel Sebastian Wesley (1810-76)



- 1

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
- 4

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.
- Charles Wesley (1707-88)

Please sit for the notices.

Postlude

Final variation (IV) from “Choral Varié sur le thème du Veni Creator” Op. 4
Maurice Duruflé (1902-1986)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen, or pray.
✠

TODAY’S MUSIC DETAILS:

Setting: Missa Omnes Sancti (Malcolm Archer, b.1952)
Motet: Come Holy Ghost (Thomas Attwood, 1765-1838)

The vocal scores for Missa Omnes Sancti were given in memory of:

Christopher Hugh Pratten OAM

23/09/1934 – 14/03/2024

* * * * *

UPCOMING CHORAL SERVICES:

- Sunday 15 June – Trinity Sunday

10:00am Choral Eucharist & Procession with Confirmation
Communion Service in A & D (Herbert Sumsion, 1899-1995)
Hymn to the Trinity (Pyotr Ilyich Tchaikovsky, 1840-1893)
- Thursday 19 June – Thanksgiving for the Holy Communion

6:00pm Choral Eucharist
Missa de Angelis (Gregorian chant)
Ave verum corpus (Edward Elgar, 1857-1934)
- Sunday 22 June – Second Sunday after Pentecost [12]

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
Like as the hart (Herbert Howells, 1892-1983)
- Sunday 29 June – Peter & Paul

10:00am Choral Eucharist & Procession
Missa Eliensis (Arthur Wills, 1926-2020)
Give us the wings of faith (Ernest Bullock, 1890-1979)

5:00pm Choral Evensong
We wait for thy loving kindness (William McKie, 1901-1984)
St Paul’s Service (Herbert Howells, 1892-1983)
O how amiable (Ralph Vaughan Williams, 1872-1958)
- Sunday 6 July – Feast of Dedication

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Nicolai (Joseph Haydn, 1732-1809)
Behold the tabernacle of God (Healey Willan, 1880-1968)

Parish Notices

Join us at our Parish Lunch today

Our monthly Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood today at 12.30pm

Please wear your name tag so we can get to know each other better. You will need a driver's licence or other ID to enter the club.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider these donation options:




NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings. We are currently seeking contributions towards the restoration of the Rectory. All donations \$2 and over are tax-deductible.

*National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney*

Please include your name in the description so a tax-deductible receipt can be forwarded.



For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

Supporting the music at St Paul's Burwood

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
For more information contact: publicofficer@stpaulsburwood.org.au

Bread Collection

We are looking for volunteers to collect bread for the parish pantry from "Gift of Bread" on Monday evenings. They are based in Tempe and we usually collect about 8 trays which need to be brought back to the pantry before 9.00am on Tuesday morning. Please speak to Petrina (8.00am) or Rosemary.

Friday Services

Please note that for the next six months Friday services will be on the last Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

27 June, 25 July, 29 August, 26 September, 31 October.

Organ Recital – 14 June 2025


As part of the St Luke's Young Organists Series, Samuel Giddy will perform a recital at St Luke's Enmore (13-35 Stanmore Road, Enmore) on Saturday 14 June at 3:00pm.

The programme includes music by J.S. Bach and Louis Vierne, among others. Entry is by note donation (to contribute to the performer's fee).

Next Week's Readings

Sunday 15 June – Trinity Sunday

OT: Proverbs 8.1-4, 22-31	PS: 8
NT: Romans 5.1-5	Gospel: John 16.12-15



Pew Reflections – Anglican Board of Mission

Pentecost / Whitsunday C – Sunday 8 June 2025

Acts 2.1-21 or Genesis 11.1-9; Psalm 104.26-36;
Romans 8.14-17 or Acts 2.1-21; John 14.8-17 [25-27]

The hubris that resulted in the Tower of Babylon, and the divisiveness of multiple languages is healed by the coming of the Holy Spirit. People from all around the then-known world suddenly could understand one another as language barriers melted away. From a sermon of a sixth-century African preacher, name unknown: 'If anyone says to one of us: "You have received the Holy Spirit. Why do you not speak in tongues?"', he should reply: "I do speak in tongues. For I am in the Body of Christ, the Church, which speaks in every tongue. For what did God signify by the presence of the Holy Spirit if it was not that His Church would speak in every tongue?"

- Lord, help me to speak intelligibly to those around me about you, your Son and the Holy Spirit.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Robert McLean © Anglican Board of Mission, 2025

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Melanesia. In our Parish cycle of prayer we pray for our sides-people and welcomers. We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Philips, Michelle Phillips, Mark Roberts, Sam, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Ted Grantham and those whose year's mind occurs at this time:

Denise Thomas, Bruce May, Joyce Teagle, Leslie Maclead-Millar, Olga Little, Catherine Ledsam, Robyn Geer, Marjorie Diamond, Colin Pearce and Earle Connolly.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: MLC SCHOOL, BURWOOD

1:15pm – Tuesday 17 June 2025

Note donation or book online by scanning the QR code:

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



Thanksgiving for the Holy Communion
Thursday 19 June 2025

6:00pm Choral Eucharist

Setting: **Missa de angelis** (Gregorian chant)

Motet: **Ave verum corpus** (Edward Elgar)





FEAST OF PETER & PAUL

Sunday 29 June 2025

8:00am **Said Eucharist** *with Hymns*

10:00am **Choral Eucharist**

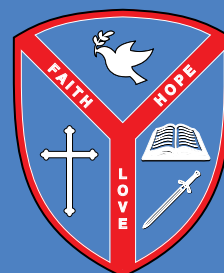
Setting: **Missa Eliensis** (*Wills*)

Motet: **Give us the wings of faith**
(*Bullock*)

5:00pm **Choral Evensong**

Setting: **St Paul's Service** (*Howells*)

Anthem: **O how amiable** (*Vaughan Williams*)



Feast of the Dedication – Sunday 6 July 2025

10:00am **Orchestral Mass**

Introit: **Locus iste** (Anton Bruckner)

Setting: **Missa Sancti Nicolai** (Joseph Haydn)

Motet: **Behold the tabernacle** (Healey Willan)



THE EPISTLE

The Pentecost to Dedication edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available for purchase.

Cost: \$10.00 (+ \$5 postage if required)

All proceeds go to support the ministry of St Paul's.

Copies can also be ordered online by scanning the QR code:



**PRAYER FOR CHRISTIAN UNITY
COMMEMORATING THE 1700TH ANNIVERSARY OF THE NICENE CREED
AND FUNDRAISING DINNER**

Invitation



**St Anthony & St Paul
Coptic Orthodox Church**

Address: 29 Bolton St
Guildford, NSW 2161

13 JUNE 2025

Prayers at 5.30 PM
Meal at 7.00 PM

Ticket price : \$70 for adult, for children <12 year : \$40

To book your tickets please click this link or
scan the QR code
(<https://www.trybooking.com/DAZAQ>)

Enquiries to: gensec@nswec.org.au
tel: 0412 421 678



Offertory

Collection and other donations from 29 May – 4 June 2025:

Offertory: \$4,297.08

Parish Pantry: \$1,775.00

Festival of Wild Ideas: \$470.00

TOTAL GIVING: \$6,542.08

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald