



ST PAUL'S ANGLICAN CHURCH
Burwood

PALM SUNDAY

Sunday 13 April 2025

**10:00AM CHORAL EUCHARIST, BLESSING OF PALM CROSSES
AND PROCESSION OF PALMS**

Holy Week

The week before Easter is the most solemn and glorious week in the Christian calendar, the pinnacle of the liturgical year. It has been a special time of prayer and devotion since from around the end of the 3rd century, and by the 4th century many Christians were making pilgrimages to the Holy Land where, in the holy city of Jerusalem, they followed the path of Jesus in his last days.

One of the earliest documented pilgrims was Egeria, a Western European Christian woman, possibly from France or Spain, who recorded in the diary of her travels in the late 4th century that numerous pilgrims formed processions, worshipped where Christ suffered and died, and venerated sacred sites and relics. It was from this beginning that the practices we observe today on **Palm Sunday**, and on **Maundy Thursday**, **Good Friday**, and **Holy Saturday** evolved. These services and our prayers through these days invite us to experience the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection.

The three holy days, or *Triduum*, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of our Holy Week prayer and worship at St Paul's. Our services and ceremonies may seem strange or unfamiliar to some, but these are the liturgies through which most Christians throughout the history of the Church have honoured the "great works of God" during the final week of Our Lord's life on earth.

Palm Sunday

On this day we celebrate the triumphal entrance of Jesus into Jerusalem on his final journey towards the Cross. This is a significant moment in our own journey to Easter.

Palm Sunday is the turning point between Lent and Holy Week. The celebration of the liturgy begins with the singing of the introit by the choir at the West door – *Hosanna filio David...* (Hosanna to the Son of David...) This is followed by the blessing of the Palms and Palm crosses which are distributed to the congregation before the reading of the Palm Gospel (The Gospel of the Triumphal Entry). It is the ancient custom of the Church to begin important events and observances with a solemn procession from one location to another, and on this day the people at St Paul's begin Holy Week with just such a procession. This recalls Jesus' entry into Jerusalem to begin the "mighty acts of salvation", often called His Exodus (recalling the salvation journey of the Old Testament).

Following the Procession of Palms, the liturgy continues with the readings, the psalm, and a hymn before the thematic core of the day - the dramatic singing from one of the Gospels of the account of Our Lord's passion and death. This is all done to "set the stage" for the events that we will commemorate during the rest of Holy Week.

The Liturgy of the Eucharist then continues, and we are reminded that the central experience of all worship at St Paul's is to receive the gift of God's redemption through our communion with Christ in the holy sacraments of the blessed bread and the blessed wine – his body and blood.

Today, as we begin our own spiritual journey with Our Lord during this Holy Week through the Palm Procession, Passion Gospel, and our communion with Him, we are brought closer to those events through which we have all been given life and immortality.

The texts and prayers are taken from *A Prayer Book for Australia*.

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Cover Photo: Entry Into Jerusalem (detail) Pietro di Giovanni Ambrogio (c. 1435)

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Please stand as the bell is rung. The choir begins the Introit from the West Door.

Introit

Hosanna filio David: benedictus qui venit in nomine Domini.

Rex Israel: Hosanna in excelsis.

Confitemini Domino, quoniam bonus,
quoniam in saeculum misericordia eius.

*Hosanna to the Son of David: blessed is he who comes in the name of the Lord:
The King of Israel: Hosanna in the highest.*

Give thanks to the Lord, for he is good, for his mercy endures forever.

Greeting

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

The priest reads the introduction:

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

The priest blesses the palm crosses with the following prayer:

Let us pray:

Sovereign God,

we thank you for these branches and crosses of palm.

✠ By your blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah,
and follow him in the way that leads to eternal life;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

The people come forward to receive their palm crosses while the choir sings antiphons based on the Gospel narratives of the Lord's entry to Jerusalem.

When the distribution has ended, the Gospel of Christ's entry into Jerusalem is proclaimed.

Palm Gospel: Matthew 21.1–11

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Hosanna in the highest.

At the end of the Gospel.

This is the Gospel of the Lord.

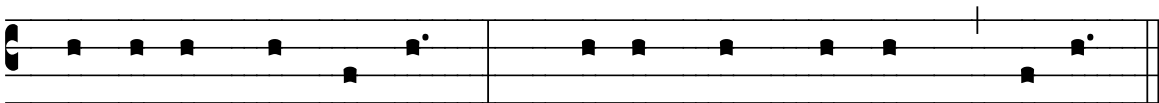
Blessed is he who comes in the name of the Lord.

The choir sings The Multitude with Flowers as the Gospel procession returns to the sanctuary.

Procession of Palms

The Gospel which has just been proclaimed is now reenacted. The solemn entry into the church represents the entry into the Holy City of Jerusalem.

Let us praise Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.



℣. Let us pro-ceed in peace. ℞. In the name of Christ. A-men.

The following hymn is sung during the procession.

The congregation follows the procession out of the West Door and around the church.

The Processional Hymn

ST THEODULPH (Valet will ich Dir geben)

Melody by M. Teschner (c. 1613)

Adapted and harmonised by J. S. Bach (1685-1750)



℞. All glory, laud, and honour, To thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.



1 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessed One. ℞.

2 The company of angels
Are praising thee on high;
And mortal men and all things
Created make reply. ℞.

3 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. ℞.

5 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. ℞.

4 To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. ℞.

6 Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day. ℞.

7 Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King. ℞.

St Theodulph of Orleans (d. 821); trans. J. M. Neale (1816-66)

The procession of the choir and people continues into the church, singing the remaining verses of the hymn.

At the conclusion of the hymn the following prayer is said at the West Door:

Merciful God, as we enter this Holy Week and gather at your house of prayer,
turn our hearts again to Jerusalem, to the life, death and resurrection of Jesus
Christ; that, united with Christ and all the faithful, we may one day enter
in triumph the city not made with hands, the new Jerusalem, eternal in the
heavens; where, with you and the Holy Spirit, Christ lives in glory for ever.
Amen.

The choir sings the responsory as the Sanctuary Party processes to the Chancel.

When the Lord entered the Holy City, the children of the Hebrews foretold the
resurrection of life. And bearing branches of palms cried out: Hosanna in the
highest.

All remain standing for the Kyrie.

Kyrie eleison

Sung by the choir.

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

Collect

The priest says the collect of the day.

God of all, you gave your only-begotten Son to take the form of a servant, and
to be obedient even to death on a cross: give us the same mind that was in
Christ Jesus that, sharing in his humility, we may come to be with him in his
glory, who lives and reigns with you and the Holy Spirit, one God, now and
for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 50.4–9a

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: 31.9–18

Chant: John Battishill (1738-1801)

Sung by the choir.

- 9 Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
- 10 For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.
- 11 I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
- 12 I am a thing of horror to my friends:
and those that see me in the street shrink from me.
- 13 I am forgotten like one dead and out of mind:
I have become like a broken vessel.
- 14 For I hear the whispering of many:
and fear is on every side;
- 15 While they plot together against me:
and scheme to take away my life.
- 16 But in you, Lord, have I put my trust:
I have said 'You are my God.'
- 17 All my days are in your hand:
O deliver me from the power of my enemies
and from my persecutors.
- 18 Make your face to shine upon your servant:
and save me for your mercy's sake.

Second Reading: Philippians 2.5–11

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Please stand for the Passion Gospel. The following antiphon is sung by the choir:

Christ was humbler yet, even to accepting death: death on the cross. But God raised him high and bestowed on him a name that is above all names.

Passion Gospel: Matthew 27.11–54

Reflection

Fr James Collins

Rector

At the conclusion of the reflection, please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Let us walk with you to Jerusalem, and in your mercy;

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

A selection of Scripture sentences is used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him

and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

Once we were far off, but now in union with Christ Jesus we have been
brought near through the shedding of Christ's blood, for he is our peace.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory motet and hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Motet

Sung by the choir.

Hosanna to the Son of David

John Baptiste Calkin (1827-1905)

Hosanna to the son of David.

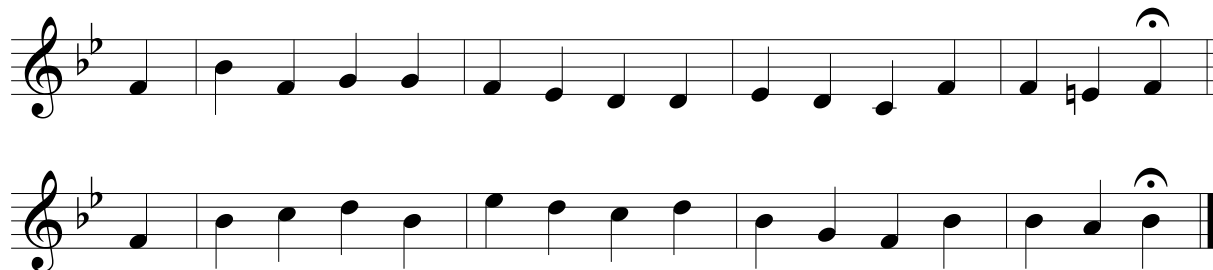
Blessed is He that cometh in the name of the Lord.

Hosanna in the highest. Amen.

Matthew 21.9

Offertory Hymn

WINCHESTER NEW Adapted from a chorale in *Musicalisches Hand-Buch*, Hamburg 1690



1 Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue thy road
With palms and scattered
garments strowed.

2 Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and
conquered sin.

3 Ride on! ride on in majesty!
The wingèd-squadrons of the sky
Look down with sad and
wondering eyes
To see the approaching sacrifice.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Henry Milman (1791-1868)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have
received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

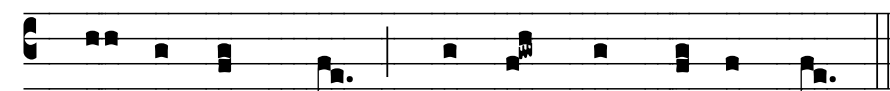
Blessed are you, Lord God of all creation, for through your goodness we have
received the wine we offer you: fruit of the vine and work of human hands, it
will become our spiritual drink.

Blessed be God for ever.

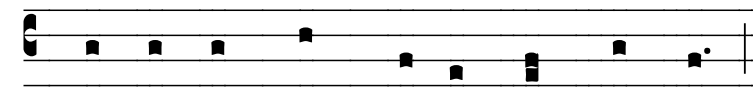
Great Thanksgiving



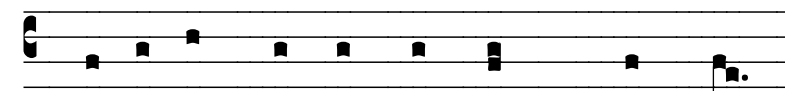
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.


✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Pueri hebraeorum

T.L. de Victoria (c.1548-1611)

Pueri Hebraeorum, vestimenta prosternebant in via, et clamabant
dicentes: Hosanna filio David: benedictus qui venit in nomine Domini

*The children of the Hebrews spread their garments along the road,
and cried out, saying, Hosanna to the Son of David:
Blessed is he that comes in the name of the Lord!*

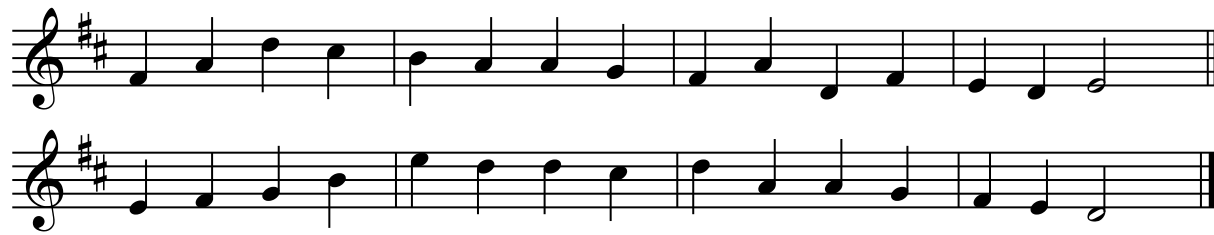
Antiphon for Palm Sunday

Please remain kneeling or seated to sing the communion hymn on the following page.

Communion Hymn

ALL FOR JESUS

John Stainer (1840-1901)



- | | |
|--|---|
| 1 All for Jesus! all for Jesus, this our song shall ever be; For we have no hope nor Saviour if we have not hope in thee. | 3 All for Jesus! at thine altar thou didst give us sweet content; There, dear Saviour, we receive thee in thy holy sacrament. |
| 2 All for Jesus! thou wilt give us strength to serve thee hour by hour: None can move us from thy presence while we trust thy love and power. | 4 All for Jesus! thou hast loved us, all for Jesus! thou hast died, All for Jesus! thou art with us, all for Jesus, glorified! |
| 5 All for Jesus! All for Jesus! This the Church's song shall be, Till at last the flock is gathered one in love, and one in thee. | |

W. J. Sparrow-Simpson (1859-1952)

Post-Communion Prayer

The priest says the post-communion prayer.

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal blessing.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord:
✠ **In the name of Christ. Amen.**

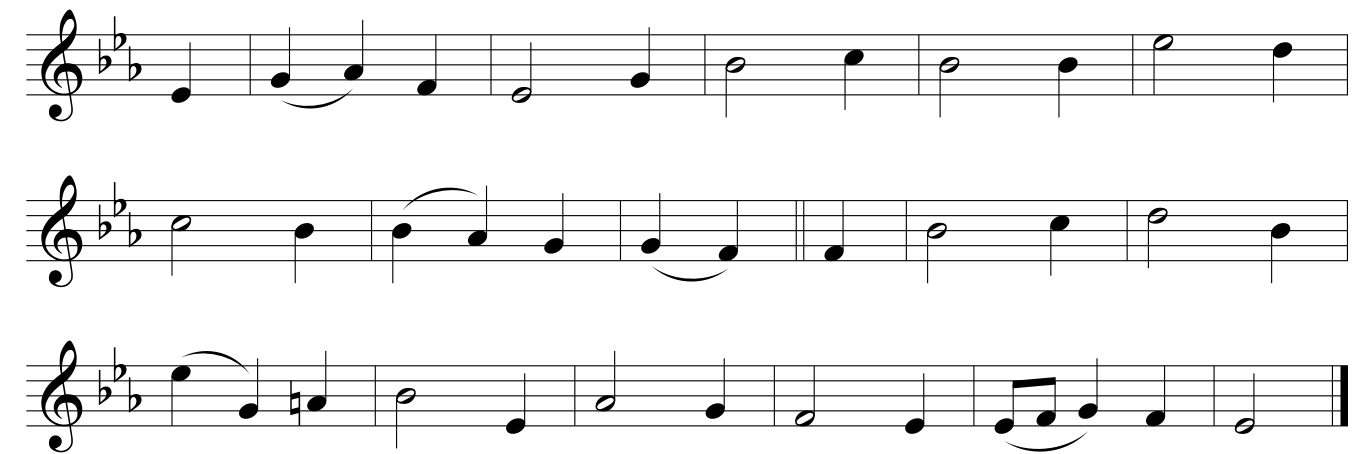
Please stand for the final hymn.

Final Hymn

ROCKINGHAM LM

Adapted by Edward Miller (1731-1807)

Harmony chiefly from Webbe's Collection of Psalm-Tunes (1820)



- | | |
|---|--|
| 1 When I survey the wondrous Cross, On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride. | 3 See from his head, his hands, his feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown? |
| 2 Forbid it, Lord, that I should boast Save in the death of Christ my God; All the vain things that charm me most, I sacrifice them to his blood. | 4 His dying crimson like a robe, Spreads o'er his body on the Tree; Then am I dead to all the globe, And all the globe is dead to me. |
| 5 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all. | |

Isaac Watts (1674-1748)

Postlude

Prelude in C Minor, BWV 546

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: *Missa Brevis* (Noel Nickson, 1919-2006)
 Motets: **Hosanna to the Son of David** (John Baptiste Calkin, 1827-1905)
Pueri hebraeorum (Tomás Luis de Victoria, c.1548-1611)
The Passion Gospel (Tomás Luis de Victoria, c.1548-1611)

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UPCOMING CHORAL SERVICES:

Thursday 17 April – Maundy Thursday

6:00pm **CHORAL EUCHARIST & WASHING OF THE FEET**
Communion Service in F (Herbert Sumsion, 1899-1995)
Missa orbis factor (Gregorian chant)
Ubi caritas (Maurice Duruflé, 1902-1986)
Christus factus est (Felice Anerio, c.1560-1614)

9:00pm **SUNG COMPLINE**

Friday 18 April – Good Friday

9:00am **SOLEMN LITURGY**
& PROCLAMATION OF THE CROSS
The Passion Gospel (Tomás Luis de Victoria, c.1548-1611)
O vos omnes (Giovanni Croce, 1557-1609)
Reproaches of the Cross (G.P. da Palestrina, c.1525-1594)

Saturday 19 April – Easter Eve

9:30pm **CHORAL EUCHARIST**
& BLESSING OF THE NEW FIRE
Communion Service in A minor (Harold Darke, 1888-1976)
Now the green blade riseth (arr. Simon Lindley, b. 1948)

Sunday 20 April – Easter Day

8:00am **SAID EUCHARIST with hymns**

10:00am **CHORAL EUCHARIST & PROCESSION**
This Joyful Eastertide (arr. Charles Wood, 1866-1926)
Communion Service in A minor (Louis Vierne, 1870-1937)
He is Risen (Percy Whitlock, 1903-1946)

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of England.

In our Parish cycle of prayer we pray for the children of our parish and their families.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Susan Allen, Florence, David, Grace Gartrell, Elaine Gow, Richard Gore, David and Alec Harris, Fr Robin Hutcheon, John, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Steve, Barbara Stone, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially David Holland and we continue to trust in your merciful keeping those whose year's mind occurs at this time:

Mabel Haffner, Laszlo Lengyel, Joyce Gurney, Lynette Larkins, Diana Braun, Darryl Landers, David Cunningham, Joe Webb, Beryl Hemmy, Evelyn Short and Valerie Lackey.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

Parish Notices

Lenten Book Discussion Group Led by Kerin Brown

Book: Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

Background: This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Meeting will be on break for Tuesday 15th & 22nd April and will resume on Tuesday 29th April at 7:00pm on Zoom.

Contact: To confirm your interest in joining the Zoom meetings email Phillip Seale phillip@pscontracting.com.au or Mob: 0405 198 420

Weekday Services in Easter Week

Please note that there will be no Wednesday or Friday services in Easter week. These services will recommence on Wednesday 30 April.

Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades.
Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Polishing Brass and Communion Vessels, Dusting, Cleaning and Gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00am. Please bring some soft rags with you and come along and help to make St Paul's look beautiful for Easter.

If you prefer to be outdoors, we also need help to tidy up the grounds and gardens.

Join us for our Parish Lunch

St Paul's Parish Lunch will be held at Burwood RSL Club today at 12.30pm at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

St Paul's Choir invited to sing at CCSL

The Choir of St Paul's Burwood has been invited to sing Evensong with the Choir of Christ Church St Laurence on Sunday 27 April (Low Sunday / Second Sunday of Easter). The service will feature the combined forces of both choirs with the Directors of Music and Organists from both parishes sharing the music.

The service begins at 6:30pm at Christ Church St Laurence, 812 George Street, Sydney (opposite Central Station).

Mother's Day Raffle

Tickets now available at \$2 each or 3 for \$5.

Prizes include hand crocheted knee rug, king size single super soft mattress protector and a lovely food hamper.

St Paul's Anglican Church Burwood Festival of Wild Ideas

Challenge your thinking with provocative ideas from thought leaders

Where: St Paul's Parish Hall, 205-207 Burwood Rd, Burwood

When: Sundays 4 & 25 May; 1 & 22 June at 12.30pm

Cost: Donation \$20 - to cover light lunch and drinks afterwards

Moderator: Phillip Seale

To book: <https://www.trybooking.com/DAWES>

Speakers: Dr Jocelyn Chey, Carolyn Blanden, Natalie McDonald, Francis Grey



Pew Reflections – Anglican Board of Mission

Lent 6 C – Palm Sunday – Sunday 13 April 2025

For the Liturgy of the Palms

Psalm 118.1-2, 19-29; Luke 19.28-40

For the Liturgy of the Passion

Philippians 2.5-11; Luke 22.14-23.56 or Luke 23.1-49

Holy Week begins with Jesus taking his city not as a Roman governor would on a decked-out warhorse, but on a donkey, the beast of burden for all the poor. The crowd goes crazy, lining the streets with their clothes and palms and shouting Hosanna, which means 'save us'. By the end of the week things will be radically different. Jesus will die on the cross, virtually alone, nailed there by our sins. But one thing is certain: we will be saved.

- Pray for all who know the pain and desolation of being abandoned by friends and family. May they all find solace and comfort.
- Give thanks for the work and witness of the CAPA, the Council of the Anglican Provinces of Africa.

Text: Robert McLean © Anglican Board of Mission, 2025



THURSDAY 17 April 2025 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be a prayer vigil in the Chapel of our Lord's Passion in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.

The Anglican Church of Australia, the Church of England, the Episcopal Church and the Roman Catholic Church all have the provision to keep the ancient vigil of the Watch of the Passion throughout the night from Maundy Thursday into Good Friday. It is a time to pray in the presence of the Blessed Sacrament and to watch and wait while contemplating the sacrifice of Christ.

At the end of St Paul's Maundy Thursday Eucharist, the Blessed Sacrament will be taken in solemn procession to the Altar of Repose where it will remain until the Solemn Liturgy on Good Friday. The Altar, in the Chapel of our Lord's Passion, will have been prepared with candles and flowers to represent the Garden of Gethsemane where, after the Last Supper, our Lord went to pray, and where he said to his disciples: “

Could you not watch one hour with me?”

Members of the congregation are invited to spend some time between 7:30pm and 10:30pm in private prayer at the Altar of Repose. We invite you to make this devotion a part of your Holy Week journey.

At 9:00pm there will be the Office of Compline which runs for approximately 20 minutes.



MAUNDY THURSDAY – Thursday 17 April 2025

6:00pm **Choral Eucharist** *with Foot Washing*

Setting: **Service in F** (Sumsion) **Missa orbis factor** (Gregorian chant)

Motets: **Ubi caritas** (Duruflé) **Christus factus est** (Anerio)

9:00pm **Compline** *during the Watch of the Passion*



ST PAUL'S ANGLICAN CHURCH
Burwood



GOOD FRIDAY – Friday 18 April 2025

9:00am **Solemn Liturgy**

O vos omnes (Giovanni Croce)

Reproaches of the Cross (Giovanni Pierluigi da Palestrina)

Passion Gospel (Tomás Luis de Victoria)





EASTER EVE – Saturday 19 April 2025

9:30pm **Choral Eucharist** & *Blessing of the New Fire*

Setting: *Communion Service in A minor* (Darke)
Motet: *Now the green blade riseth* (arr. Lindley)



EASTER DAY – Sunday 20 April 2025

8:00am **Said Eucharist** *with Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with Renewal of Baptismal Vows*

Introit: *This joyful Eastertide* (arr. Wood)
Setting: *Communion Service in A minor* (Darke)
Motet: *He is risen* (Percy Whitlock)



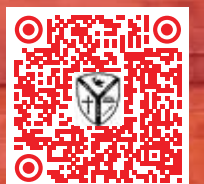
MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: NICHOLAS KENNEDY
piano

1:15pm – Tuesday 15 April 2025

Note donation or book online by scanning the QR code



205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

Burwood
Community
Choir

presents our

Autumn Concert

Music from Josquin to Toto

Friday
May 16

**St Paul's Church
Burwood**
205-207 Burwood Rd

Starts
6.30 pm

contact: 0466 352 611

Offertory

Collection and other donations from 3 April – 10 April 2025:

Offertory: \$3,379.75

Parish Pantry: \$335.00

TOTAL GIVING: \$3,714.75

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald