



SUNG COMPLINE

Thursday 17 April 2025

9:00PM - DURING THE WATCH OF THE PASSION

The public prayer of God's people has always been considered among the first duties of the Church. Over the centuries, the traditional elements of Christian prayer were carefully arranged to sanctify the whole day in prayer in the Divine Office.

The ancient office of Compline derives its name from a Latin word *completorium* meaning 'completion'. It is above all a service of quietness and reflection before rest at the end of the day.

While standing is common practice in other liturgical services, it is customary to sit for most of a Compline service.

At the conclusion of the service, the Watch of the Passion continues until 10:30pm.

Greeting

The Lord almighty grant us a quiet night and a perfect end.

Amen.

A period of silence may be kept for reflection.

Lord Jesus, you came to call sinners to repentance, have mercy on us.

Lord Jesus, sent to heal those who are burdened in soul, have mercy on us.

Lord Jesus, now seated at the Father's right hand to intercede for us.

have mercy on us.

Our help is in the name of the Lord,

who made heaven and earth.

Glory to God; Father, Son and Holy Spirit: as in the beginning, so now, and for ever. Praise the Lord!

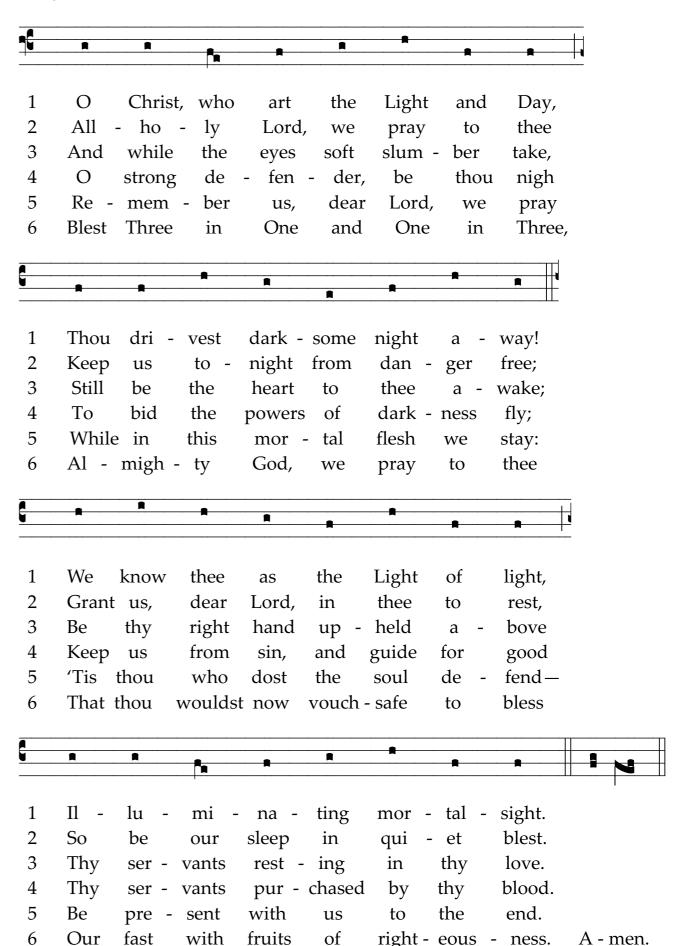
Since we are surrounded by so great a cloud of witnesses, let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Please join in singing the Office Hymn.

Hymn Christe qui lux

Mode ii



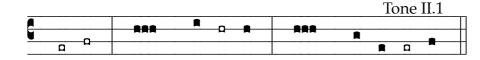
Latin c.6th century; Tr. William Copeland (1804-85) and others

The psalms are sung antiphonally between the schola and congregation.

The <u>underlined words are all sung on the same note</u>, the italic indicates where you change notes after which it is one syllable per note until the end of the line.

Psalm: 4

Please sing the verses in bold print, observing a short pause at the colon.



- 1 ANSWER <u>mé when I call, O God of my *ríght*-èousness:</u> when I was hard pressed you set me *frèe*; † bé gracious to me now *ànd* hèar my práyer.
- All 2 <u>Chíldren of earth, how long will you turn my glory to my</u> sháme: <u>hòw long will you love what is worthless and seek</u> àf-tèr líes?
 - 3 <u>Knów that the Lord has shown me his wonderful</u> *kínd*-nèss: when I call to the Lord he *wìll* hèar mé.
- All 4 <u>Trémble, and do no</u> sin: <u>còmmune with your own heart upon your bed</u> ànd bè stíll.
 - 5 <u>Óffer the sacrifices that are</u> *ríght:* <u>ànd put your trust</u> *ìn* thè Lórd.
- All 6 Thére are many who say 'Who will show us any góod?:
 thè light of your countenance, O Lord, hàs gòne from ús.'
 - 7 <u>Yét you have given my heart more glád-nèss:</u>
 <u>than they have when their corn, wine ànd òil in</u>-créase.
- All 8 <u>Ín peace I will lie down and</u> sléep: <u>fòr you alone, Lord, make me dwell</u> in sàfe-ty.

Glory be to the Father and to the Són: and to the Ho-ly Spì-rít.

All As it was in the beginning, is now, and ever shall be. world without end. A-mén.

Psalm: 16

Please sing the verses in bold print, observing a short pause at the colon.



- 1 PRESÉRVE mé, **Ò** Gód: <u>for in you have I</u> *tà*-kèn ré-fùge.
- All 2 <u>Í have said to the Lord, You are</u> my lórd: and all my gòod dè-pénds on you.
 - 3 <u>Ás for those who are held holy on</u> *thè* éarth: the other gods in whom pèo-plè dé-lìght,
- All 4 Though the idols are many that they run àf-tér: their offerings of blood I will not offer, nor take their nàme ùp-on my lips.
 - 5 <u>Thé Lord is my appointed portion and *my* cúp: you hold my *lòt* in your hànds.</u>
- All 6 Thé share that has fallen to me is in pleasant plà-cés: and a fair land is my pòs-sés-sìon.
 - 7 <u>Í will bless the Lord who has given me</u> *còun-*sél: at night also he has in-*strùc*-tèd my hèart.
- All 8 <u>Í have set the Lord always be</u>-fòre mé: he is at my right hand, ànd Ì sháll nòt fall.
 - 9 <u>Thérefore my heart is glad and my spirit re-jòi</u>-cés: <u>my flesh al-sò</u> shàll rést <u>sècure</u>.
- All 10 <u>Fór you will not give me over to the power</u> *òf* déath: <u>nor suffer your faithful</u> *òne* tò sée <u>thè Pit</u>.
 - 1 You will show me the path of life:
 in your presence is the fullness of joy,
 and from your right hand flow de-lights for év-èrmore.

Glory be to the Father and to the Són: and to the Hò-lỳ Spí-rìt.

All As it was in the beginning, is now, and ever shall be. world with-out end. A-men.

Psalm: 91

Please sing the verses in bold print, observing a short pause at the colon.



- 1 Those who dwéll in the shelter of the Most *Hígh*: whò abide under the shadow of *thè* Ál-mìgh-tỳ,
- 2 Théy will say to the Lord 'You are my refuge and my stróng-hòld: my Gòd in whòm Ì trust.'
- Fór he will deliver you from the snare of the hún-tèr: and from the de-ströy-ing cùrse.
- 4 <u>He will cover you with his wings,</u> <u>and you will be safe under his féa-thèrs:</u> <u>his faithfulness will be your</u> shìeld **ánd dè-fènce.**
- 5 <u>Yóu shall not be afraid of any terror by</u> *níght:* <u>òr of the arrow that</u> *fliës* by dày,
- 6 <u>Óf the pestilence that walks about in dárk-nèss:</u> or the plague that de-stròys át nòon-dày.
- 7 <u>Á thousand may fall beside you, and ten thousand at your right</u> *hánd:* bùt *yòu* ít shàll <u>nòt touch</u>;
- 8 <u>Yóur own eyes shall</u> sée: <u>ànd look on the reward of</u> thè ún-gòd-lỳ.
- 9 <u>Thé Lord himself is your ré-fùge:</u> <u>you have made the Most *Hìgh* your stròng-hòld.</u>
- 10 <u>Thérefore no harm will be-fáll you:</u> nor will any scourge come néar your tènt.
- 11 <u>Fór he will command his</u> *án*-gèls: <u>to keep *yòu* ín àll <u>yòur ways</u>.</u>
- 12 <u>Théy will bear you up in their hánds:</u> <u>lèst you dash your fòot á-gàinst à stone.</u>
- 13 <u>Yóu will tread on the lion and the</u> *ád*-dèr: the young lion and the serpent you will *tràm*-plé ùn-dèr foot.
- 'You have set your love upon me,' says the Lord,
 'and therefore I will de-lí-vèr you:

 I will lift you out of danger, because yòu háve knòwn mỳ name.

15 'Whén you call upon me I will án-swèr you:

<u>I will be with you in trou</u>ble, † <u>Í will rescue you and bring</u> **yòu** tó hò-nòur.

16 'With long life I will satisfy you:

ànd fill you with my sál-và-tìon.'

Glóry be to the Father and to the Són: ànd to the Hò-lý Spì-rìt.

All As it was in the beginning, is now, and ever shall be. world with-out end. A-men.

Reading: Revelation 22.4–5

They will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Thanks be to God.

Responsary

Into your hands, Lord, I commend my spirit.

Into your hands, Lord, I commend my spirit.

You have redeemed us, Lord, God of truth. **I commend my spirit.**

Glory to God; Father, Son, and Holy Spirit.

Into your hands, Lord, I commend my spirit.

The Canticle is sung by the schola.

Canticle: Nunc dimittis (Song of Simeon)

♣ ¶ord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please kneel for the prayers.

Prayers

Lord have mercy.

Christ have mercy.

Lord have mercy.

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

Intercessions and Thanksgivings are led by the Officiant.

The service concludes with the following prayers.

Lord Jesus Christ, Son of the living God, who at this evening hour rested in the sepulchre, and sanctified the grave to be a bed of hope to your people: make us so to abound in sorrow for our sins, which were the cause of your passion, that when our bodies lie in the dust we may live with you, through the saving merits of your cross; for you live and reign with the Father and the Holy Spirit, one God, now and for ever.

Amen.

We give you thanks, O God, for the gift to the world of our Redeemer; as we sing of your glory at the close of this day, so may we know his presence in our hearts; who is our Saviour and our God, now and for ever.

Amen.

Dismissal

Let us praise the Father, the Son and the Holy Spirit; God is worthy to be praised and exalted for ever.

May the almighty and merciful God bless us and keep us.
 Amen.

The people are encouraged to remain in silent meditation in the presence of the Blessed Sacrament.

