



ST PAUL'S ANGLICAN CHURCH
Burwood

ASCENSION DAY
Fortieth day of Easter

Thursday 29 May 2025

6:00PM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of the Ascension, the fortieth day of Easter.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

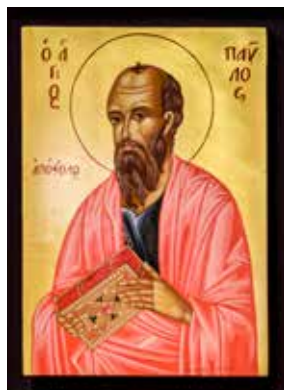
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Ascension Window (detail) at St Paul's Burwood.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung. The introit is sung as the choir and clergy process to the chancel.

Introit

You men of Galilee, why do you stand looking into heaven? Alleluia.
He shall come as you have seen him going into heaven. Alleluia.
All Nations clap your hands: make jubilation to God in the voice of exultation.

Acts 1.11

The Processional Hymn is introduced with the following:

Let us proceed in peace. Alleluia.

✠ In the name of Christ. Amen. Alleluia.

Processional Hymn

LLANFAIR 77 77 and Alleluyas

Melody by Robert Williams of Anglesey (1781-1821)



- 1 Hail the day that sees him rise, Alleluya!
Glorious to his native skies; Alleluya!
Christ, awhile to mortals given, Alleluya!
Enters now the highest heaven! Alleluya!
- 2 There the glorious triumph waits; Alleluya!
Lift your heads, eternal gates! Alleluya!
Christ hath vanquished death and sin; Alleluya!
Take the King of glory in. Alleluya!
- 3 See! the heavens its Lord receives, Alleluya!
Yet he loves the earth he leaves: Alleluya!
Though returning to his throne, Alleluya!
Still he calls mankind his own. Alleluya!
- 4 See! he lifts his hands above; Alleluya!
See! he shows the prints of love: Alleluya!
Hark! his gracious lips bestow Alleluya!
Blessings on his Church below. Alleluya!
- 5 Still for us he intercedes; Alleluya!
His prevailing death he pleads; Alleluya!
Near himself prepares our place, Alleluya!
Harbinger of human race. Alleluya!

- 6 Lord, though parted from our sight, Alleluya!
Far above yon azure height, Alleluya!
Grant our hearts may thither rise, Alleluya!
Seeking thee beyond the skies. Alleluya!
- 7 There we shall with thee remain, Alleluya!
Partners of thine endless reign; Alleluya!
There thy face unclouded see, Alleluya!
Find our heaven of heavens in thee. Alleluya!

Charles Wesley (1707-88) and
Thomas Cotterill (1779-1823)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia!
He is Risen indeed. Alleluia.

The priest continues with the opening sentence:

God has raised Christ from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

The priest says the collect of the day.

God of majesty, you led the Messiah through suffering into risen life, and took him up into the glory of heaven: clothe us with the power promised from on high, and send us forth to the ends of the earth as heralds of repentance and witnesses of Jesus Christ, the firstborn from the dead, who lives with you now and always in the unity of the Holy Spirit, God for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Acts 1.1–11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

For the word of the Lord.

Thanks be to God.

Psalm: 110

Chant: Jonathan Battishill (1738-1801)

Sung by the choir.

- 1 The Lord said to my lord:
'Sit at my right hand, until I make your enemies your footstool.'
- 2 The Lord commits to you the sceptre of your power:
reign from Zion in the midst of your enemies.

- 3 Noble are you, from the day of your birth upon the holy hill:
radiant are you, even from the womb,
in the morning dew of your youth.
- 4 The Lord has sworn and will not turn back:
‘You are a priest for ever after the order of Melchizedek.’
- 5 The king shall stand at your right hand, O Lord:
and shatter kings in the day of his wrath.
- 6 Glorious in majesty, he shall judge among the nations:
and shatter heads over a wide land.
- 7 He shall slake his thirst from the brook beside the way:
therefore shall he lift up his head.

Second Reading: Ephesians 1.15–23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.
Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel: Luke 24.44–53

The Alleluia is sung first by the choir and then repeated by all.



*God is king of all the earth, sing praise with all your skill.
God is king over the nations; God reigns on his holy throne.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Then he said to them, ‘These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

At the end of the Gospel:

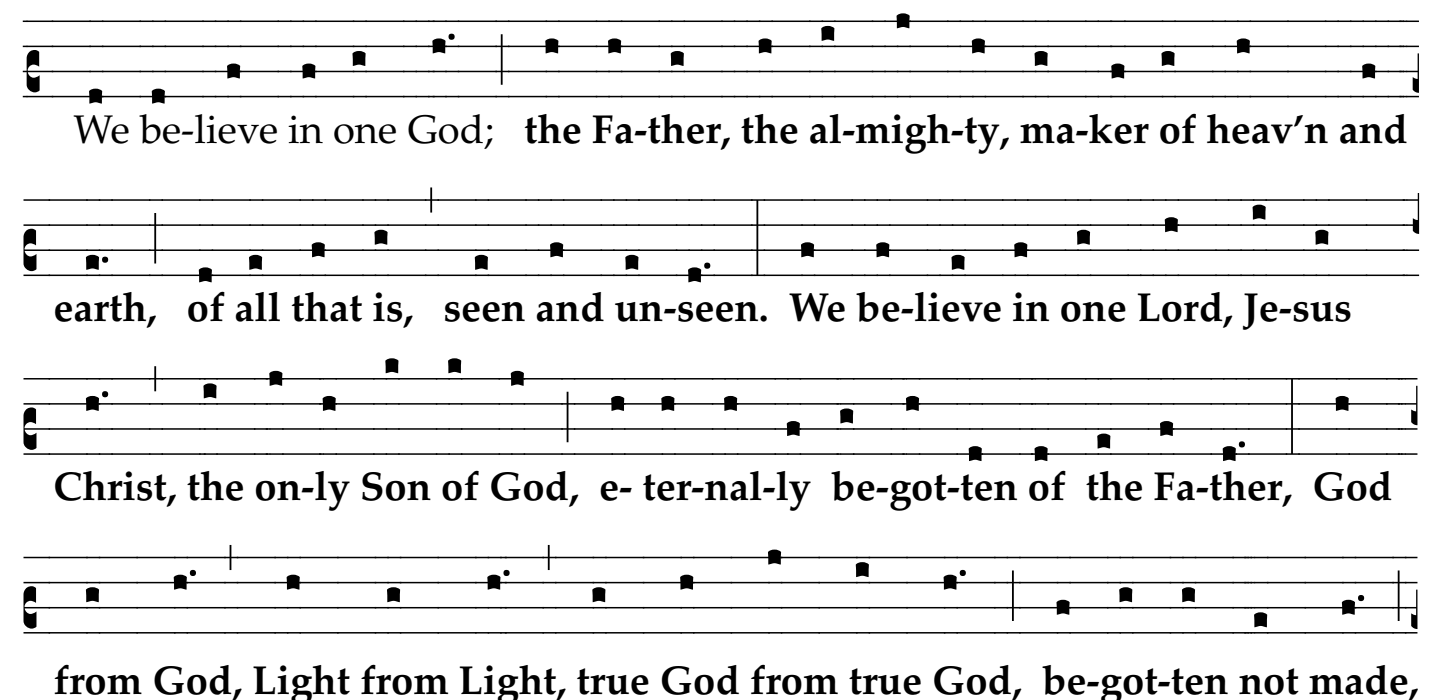
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

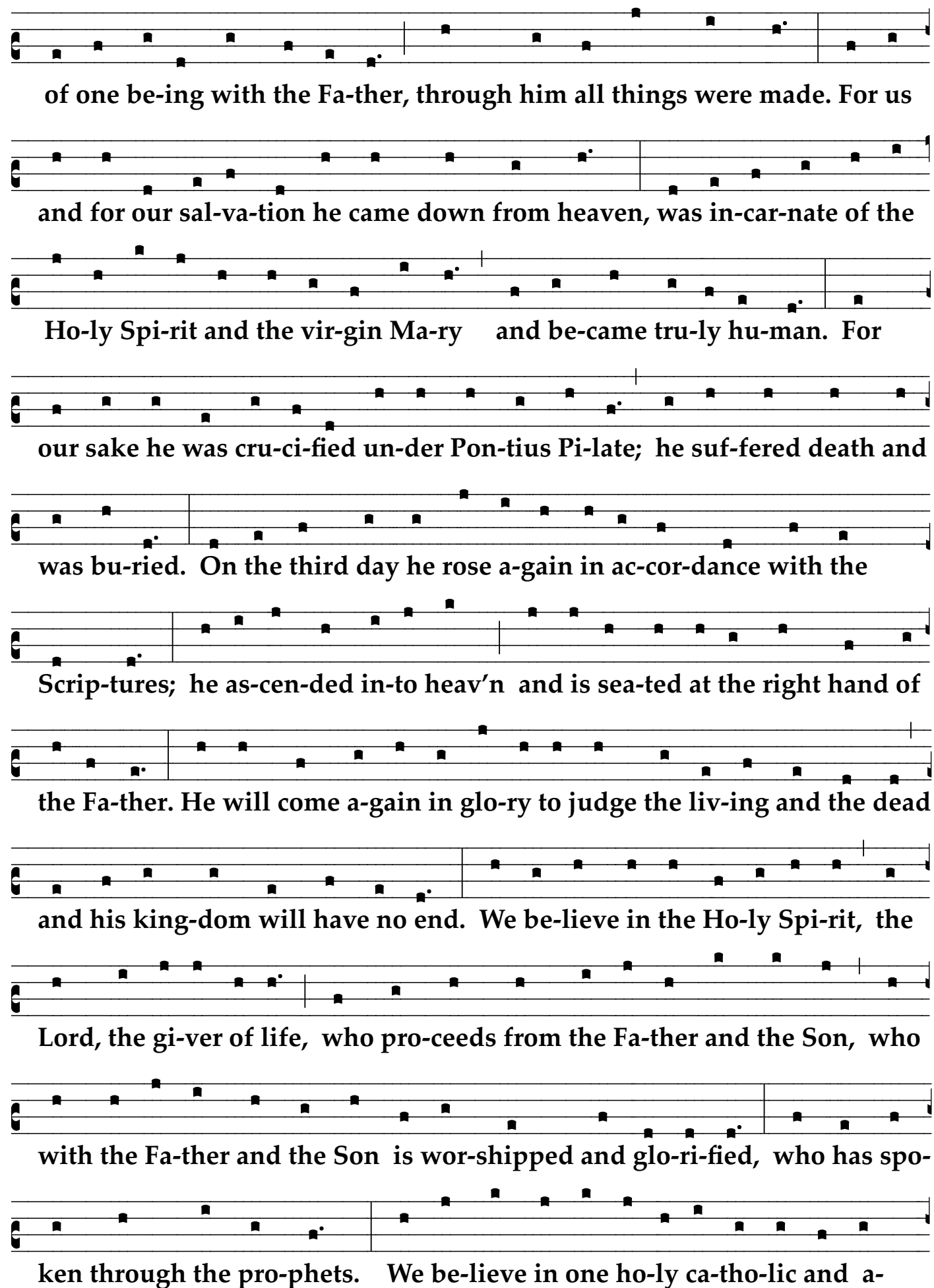
Sermon

Fr Michael Deasey
Locum Tenens

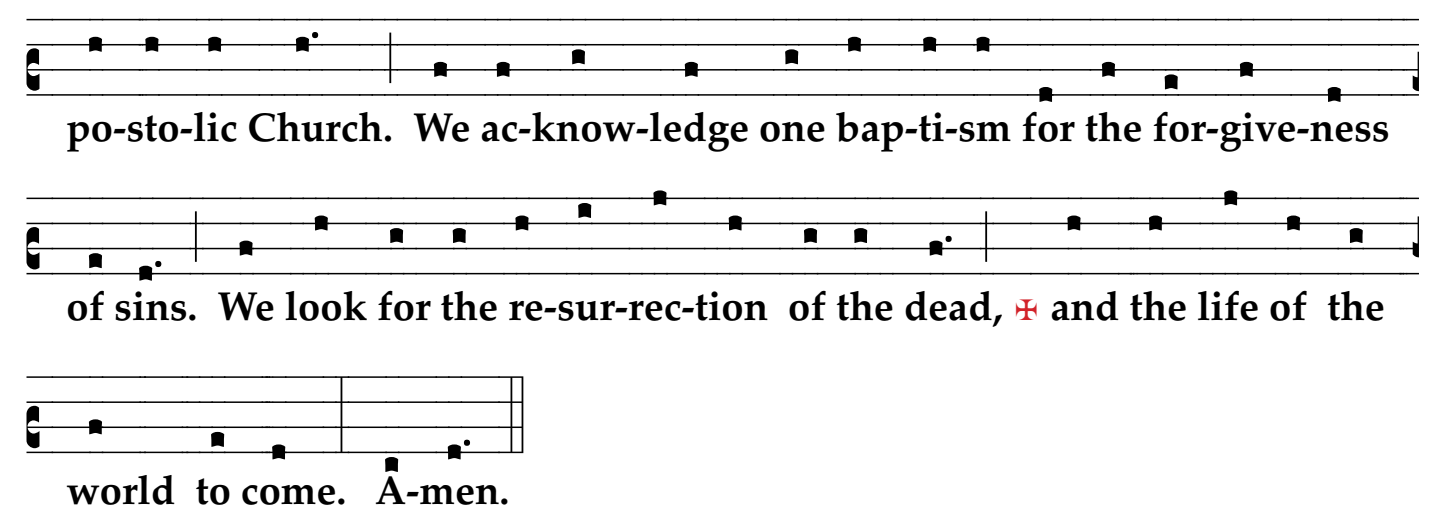
Please stand for the Creed.

Creed





of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ has entered heaven itself, there to appear before God on our behalf.

(Silence may be kept)

Let us therefore draw near in full assurance of faith, and confess our sins to the
 God of grace.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

BRYN CALFARIA 87 87 47

Melody by William Owen (1813-93)



- 1 Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, Jesu, true and living Bread!

- 2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou are here, we ask not how.
- 3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.
- 4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.
- 5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

G.H. Bourne (1840-1925)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

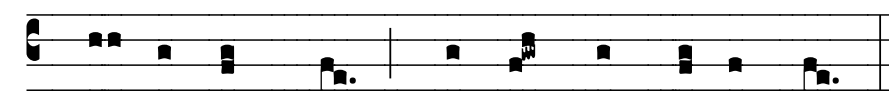
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

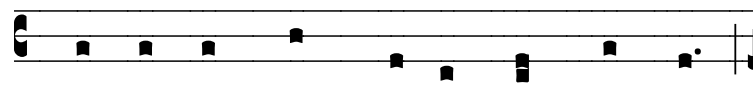
Great Thanksgiving



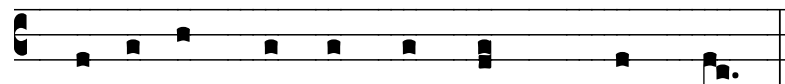
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit
in nomine Domini*

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes
in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

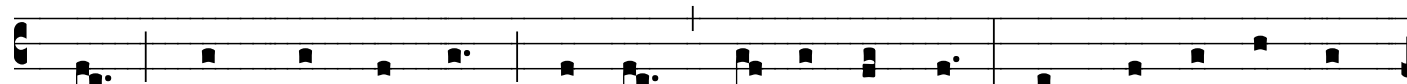
The Lord's Prayer

The priest intones:

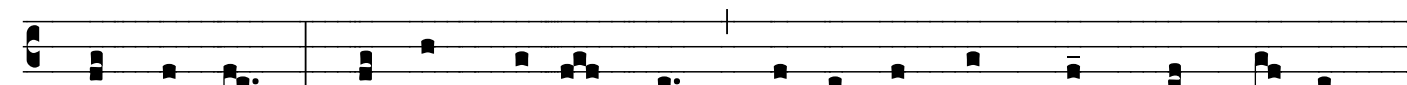
As our Saviour Christ has taught us, we are confident to pray:



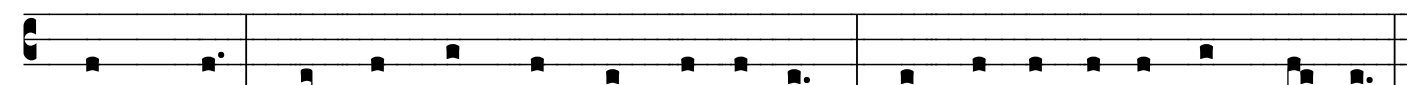
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



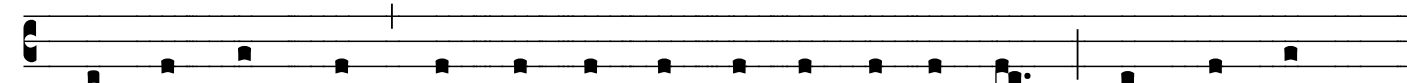
come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O Rex Glorïae

Luca Marenzio (c.1553-1559)

O Rex gloriæ, Domine virtutum, qui triumphator hodie super omnes coelos ascendisti; ne derelinquas nos orphanos, sed mitte promissum Patris in nos, spiritum veritatis. Alleluia.

O King of glory, Lord of all power, Who ascended to heaven on this day triumphant over all; Do not leave us as orphans, But send us the Father's promise, The spirit of truth. Alleluia.

Antiphon to the Magnificat for Second Vespers at Ascension

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

ACH GOTT UND HERR 87 87

Later version of a melody in
Neu-Leipziger Gesangbuch 1682. Harmony by J.S. Bach (1685-1750)



- 1 O King most high of earth and sky
On prostrate death thou treadest,
And with thy blood dost mark the road
Whereby to heaven thou leadest.
- 2 O Christ, behold thine orphaned fold,
Which thou hast borne with anguish,
Steeped in the tide from thy rent side;
O leave us not to languish!
- 3 The glorious gain of all thy pain
Henceforth dost thou inherit;
Now comes the hour – then gently shower
On us thy promised Spirit!

Latin Breviary hymn 17th century. *Tr.* William Blew (1808-94)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia.

✠ **Thanks be to God. Alleluia.**

Please stand for the final hymn.

Final Hymn

IN BABILONE 87 87 D

Dutch Traditional Melody



- 1 See the Conqueror mounts in triumph, see the King in royal state
Riding on the clouds his chariot to his heavenly palace gate;
Hark! the choirs of angel voices joyful alleluyas sing,
And the portals high are lifted to receive their heavenly King.
- 2 Who is this that comes in glory, with the trump of jubilee?
Lord of battles, God of armies, He has gained the victory;
He who on the cross did suffer, He who from the grave arose,
He has vanquished sin and Satan, He by death has spoiled his foes.
- 3 Thou hast raised our human nature in the clouds to God's right hand;
There we sit in heavenly places, there with thee in glory stand;
Jesus reigns, adored by angels; Man with God is on the throne;
Mighty Lord, in thine ascension we by faith behold our own.
- 4 Glory be to God the Father, Glory be to God the Son,
Dying, risen, ascending for us, who the heavenly realm has won;
Glory to the Holy Spirit; to One God in persons Three;
Glory both in earth and heaven, Glory, endless glory be. Amen.

Christopher Wordsworth (1807-1885)

Postlude

Heut triumphieret Gottes Sohn from Orgelbüchlein BWV 630

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

TODAY'S MUSIC DETAILS:

Setting: *Missa Sancti Joannis de Deo* (Joseph Haydn, 1732-1809)
Motet: *O Rex Gloriae* (Luca Marenzio, c.1553-1599)

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UPCOMING CHORAL SERVICES:

Sunday 1 June – Seventh Sunday of Easter / Sunday after Ascension

10:00am Choral Eucharist
Missa Sancti Joannis de Deo (Joseph Haydn, 1732-1809)
O Rex Gloriae (Luca Marenzio, c.1553-1599)

Sunday 8 June – Day of Pentecost

10:00am Choral Eucharist & Procession
Missa Omnes Sancti (Malcolm Archer, b.1952)
Come Holy Ghost (Thomas Attwood, 1765-1838)

Sunday 15 June – Trinity Sunday

10:00am Choral Eucharist & Procession with Confirmation
Communion Service in A & D (Herbert Sumsion, 1899-1995)
Hymn to the Trinity (Pyotr Ilyich Tchaikovsky, 1840-1893)

Thursday 19 June – Thanksgiving for the Holy Communion

6:00pm Choral Eucharist
Missa de Angelis (Gregorian chant)
Ave verum corpus (Edward Elgar, 1857-1934)

Sunday 22 June – Second Sunday after Pentecost [12]

10:00am Choral Eucharist
Mass for the Quiet Hour (George Oldroyd, 1886-1951)
Like as the hart (Herbert Howells, 1892-1983)

Sunday 29 June – Peter & Paul

10:00am Choral Eucharist & Procession
Missa Eliensis (Arthur Wills, 1926-2020)
Give us the wings of faith (Ernest Bullock, 1890-1979)

5:00pm Choral Evensong
We wait for thy loving kindness (William McKie, 1901-1984)
St Paul's Service (Herbert Howells, 1892-1983)
O how amiable (Ralph Vaughan Williams, 1872-1958)

Sunday 6 July – Feast of Dedication

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Nicolai (Joseph Haydn, 1732-1809)
Behold the tabernacle of God (Healey Willan, 1880-1968)



DAY OF PENTECOST – Sunday 8 June 2025

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist**

Setting: **Missa Omnes Sancti** (Malcolm Archer)

Motet: **Come Holy Ghost** (Thomas Attwood)



Thanksgiving for the Holy Communion Thursday 19 June 2025

6:00pm **Choral Eucharist**

Setting: **Missa de angelis** (Gregorian chant)

Motet: **Ave verum corpus** (Edward Elgar)





FEAST OF PETER & PAUL

Sunday 29 June 2025

8:00am **Said Eucharist** *with Hymns*

10:00am **Choral Eucharist**

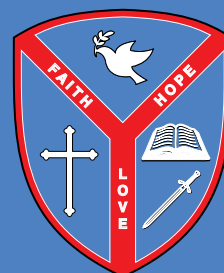
Setting: **Missa Eliensis** *(Wills)*

Motet: **Give us the wings of faith**
(Bullock)

5:00pm **Choral Evensong**

Setting: **St Paul's Service** *(Howells)*

Anthem: **O how amiable** *(Vaughan Williams)*



Offertory

Collection and other donations from 15 May – 22 May 2025:

Offertory: \$5,947.46

Parish Pantry: \$425.00

TOTAL GIVING: \$6,372.46

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald