



ST PAUL'S ANGLICAN CHURCH
Burwood

PALM SUNDAY
Blessing & Distribution
of Palm Crosses

Sunday 13 April 2025

8:00AM SAID EUCHARIST

Holy Week

The week before Easter is the most solemn and glorious week in the Christian calendar, the pinnacle of the liturgical year. It has been a special time of prayer and devotion since from around the end of the 3rd century, and by the 4th century many Christians were making pilgrimages to the Holy Land where, in the holy city of Jerusalem, they followed the path of Jesus in his last days.

One of the earliest documented pilgrims was Egeria, a Western European Christian woman, possibly from France or Spain, who recorded in the diary of her travels in the late 4th century that numerous pilgrims formed processions, worshipped where Christ suffered and died, and venerated sacred sites and relics. It was from this beginning that the practices we observe today on **Palm Sunday**, and on **Maundy Thursday**, **Good Friday**, and **Holy Saturday** evolved. These services and our prayers through these days invite us to experience the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection.

The three holy days, or *Triduum*, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of our Holy Week prayer and worship at St Paul's. Our services and ceremonies may seem strange or unfamiliar to some, but these are the liturgies through which most Christians throughout the history of the Church have honoured the "great works of God" during the final week of Our Lord's life on earth.

Palm Sunday

On this day we celebrate the triumphal entrance of Jesus into Jerusalem on his final journey towards the Cross. This is a significant moment in our own journey to Easter.

Palm Sunday is the turning point between Lent and Holy Week. The celebration of the liturgy begins with the blessing of the Palms and Palm crosses which are distributed to the congregation before the reading of the Palm Gospel (The Gospel of the Triumphal Entry). The liturgy continues with the readings, the psalm, and a hymn before the thematic core of the day – the reading of the account of Our Lord's passion and death.

This is all done to "set the stage" for the events that we will commemorate during the rest of Holy Week.

The Liturgy of the Eucharist then continues, and we are reminded that the central experience of all worship at St Paul's is to receive the gift of God's redemption through our communion with Christ in the holy sacraments of the blessed bread and the blessed wine – his body and blood.

Today, as we begin our own spiritual journey with Our Lord during this Holy Week through the receiving of Palm crosses, hearing the Passion Gospel, and our communion with Him, we are brought closer to those events through which we have all been given life and immortality.

The texts and prayers are taken from *A Prayer Book for Australia*.

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Cover Photo: Entry Into Jerusalem (detail) Pietro di Giovanni Ambrogio (c. 1435)

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Please stand as the bell is rung.

Greeting

✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Lord be with you.
And also with you.

The priest reads the introduction:

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

The priest blesses the palm crosses with the following prayer:

Let us pray:

Sovereign God,

we thank you for these branches and crosses of palm.

✠ By your blessing may they be for us signs of the victory of your Son.
May we who carry them in his name ever hail him as our Messiah,
and follow him in the way that leads to eternal life;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

The people come forward to receive their palm crosses. When the distribution has ended, the Gospel of Christ's entry into Jerusalem is proclaimed.

Palm Gospel: Matthew 21.1–11

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross.

Therefore, God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Hosanna in the highest.

At the end of the Gospel.

This is the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

The priest says the following prayer:

Merciful God, as we enter this Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death and resurrection of Jesus Christ; that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens; where, with you and the Holy Spirit, Christ lives in glory for ever.

Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Collect

The priest says the collect of the day.

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 50.4–9a

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalms: 31.9–18

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 9 Have mercy upon me, O Lord, for I am in trouble: *(pause)*
my eye wastes away for grief, my throat also and my inward parts.
- 10 **For my life wears out in sorrow, and my years with sighing: *(pause)***
my strength fails me in my affliction,
and my bones are consumed.
- 11 I am become the scorn of all my enemies: *(pause)*
and my neighbours wag their heads in derision.
- 12 **I am a thing of horror to my friends: *(pause)***
and those that see me in the street shrink from me.

- 13 I am forgotten like one dead and out of mind: *(pause)*
I have become like a broken vessel.
- 14 **For I hear the whispering of many: *(pause)***
and fear is on every side;
- 15 While they plot together against me: *(pause)*
and scheme to take away my life.
- 16 **But in you, Lord, have I put my trust: *(pause)***
I have said ‘You are my God.’
- 17 All my days are in your hand: *(pause)*
O deliver me from the power of my enemies
and from my persecutors.
- 18 **Make your face to shine upon your servant: *(pause)***
and save me for your mercy’s sake.

Second Reading: Philippians 2.5–11

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

ALL FOR JESUS

John Stainer (1840-1901)



- | | |
|--|---|
| 1 All for Jesus! all for Jesus,
this our song shall ever be;
For we have no hope nor Saviour
if we have not hope in thee. | 3 All for Jesus! at thine altar
thou dost give us sweet content;
There, dear Saviour, we receive thee
in thy holy sacrament. |
| 2 All for Jesus! thou wilt give us
strength to serve thee hour by hour:
None can move us from thy presence
while we trust thy love and power. | 4 All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
All for Jesus! thou art with us,
all for Jesus, glorified! |
| 5 All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
one in love, and one in thee. | |

W. J. Sparrow-Simpson (1859-1952)

Remain standing for the Passion Gospel.

Passion Gospel: Matthew 27.11–54

Reflection

Fr James Collins
Rector

At the conclusion of the reflection please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Let us walk with you to Jerusalem, and in your mercy;
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences is used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

Once we were far off, but now in union with Christ Jesus we have been
brought near through the shedding of Christ's blood, for he is our peace.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

*An offertory is taken for the work of the parish. This can be done in cash via the
collection plate, direct debit using the details on page 19 or by scanning the QR
code to make your offering directly from your mobile phone.*

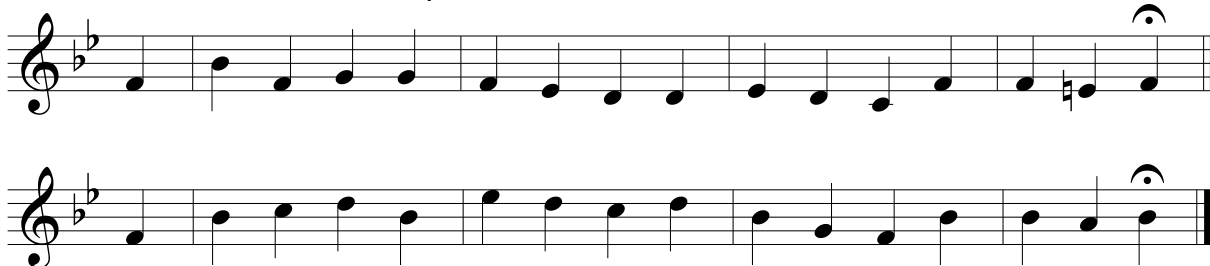


There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

WINCHESTER NEW

Adapted from a chorale in *Musicalisches Hand-Buch*, Hamburg 1690



- | | |
|---|--|
| 1 Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue thy road
With palms and scattered
garments strowed. | 3 Ride on! ride on in majesty!
The wingèd-squadrons of the sky
Look down with sad and
wondering eyes
To see the approaching sacrifice. |
| 2 Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and
conquered sin. | 4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son. |
| 5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. | |

Henry Milman (1791-1868)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever,

Amen.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Post-Communion Prayer

The priest says the post-communion prayer.

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal blessing.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord:

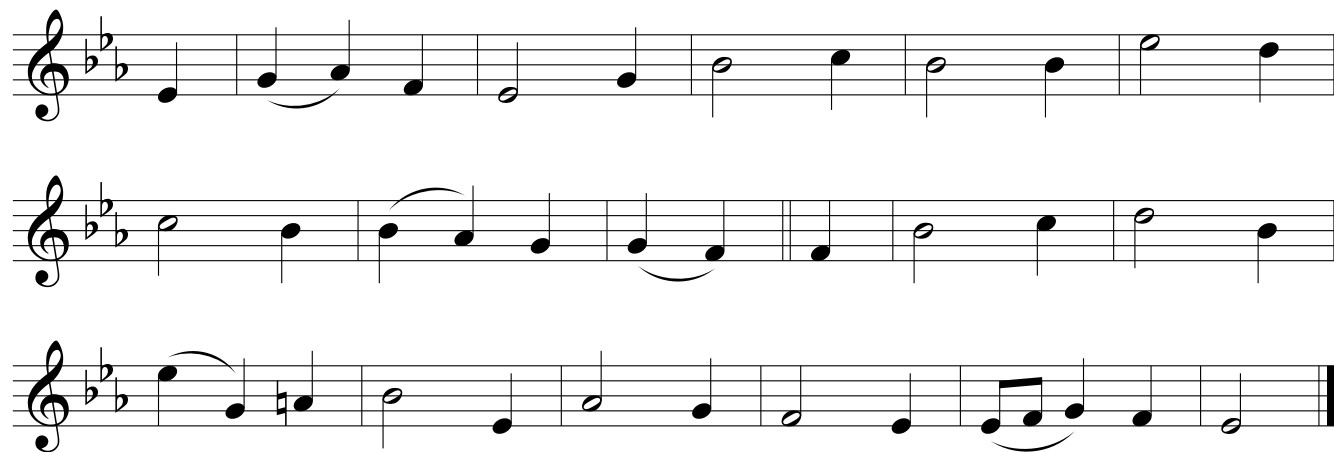
✠ **In the name of Christ. Amen.**

Please stand for the final hymn.

Final Hymn

ROCKINGHAM LM

Adapted by Edward Miller (1731-1807)
Harmony chiefly from Webbe's Collection of Psalm-Tunes (1820)



- | | | | |
|---|---|--|--|
| 1 | When I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride. | 3 | See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown? |
| 2 | Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me
most,
I sacrifice them to his blood. | 4 | His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me. |
| 5 | | Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all. | |

Isaac Watts (1674-1748)

Postlude

Prelude in C Minor, BWV 546

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Are you a new or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of England.

In our Parish cycle of prayer we pray for the children of our parish and their families.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Florence, David, Grace Gartrell, Elaine Gow, Richard Gore, David and Alec Harris, Fr Robin Hutcheon, John, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Steve, Barbara Stone, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially David Holland and we continue to trust in your merciful keeping those whose year's mind occurs at this time:

Mabel Haffner, Laszlo Lengyel, Joyce Gurney, Lynette Larkins, Diana Braun, Darryl Landers, David Cunningham, Joe Webb, Beryl Hemmy, Evelyn Short and Valerie Lackey.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

Parish Notices

Lenten Book Discussion Group Led by Kerin Brown

Book: Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

Background: This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Meeting will be on break for Tuesday 15th & 22nd April and will resume on Tuesday 29th April at 7:00pm on Zoom.

Contact: To confirm your interest in joining the Zoom meetings email Phillip Seale phillip@pscontracting.com.au or Mob: 0405 198 420

Weekday Services in Easter Week

Please note that there will be no Wednesday or Friday services in Easter week. These services will recommence on Wednesday 30 April.

Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades.
Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Polishing Brass and Communion Vessels, Dusting, Cleaning and Gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00am. Please bring some soft rags with you and come along and help to make St Paul's look beautiful for Easter.

If you prefer to be outdoors, we also need help to tidy up the grounds and gardens.

Join us for our Parish Lunch

St Paul's Parish Lunch will be held at Burwood RSL Club today at 12.30pm at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

St Paul's Choir invited to sing at CCSL

The Choir of St Paul's Burwood has been invited to sing Evensong with the Choir of Christ Church St Laurence on Sunday 27 April (Low Sunday / Second Sunday of Easter). The service will feature the combined forces of both choirs with the Directors of Music and Organists from both parishes sharing the music.

The service begins at 6:30pm at Christ Church St Laurence, 812 George Street, Sydney (opposite Central Station).

Mother's Day Raffle

Tickets now available at \$2 each or 3 for \$5.

Prizes include hand crocheted knee rug, king size single super soft mattress protector and a lovely food hamper.

St Paul's Anglican Church Burwood Festival of Wild Ideas

Challenge your thinking with provocative ideas from thought leaders

Where: St Paul's Parish Hall, 205-207 Burwood Rd, Burwood

When: Sundays 4 & 25 May; 1 & 22 June at 12.30pm

Cost: Donation \$20 - to cover light lunch and drinks afterwards

Moderator: Phillip Seale

To book: <https://www.trybooking.com/DAWES>

Speakers: Dr Jocelyn Chey, Carolyn Blanden, Natalie McDonald, Francis Grey



Pew Reflections – Anglican Board of Mission

Lent 6 C – Palm Sunday – Sunday 13 April 2025

For the Liturgy of the Palms

Psalm 118.1-2, 19-29; Luke 19.28-40

For the Liturgy of the Passion

Isaiah 50.4-9a; Psalm 31.9-18;

Philippians 2.5-11; Luke 22.14-23.56 or Luke 23.1-49 salm 118.1-2, 19-29

Holy Week begins with Jesus taking his city not as a Roman governor would on a decked-out warhorse, but on a donkey, the beast of burden for all the poor. The crowd goes crazy, lining the streets with their clothes and palms and shouting Hosanna, which means 'save us'. By the end of the week things will be radically different. Jesus will die on the cross, virtually alone, nailed there by our sins. But one thing is certain: we will be saved..

- Pray for all who know the pain and desolation of being abandoned by friends and family. May they all find solace and comfort..
- Give thanks for the work and witness of the CAPA, the Council of the Anglican Provinces of Africa.

Text: Robert McLean © Anglican Board of Mission, 2025



THURSDAY 17 April 2025 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be a prayer vigil in the Chapel of our Lord's Passion in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.

The Anglican Church of Australia, the Church of England, the Episcopal Church and the Roman Catholic Church all have the provision to keep the ancient vigil of the Watch of the Passion throughout the night from Maundy Thursday into Good Friday. It is a time to pray in the presence of the Blessed Sacrament and to watch and wait while contemplating the sacrifice of Christ.

At the end of St Paul's Maundy Thursday Eucharist, the Blessed Sacrament will be taken in solemn procession to the Altar of Repose where it will remain until the Solemn Liturgy on Good Friday. The Altar, in the Chapel of our Lord's Passion, will have been prepared with candles and flowers to represent the Garden of Gethsemane where, after the Last Supper, our Lord went to pray, and where he said to his disciples: “

Could you not watch one hour with me?”

Members of the congregation are invited to spend some time between 7:30pm and 10:30pm in private prayer at the Altar of Repose. We invite you to make this devotion a part of your Holy Week journey.

At 9:00pm there will be the Office of Compline which runs for approximately 20 minutes.



MAUNDY THURSDAY – Thursday 17 April 2025

6:00pm **Choral Eucharist** *with Foot Washing*

Setting: **Service in F** (Sumsion) **Missa orbis factor** (Gregorian chant)

Motets: **Ubi caritas** (Duruflé) **Christus factus est** (Anerio)

9:00pm **Compline** *during the Watch of the Passion*



ST PAUL'S ANGLICAN CHURCH
Burwood



GOOD FRIDAY – Friday 18 April 2025

9:00am **Solemn Liturgy**

O vos omnes (Giovanni Croce)

Reproaches of the Cross (Giovanni Pierluigi da Palestrina)

Passion Gospel (Tomás Luis de Victoria)





EASTER EVE – Saturday 19 April 2025

9:30pm **Choral Eucharist** & *Blessing of the New Fire*

Setting: *Communion Service in A minor* (Darke)
Motet: *Now the green blade riseth* (arr. Lindley)



EASTER DAY – Sunday 20 April 2025

8:00am **Said Eucharist** *with Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with Renewal of Baptismal Vows*

Introit: *This joyful Eastertide* (arr. Wood)
Setting: *Communion Service in A minor* (Darke)
Motet: *He is risen* (Percy Whitlock)



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: NICHOLAS KENNEDY
piano

1:15pm – Tuesday 15 April 2025

Note donation or book online by scanning the QR code



205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

Burwood
Community
Choir

presents our

Autumn Concert

Music from Josquin to Toto

Friday
May 16

**St Paul's Church
Burwood**
205-207 Burwood Rd

Starts
6.30 pm

contact: 0466 352 611

Offertory

Collection and other donations from 3 April – 10 April 2025:

Offertory: \$3,379.75

Parish Pantry: \$335

TOTAL GIVING: \$3,714.75

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald