

ST PAUL'S ANGLICAN CHURCH Burwood

SEVENTH SUNDAY OF EASTER

Sunday after Ascension

Sunday 1 June 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventh Sunday of Easter, also known as the Sunday after Ascension.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM *Locum Tenens*

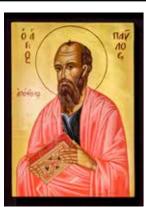
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Christ is Risen (detail); © Orthodox Church of America Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

♣ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia!

He is Risen indeed. Alleluia!

The priest continues with the opening sentence:

Believe on the Lord Jesus Christ, and you will be saved.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us. Christe eleison. Christ, have mercy upon us. Kyrie eleison. Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ** in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, *\frac{1}{2}\$ in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Almighty God, whose blessed Son before his passion prayerd for his disciples that they might be one, as you and he are one: grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the readings and psalm.

First Reading: Acts 16.16–34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

For the word of the Lord.

Thanks be to God.

Psalm: 97
Sung by the choir.

Chant: Thomas Sanders Dupuis (1733-1796)

- 1 The Lord is king; let the earth rejoice: let the multitude of islands be glad.
- Clouds and darkness are round about him: righteousness and justice are the foundation of his throne.

- Fire goes before him: and burns up his enemies on every side.
- 4 His lightnings light the world: the earth sees it and quakes.
- 5 The mountains melt like wax before his face: from before the face of the Lord of all the earth.
- 6 The heavens have proclaimed his righteousness: and all peoples have seen his glory.
- They are ashamed, all those who serve idols and glory in mere nothings: all gods bow down before him.
- 8 Zion heard and was glad, and the daughters of Judah rejoiced: because of your judgements, O God.
- 9 For you, Lord, are most high over all the earth: you are exalted far above all gods.
- 10 The Lord loves those that hate evil: the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.
- Light dawns for the righteous:and joy for the true of heart.
- 12 Rejoice in the Lord, you righteous: and give thanks to his holy name.

Second Reading: Revelation 22.12–22

'See, I am coming soon; my reward is with me, to repay according to every-one's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and every-one who loves and practises falsehood. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'
And let everyone who hears say, 'Come.'
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

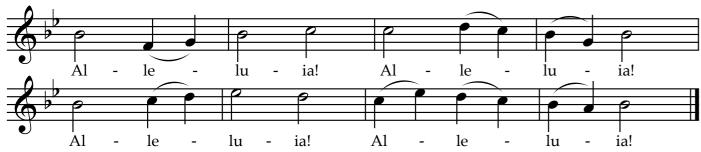
For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel: John 17.20–26

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



The Lord said, I will not leave you orphans.

I will come back to you, and your hearts will rejoice.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

For the Gospel of the Lord,

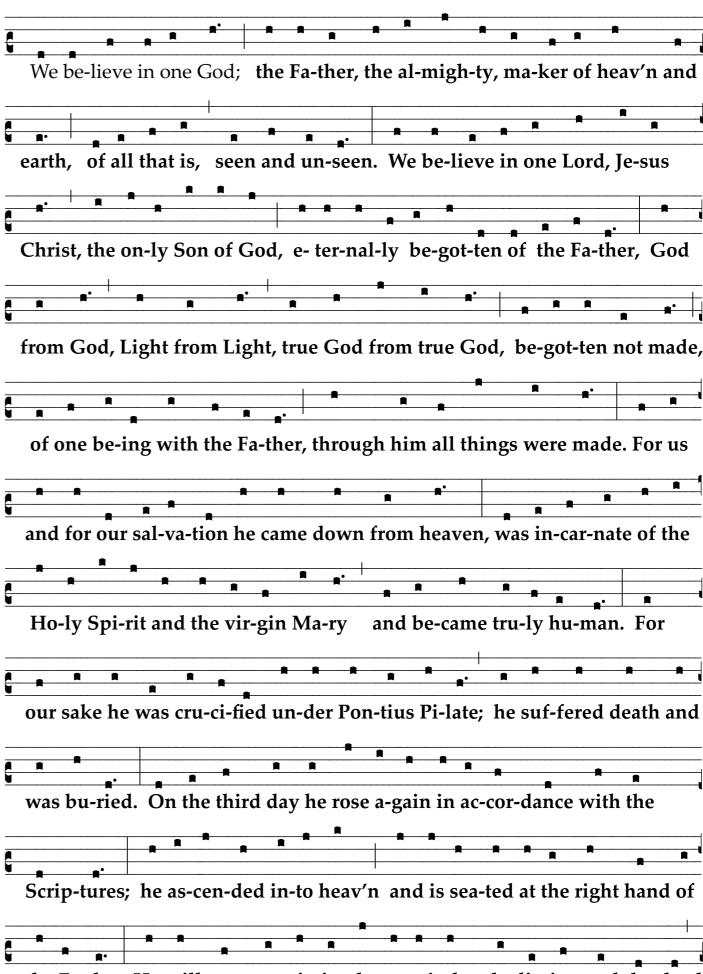
Praise to you, Lord Jesus Christ.

Sermon

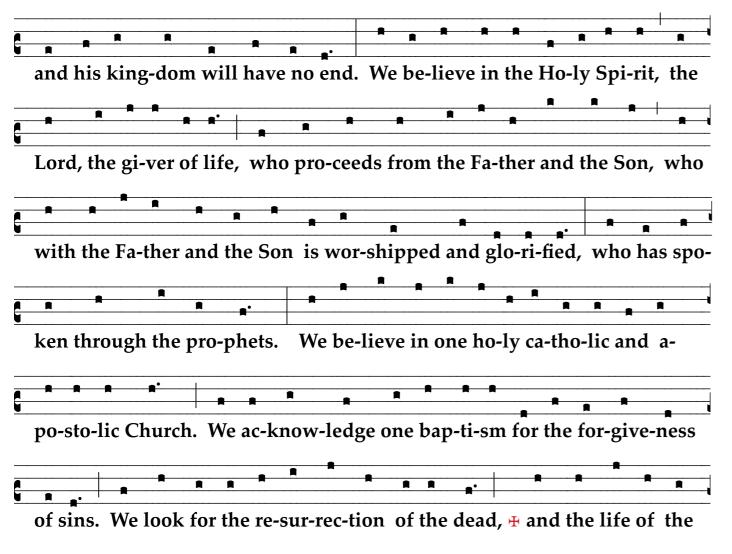
Ms Rosemary King *Lay Minister*

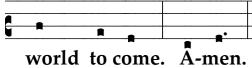
Please stand for the Creed.

Creed



the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead





Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. **Hear our prayer.**

Father, hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

or

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ has entered heaven itself, there to appear before God on our behalf. (Silence may be kept)

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.





Offertory Hymn ST MAGNUS CM

Jeremiah Clark (c. 1673-1707)



- The head that once was crowned with thorns
 Is crowned with glory now:
 A royal diadem adorns
 The mighty victor's brow.
- The highest place that heaven affords
 Is his, is his by right,
 The King of kings and Lord of lords,
 And heaven's eternal light;
- The joy of all who dwell above,The joy of all below,To whom he manifests his love,And grants his name to know.
- 4 To them the cross, with all its shame.
 With all its grace is given:
 Their name an everlasting name,
 Their joy the joy of heaven.
- 5 They suffer with their Lord below, They reign with him above, Their profit and their joy to know The mystery of his love.
- The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

Thomas Kelly (1769-1854)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

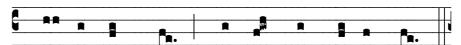
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

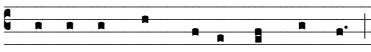
Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving. Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus, Dominus Deus sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

♣ Benedictus qui venit in nomine Domini Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

♣ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

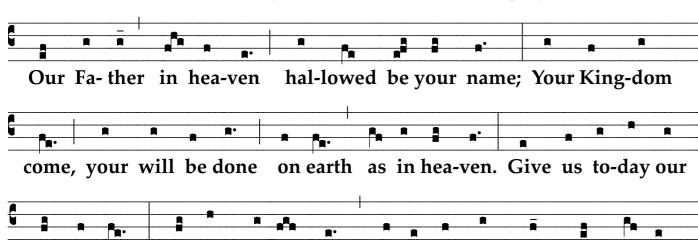
Therefore we do as our Saviour has commanded...

- ...his one perfect and sufficient sacrifice for the sins of the whole world.
- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
 - **♣** Blessing and honour and glory and power, are yours for ever and ever. Amen.

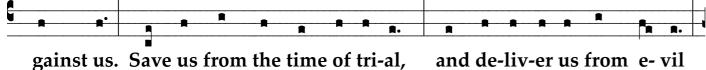
The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



dai-ly bread for-give us our sins as we for-give those who sin a-





For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the length of the communion rail. Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O Rex Gloriae

Luca Marenzio (c.1553-1559)

O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes coelos ascendisti; ne derelinquas nos orphanos, sed mitte promissum Patris in nos, spiritum veritatis. Alleluia.

O King of glory, Lord of all power, Who ascended to heaven on this day triumphant over all; Do not leave us as orphans, But send us the Father's promise, The spirit of truth. Alleluia.

Antiphon to the Magnificat for Second Vespers at Ascension

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MARTINS 10 10 and refrain

Percy Buck (1871-1947)



- Sing Alleluya forth ye saints on high, And let the Church on earth make glad reply: *To Christ the King, sing Alleluya!*
- To him who is both Word of God and Son, Who, out of love, our nature did put on: *To Christ the King, sing Alleluya!*
- To him who, born of Mary, shared our life, And in our manhood triumphed in the strife: *To Christ the King, sing Alleluya!*
- To him who did for all our sins atone, In naked majesty on Calvary's throne: *To Christ the King, sing Alleluya!*

- To him who rose victorious from the dead, And reigns on high, his people's Lord and Head: *To Christ the King, sing Alleluya!*
- To him who sent the Holy Spirit's grace, To bear the Father's love to every race: To Christ the King, sing Alleluya!
- 7 To him, the universal Saviour, now Let every knee in adoration bow: *To Christ the King, sing Alleluya!*

G.B. Timms (1910-1997)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, ♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia!

★ Thanks be to God. Alleluia!

Please stand for the final hymn.

Final Hymn GONFALON ROYAL LM

GONFALON ROYAL LM

Percy Buck (1871-1947)



1 Eternal Monarch, King most high,Whose blood hath brought redemption nigh,By whom the death of Death was wroughtAnd conquering grace's battle fought:

- 2 Ascending to the throne of might, And seated at the Father's right, All power in heaven is Jesu's own, That here his manhood had not known.
- 3 Yea, angels tremble when they see
 How changed is our humanity;
 For flesh hath purged what flesh had stained,
 And God, the flesh of God, hath reigned.
- 4 Be thou our joy and strong defence,
 Who art our future recompense:
 So shall the light that springs from thee
 Be ours through all eternity.
- 5 O risen Christ, ascended Lord, All praise to thee let earth accord, Who art, while endless ages run, With Father and with Spirit One. Amen.

Latin, c. 5th century *Tr.* J. M. Neale (1818-66))

Please sit for the notices.

Postlude

Allegro con Brio from Organ Sonata no. 4 in B flat major, Op. 65 Felix Mendelssohn (1809-1847)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

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TODAY'S MUSIC DETAILS:

Setting: Missa Sancti Joannis de Deo (Joseph Haydn, 1732-1809)

Motet: O Rex Gloriae (Luca Marenzio, c.1553-1599)

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UPCOMING CHORAL SERVICES:

Sunday 8 June - Day of Pentecost

10:00am Choral Eucharist & Procession

Missa Omnes Sancti (Malcolm Archer, b.1952) **Come Holy Ghost** (Thomas Attwood, 1765-1838)

Sunday 15 June - Trinity Sunday

10:00am Choral Eucharist & Procession with Confirmation

Communion Service in A & D (Herbert Sumsion, 1899-1995) Hymn to the Trinity (Pyotr Ilyich Tchaikovsky, 1840-1893)

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Parish Notices

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider these donation options:





For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

Supporting the music at St Paul's Burwood

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994

For more information contact: publicofficer@stpaulsburwood.org.au

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3 DVD's \$1 & CD's available at \$1 each

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Friday Services

Please note that for the next six months Friday services will be on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion.

The upcoming dates for Friday Services:

27 June, 25 July, 29 August, 26 September, 31 October.

Organ Recital – 14 June 2025

As part of the St Luke's Young Organists Series, Samuel Giddy will perform a recital at St Luke's Enmore (13-35 Stanmore Road, Enmore) on Saturday 14 June at 3:00pm.

The programme includes music by J.S. Bach and Louis Vierne, among others.

Entry is by note donation (to contribute to the performer's fee).

Join us at our Parish Lunch on the second Sunday of each month

The next Parish Lunch will be held at Burwood RSL Club at 96 Shaftesbury Rd, Burwood next Sunday 8 June at 12.30pm. Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift. Please wear your name tag so we can get to know each other better. You will need a driver's licence or other ID to enter the club.

Next Week's Readings

Sunday 8 June – Day of Pentecost nesis 11.1-9 **PS:** 104.26-36

OT: Acts 2.-21or Genesis 11.1-9 **PS:** 104.26-36 **NT:** Romans 8.14-17 or Acts 2.1-21 **Gospel:** John 14.8-17 (25-27)

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Pew Reflections – Anglican Board of Mission

Easter 7 C – Sunday 1 June 2025

Acts 16.16-34; Psalm 97; Revelation 22.12-22; John 17.20-26

In today's Gospel reading we find Jesus praying for the unity of the disciples, the Church. He prays that they may see him in glory. He prays that the love with which the Father loved him may be in them and that he himself may also be in them. May every denomination yearn for unity – not uniformity – so that God's will be done.

- Lord, inspire me to find out about denominations other than my own, and learn about the National Council of Churches in Australia, and the state ecumenical bodies.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia.

Text: Robert McLean © Anglican Board of Mission, 2025

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Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Korea.

In our Parish cycle of prayer we pray for Archbishop Kanishka Raffel, Bishop Michael Stead and other diocesan bishops.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Tiffany Cheng, David, Florence, Elaine Gow, Richard Gore, Alec Harris, John, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Jenny Sherman, Steve, Susan Allen, Barbara Stone, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Bior Jou, Vera Buckingham, Valerie Tuchin, Ying Pan, Dorothy Poon, Alan Bayly, Sobine D'Souza, Narelle Tibbey, Xia Feng Chen, Sarah Bullock and Lyla Hyde.

▶ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327



DAY OF PENTECOSTSunday 8 June 2025

8:00am Said Eucharist with hymns

10:00am Choral Eucharist

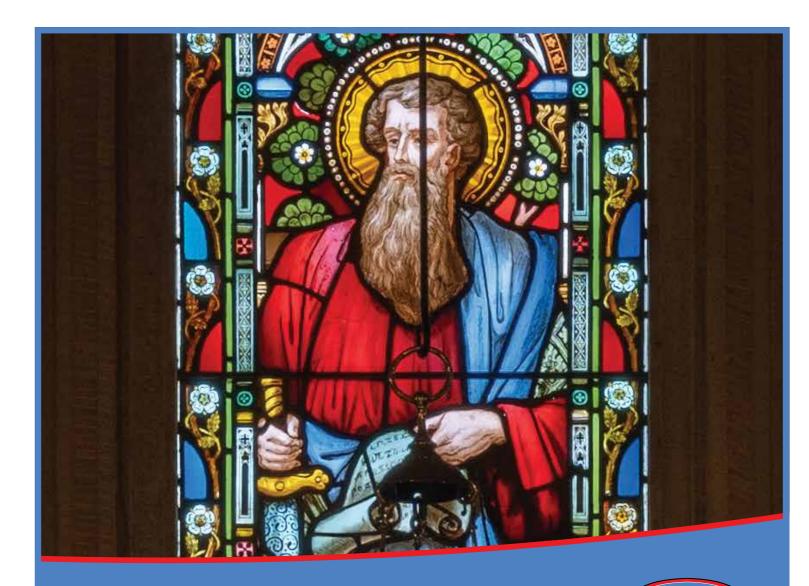
with procession

Missa Omnes Sancti (Malcolm Archer)
Come Holy Ghost (Thomas Attwood)

Guest Preacher: The Rev. Antony Weiss







FEAST OF PETER & PAUL

Sunday 29 June 2025

8:00am Said Eucharist with Hymns

10:00am Choral Eucharist

Setting: Missa Eliensis (Wills)

Motet: Give us the wings of faith

(Bullock)

5:00pm Choral Evensong

Setting: St Paul's Service (Howells)

Anthem: O how amiable (Vaughan Williams)

PRAYER FOR CHRISTIAN UNITY

COMMEMORATING THE 1700TH ANNIVERSARY OF THE NICENE CREED











St Anthony & St Paul Coptic Orthodox Church

> Address: 29 Bolton St Guildford, NSW 2161

13 JUNE 2025

Prayers at 5.30 PM Meal at 7.00 PM

Ticket price: \$70 for adult, for children <12 year: \$40

To book your tickets please click this link or scan the QR code

(https://www.trybooking.com/DAZAQ)

Enquiries to: gensec@nswec.org.au tel: 0412 421 678



Collection and other donations from 23 May – 28 May 2025:

Offertory: \$2,434.56

Parish Pantry: \$75.00

TOTAL GIVING: \$2,509.56

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

St Paul's Anglican Church Account Name:

> BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry

> BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327



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JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – with hymns

10:00am Choral Eucharist – with the Choir of St Paul's

Wednesdays:

10:30am Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134 info@stpaulsburwood.org.au | (02) 9747 4327

Rector (on leave) Fr James Collins OAM

Locum Tenens Fr Michael Deasey OAM FRSCM **Honorary Priests** Fr Mark Battison; Fr Jim Pettigrew

Lay Minister Ms Rosemary King
Director of Music Mr David Russell
Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald