



ST PAUL'S ANGLICAN CHURCH
Burwood

DAY OF PENTECOST
Last Sunday of Easter

Sunday 8 June 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Day of Pentecost, the 50th day of Easter. We particularly welcome Fr Antony Weiss, Chaplain of St Paul's College in the University of Sydney, as our guest preacher today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

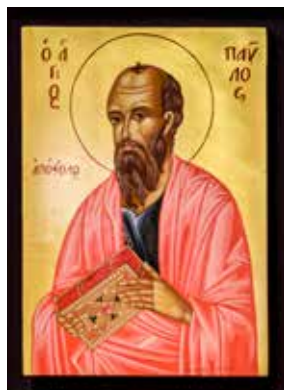
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: The Pentecost from an illuminated manuscript. c.1310

Icon (left): Icon of St Paul in the Chapel of Our Lady.

Please stand as the bell is rung and the sanctuary party processes to the chancel.

All kneel as the sanctuary party kneels at the communion rail. All sing the Invocation.

Invocation of the Holy Spirit

VENI CREATOR (MECHLIN)

Mode viii



- 1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
- 2 Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
- 3 Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

After v.4



Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia! Alleluia!

He is Risen indeed. Alleluia! Alleluia!

The priest continues with the opening sentence:

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Let us pray:

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

All remain standing as the priest says the collect of the day.

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord.

Thanks be to God.

Psalm: 104.26-36

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- | | |
|----|---|
| 26 | Lord, how various are your works: <i>(pause)</i>
in wisdom you have made them all,
and the earth is full of your creatures. |
| 27 | There is the wide, immeasurable sea: <i>(pause)</i>
there move living things without number, great and small; |
| 28 | There go the ships, to and fro: <i>(pause)</i>
and there is that Leviathan whom you formed to sport in the deep. |

- 29 **These all look to you: *(pause)***
to give them their food in due season.
- 30 When you give it to them, they gather it: *(pause)*
 when you open your hand they are satisfied with good things.
- 31 **When you hide your face, they are troubled: *(pause)***
when you take away their breath,
they die and return to their dust.
- 32 When you send forth your spirit they are created: *(pause)*
 and you renew the face of the earth.
- 33 **May the glory of the Lord endure for ever: *(pause)***
may the Lord rejoice in his works.
- 34 If he look upon the earth, it shall tremble: *(pause)*
 if he but touch the mountains, they shall smoke.
- 35 **I will sing to the Lord as long as I live: *(pause)***
I will praise my God while I have any being.
- 36 May my meditation be pleasing to him: *(pause)*
 for my joy shall be in the Lord.

Second Reading: Romans 8.14–17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

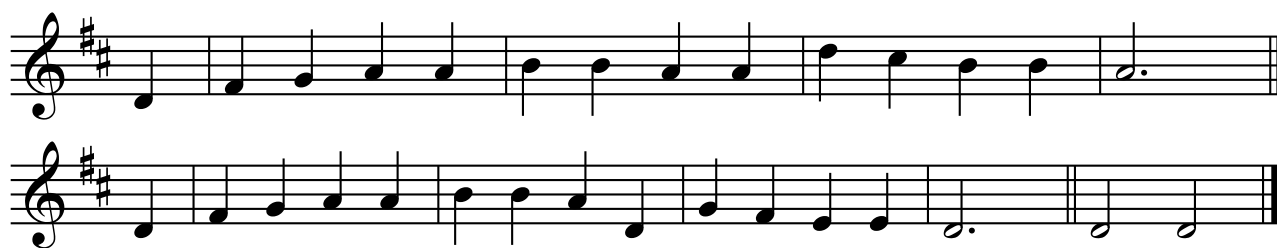
For the word of the Lord.
Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

TALLIS'S ORDINAL CM

Thomas Tallis (c.1505-1585)



- 1 O Holy Spirit, Lord of grace
 Eternal fount of love,
 Inflame, we pray, our inmost hearts
 With fire from heaven above.

- 2 As thou in bond of love dost join
 The Father and the Son,
 So fill us all with mutual love,
 And knit our hearts in one.
- 3 All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost to thee,
 While endless ages run. Amen.

Latin, Charles Coffin (1676-1749)
 Tr. John Chandler (1808-76)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

*Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 14.8–27

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love

me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

The Reverend Antony Weiss
Chaplain, St Paul’s College in the University of Sydney

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Come Holy Spirit, come, and in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

(Silence may be kept)

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All stand.

Greeting of Peace

The Greeting of Peace is introduced with these words:

Christ is risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DOWN AMPNEY 66 11 D

R. Vaughan Williams (1872-1958)



- 1 Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

- 3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Italian, Bianco da Siena (d. 1434)

Tr. R.F. Littledale (1833-90)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Post-Communion Prayer

Giver of life and love, we thank you that in this heavenly banquet you
invigorate and renew us. Living in the unity of the Spirit, may we boldly use
your gifts to continue your work in the world.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus Christ
as Lord and proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!

✠ **Thanks be to God. Alleluia! Alleluia!**

Please stand to sing the final hymn.

Final Hymn

HEREFORD LM

Samuel Sebastian Wesley (1810-76)



- 1 O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)

Please sit for the notices.

Postlude

Final variation (IV) from "Choral Varié sur le thème du Veni Creator" Op. 4

Maurice Duruflé (1902-1986)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at
the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

Parish Notices

Join us at our Parish Lunch today

Our monthly Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood today at 12.30pm

Please wear your name tag so we can get to know each other better. You will need a driver's licence or other ID to enter the club.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider these donation options:



NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings. We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



*National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney*

Please include your name in the description so a tax-deductible receipt can be forwarded.



For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**
BSB: 032-062 | Acc: 788557

Supporting the music at St Paul's Burwood

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
For more information contact: publicofficer@stpaulsburwood.org.au

Bread Collection

We are looking for volunteers to collect bread for the parish pantry from "Gift of Bread" on Monday evenings. They are based in Tempe and we usually collect about 8 trays which need to be brought back to the pantry before 9.00am on Tuesday morning. Please speak to Petrina (8.00am) or Rosemary.

Friday Services

Please note that for the next six months Friday services will be on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

27 June, 25 July, 29 August, 26 September, 31 October.

Organ Recital – 14 June 2025

As part of the St Luke's Young Organists Series, Samuel Giddy will perform a recital at St Luke's Enmore (13-35 Stanmore Road, Enmore) on Saturday 14 June at 3:00pm.

The programme includes music by J.S. Bach and Louis Vierne, among others. Entry is by note donation (to contribute to the performer's fee).

Prayer for Christian Unity Fundraising Dinner – 13 June 2025

Commemorating the 1700th anniversary of the Nicene Creed, hosted by St Anthony & St Paul Copric Orthodox Church, Guildford. Enquiries to gensec@nswec.org.au

Next Week's Readings


Sunday 15 June – Trinity Sunday

OT: Proverbs 8.1-4,22-31

NT: Romans 5.1-5

PS: 8

Gospel: John 16.12-15



Pew Reflections – Anglican Board of Mission

Pentecost / Whitsunday C – Sunday 8 June 2025

Acts 2.1-21 or Genesis 11.1-9; Psalm 104.26-36;
Romans 8.14-17 or Acts 2.1-21; John 14.8-17 [25-27]

The hubris that resulted in the Tower of Babylon, and the divisiveness of multiple languages is healed by the coming of the Holy Spirit. People from all around the then-known world suddenly could understand one another as language barriers melted away. From a sermon of a sixth-century African preacher, name unknown: 'If anyone says to one of us: "You have received the Holy Spirit. Why do you not speak in tongues?", he should reply: "I do speak in tongues. For I am in the Body of Christ, the Church, which speaks in every tongue. For what did God signify by the presence of the Holy Spirit if it was not that His Church would speak in every tongue?'.

- Lord, help me to speak intelligibly to those around me about you, your Son and the Holy Spirit..
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Robert McLean © Anglican Board of Mission, 2025

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Melanesia. In our Parish cycle of prayer we pray for our sides-people and welcomers. We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Leonie Cable, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Richard Gore, Meg Harley, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Jenny Sherman, Steve, Barbara Stone, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Philips, Michelle Phillips, Mark Roberts, Sam, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Ted Grantham and those whose year's mind occurs at this time:

Denise Thomas, Bruce May, Joyce Teagle, Leslie Maclead-Millar, Olga Little, Catherine Ledsam, Robyn Geer, Marjorie Diamond, Colin Pearce and Earle Connolly.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: MLC SCHOOL, BURWOOD

1:15pm – Tuesday 17 June 2025

Note donation or book online by scanning the QR code:



Thanksgiving for the Holy Communion
Thursday 19 June 2025
6:00pm Choral Eucharist



THE EPISTLE

The Pentecost to Dedication edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available after all services.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.





FEAST OF PETER & PAUL – Sunday 29 June 2025

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *and Procession*

5:00pm **Choral Evensong**



Feast of the Dedication – Sunday 6 July 2025

10:00am **Orchestral Mass**

Introit: **Locus iste** (Anton Bruckner)

Setting: **Missa Sancti Nicolai** (Joseph Haydn)

Motet: **Behold the tabernacle** (Healey Willan)



Offertory

Collection and other donations from 29 May – 4 June 2025:

Offertory: \$4,297.08

Parish Pantry: \$1,775.00

Festival of Wild Ideas: \$470

TOTAL GIVING: \$6,542.08

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald