



ST PAUL'S ANGLICAN CHURCH
Burwood

FIFTH SUNDAY IN LENT

Sunday 6 April 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fifth Sunday in Lent, sometimes known as Passion Sunday.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

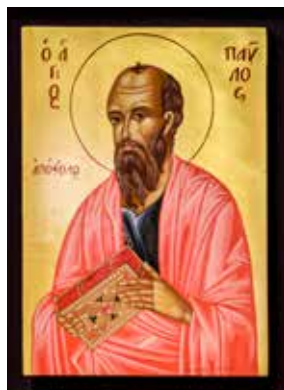
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2025 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Thomas Cranmer in 1544.

Please stand as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

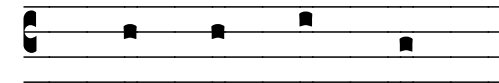
Introit: Lent Prose

Innocent, captive, taken unresisting falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

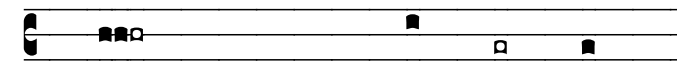
10th century Mozarabic Rite

Please kneel for the Litany which begins immediately.

Litany



℣ God the *Fa*-ther
℣ God the *Son*,
℣ God the Holy *Spi*-rit,
℣ Holy Trinity, one *God*,



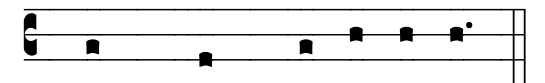
℣ From all evil and mischief; from pride
vanity and hypocrisy; from envy, hatred
and malice; and from all evil in-*tent*:

℣ From sloth, worldliness and love of
money; from hardness of heart and
contempt of your word and your *laws*,

℣ From sins of body and mind; from
deceits of the world, the flesh and the
de-vil,



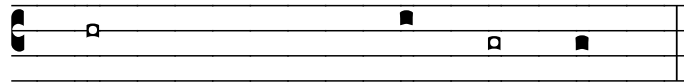
℟ *Have mer-cy* on us.
℟ *Have mer-cy* on us.
℟ *Have mer-cy* on us.
℟ *Have mer-cy* on us.



℟ Good Lord, de- *li- ver* us.

℟ Good Lord, de- *li- ver* us.

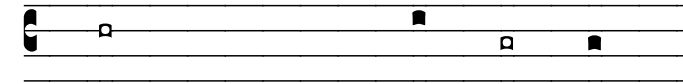
℟ Good Lord, de- *li- ver* us.



✠ From famine and disaster; from violence, murder and dying un-pre-pared,
✠ In all times of sorrow; in all times of joy; in the hour of our death and at the day of *judge-ment*,
✠ By the mystery of your holy incar-nation, by your birth, childhood and obedience; by your baptism, fasting and temp-ta-tion,
✠ By your ministry in word and work; by your mighty acts of power; and by your preaching of the *king-dom*,
✠ By your agony and trial; by your cross and passion; and by your precious death and *bu-ri*^al,
✠ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly *Spi-rit*,
✠ Hear our prayers, O Lord our *God*.
✠ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your *will*.
✠ Give us boldness to preach the gospel in all the world, and to make disciples of all the *na-tions*
✠ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your *word*.



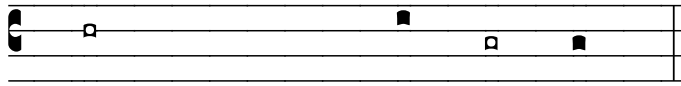
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Good Lord, de- li- ver us.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**



✠ Give your people grace to hear and receive your word, and to bring forth the fruit of the *Spi-rit*.
✠ Bring into the way of truth all who have erred and are de-ceived.
✠ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our *feet*.
✠ Guide the leaders of the nations into the ways of peace and *jus-tice*.
✠ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and *glo-ry*.
✠ Endue the members of our parliaments and all who govern us with wisdom and under-stand-ing.
✠ Bless those who administer the law, that they may uphold justice, honesty and *truth*.
✠ Give us the will to use the resources of the earth to your glory, and for the good of *all*.
✠ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done a-*gainst* them.
✠ Bless and keep all your *peo-ple*.
✠ Help and comfort the lonely, the bereaved and the op-pressed.



✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Hear us good Lord.**
✠ **Lörd have mercy.**



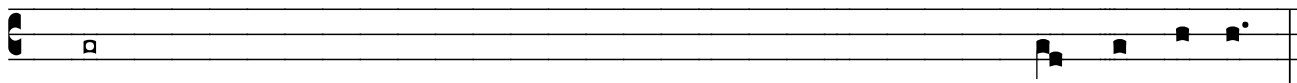
℣ Keep in safety those who travel,
and all who are in *dan*-ger.
℣ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des-ti*^tute.

℣ Show your pity on prisoners and refugees,
and all who are in *trou*-ble.

℣ Forgive our enemies, persecutors and
slanderers, and turn their *hearts*.

℣ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

℣ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word*.



℣ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

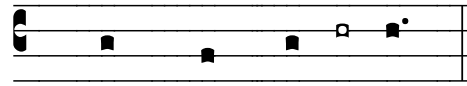
The Lord be with you.
And also with you.

The priest continues with the opening sentence:

Those who go out weeping, bearing the seed for sowing, shall come home
with shouts of joy, carrying their sheaves.

Let us pray.

Almighty God, to whom all hearts are open, all desires known,



℣ **Lörd have mercy.**

℣ **Lörd have mercy.**

℣ **Lörd have mercy.**

℣ **Lörd have mercy.**

℣ **Lörd have mercy.**

and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Remain standing for the Kyrie which is sung by the choir.

Kyrie

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

Collect

All remain standing for the collect of the day.

O God, the Redeemer of all who trust in you: heed the cry of your people, and
deliver us from the bondage of sin, that we may serve you in perfect freedom
and rejoice in your unfailing love; through Jesus Christ our Saviour, who lives
and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Isaiah 43.16–21

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalms: 126

Chant: Tone IV.6; Faux-bourdon (McEwan)

Sung by the choir.

- 1 When the Lord turned again the fortunes of Zion:
then were we like those restored to life.
- 2 Then was our mouth filled with laughter:
and our tongue with singing.
- 3 Then said they among the heathen:
'The Lord has done great things for them.'
- 4 Truly the Lord has done great things for us:
and therefore we rejoiced.
- 5 Turn again our fortunes, O Lord:
as the streams return to the dry south.
- 6 Those who sow in tears:
shall reap with songs of joy.
- 7 They that go out weeping, bearing the seed:
shall come again in gladness, bringing their sheaves with them.

Second Reading: Philippians 3.3–14

At the end of the reading:
For the word of the Lord.
Thanks be to God.

Please stand with the Celebrant for the tract and gospel acclamation.

Tract

Sung by the choir.

1 Many a time from my youth upward have they fought against me:
now may Israel say,
2 Many a time from my youth upward have they fought against me:
but they have not prevailed.
3 They have scored my back as with a plough-share:
they have opened long furrows.
4 But the Lord is righteous:
and he has cut me free from the thongs of the wicked.
5 They shall be confounded and turned backward:
all those who hate Zion.

Gospel: John 12.1–8

The acclamation is sung first by the choir and then repeated by all.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry.
With all your heart turn to me; for I am tender and compassionate.

The Acclamation is repeated by all.

The Lord be with you.
And also with you.
✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

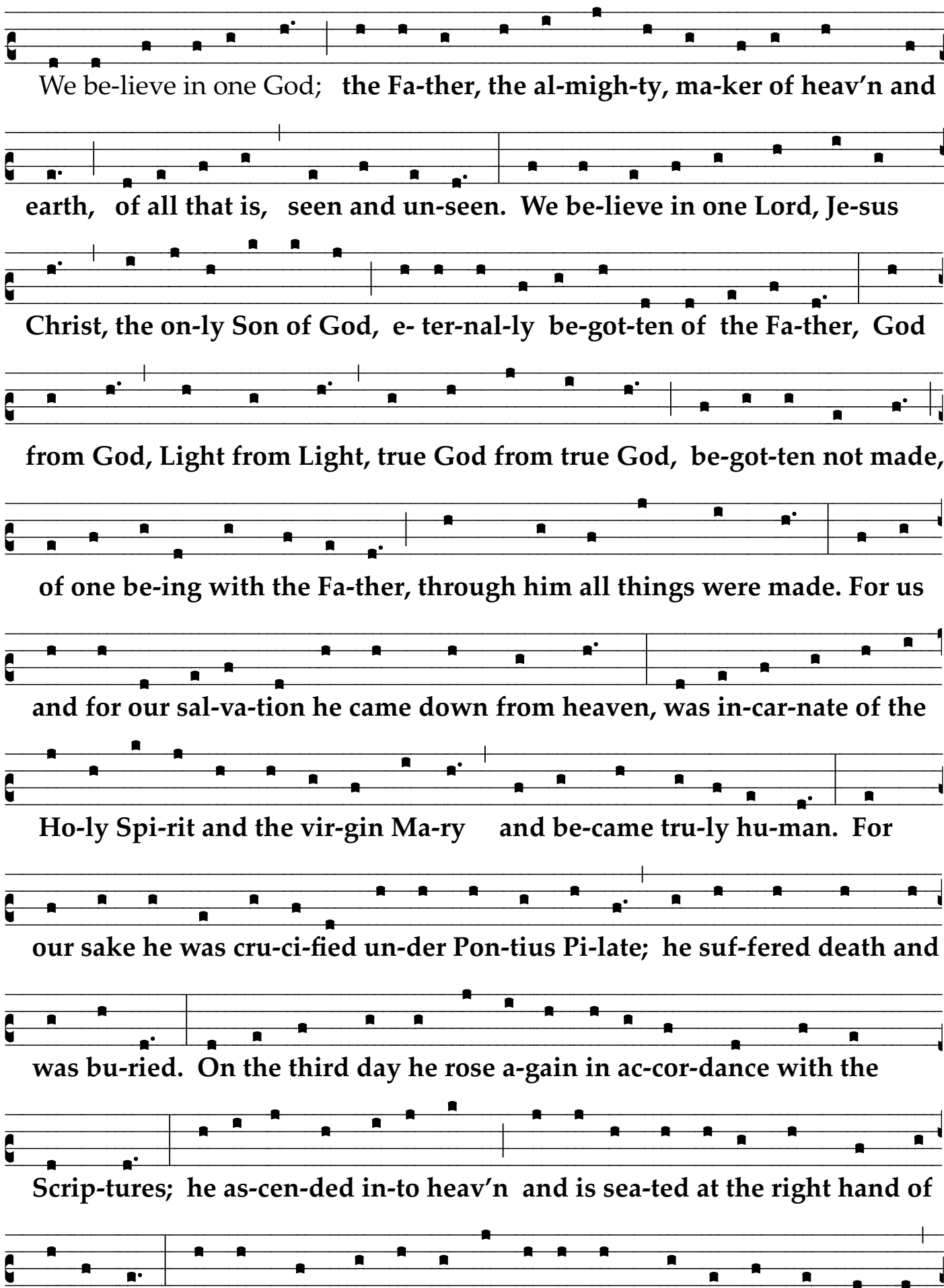
After the Gospel:
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

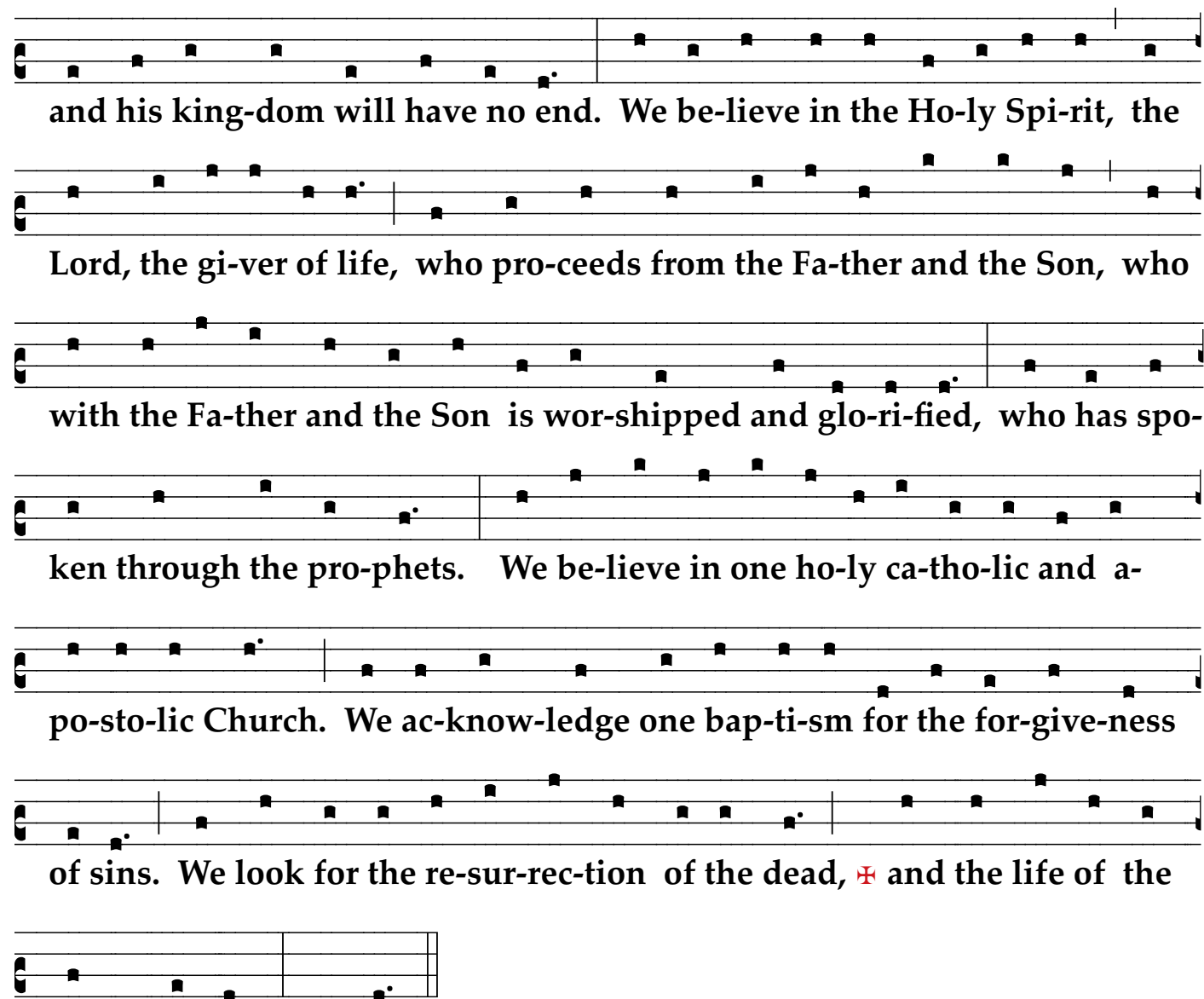
Please stand to sing the Creed.

Ms Natalie McDonald
Lay Assistant

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Father, hear our prayer:

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.

We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

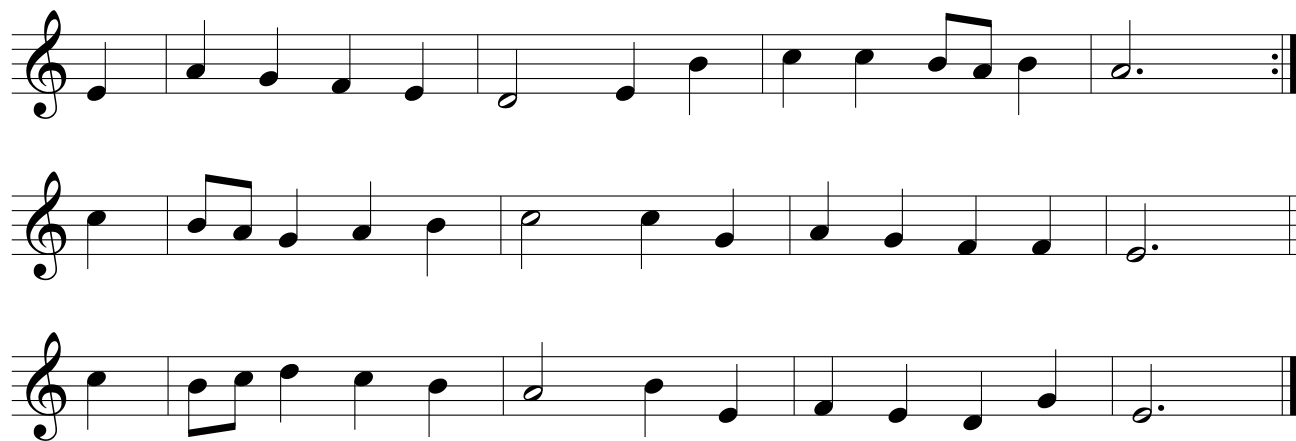
There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

PASSION CHORALE 76 76 D

Traditional secular melody in H.L. Hassler's
Lustgarten (1601); Harmony by J.S. Bach (1685-1750)



- | | |
|--|--|
| 1 O sacred head, sore wounded,
Defiled and put to scorn;
O kingly head, surrounded
With mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendour
The hosts of heaven adore. | 3 I pray thee, Jesus, own me,
Me, Shepherd good, for thine;
Who to thy fold hast won me,
And fed with truth divine.
Me guilty, me refuse not,
Incline thy face to me,
This comfort that I lose not,
On earth to comfort thee. |
| 2 Thy beauty, long-desired,
Hath vanished from our sight;
Thy power is all expired,
And quenched the light of light.
Ah me! for whom thou diest,
Hide not so far thy grace:
Show me, O Love most highest,
The brightness of thy face. | 4 In thy most bitter passion,
My heart to share doth cry,
With thee for my salvation
Upon the Cross to die.
Ah, keep my heart thus movèd
To stand thy Cross beneath,
To mourn thee, well-belovèd,
Yet thank thee for thy death. |
| 5 My days are few, O fail not,
With thine immortal power,
To hold me that I quail not
In death's most fearful hour:
That I may fight befriended,
And see in my last strife;
To me thine arms extended
Upon the Cross of life. | |

Paul Gerhardt (1607-76) from a 14th century Latin hymn
Tr. Robert Bridges (1844-1930)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have

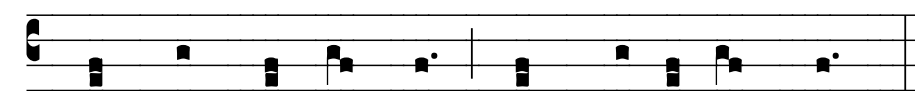
received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

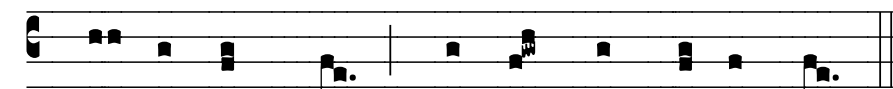
Blessed are you, Lord God of all creation, for through your goodness we have
received the wine we offer you: fruit of the vine and work of human hands, it
will become our spiritual drink.

Blessed be God for ever.

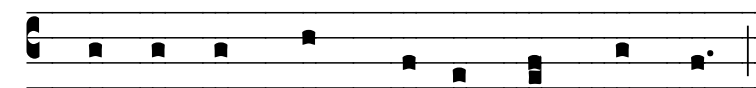
Great Thanksgiving



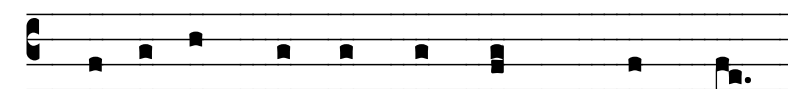
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Verily, verily

Thomas Tallis (c.1505-1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

John 6.53-6

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 46 10 10

First strain of *Song 46*
Orlando Gibbons (1583-1625)



1 Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from heaven
The news and Prince of peace.

2 Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

3 In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.

Phineas Fletcher (1582-1650)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ, Amen.

Please stand to sing the final hymn.

Final Hymn

HORSLEY CM

W. Horsley (1774-1858)



1	There is a green hill far away, Without a city wall, Where the dear Lord was crucified Who died to save us all.	2	We may not know, we cannot tell, What pains he had to bear, But we believe it was for us He hung and suffered there.
---	--	---	---

3	He died that we might be forgiven, He died to make us good; That we might go at last to heaven, Saved by his precious blood.	4	There was no other good enough To pay the price of sin; He only could unlock the gate Of heaven, and let us in.
---	---	---	--

5 O, dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Mrs C. F. Alexander (1818-95)

Please sit for the notices.

Postlude

Herzlich tut mich verlangen, BWV 727

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY’S MUSIC DETAILS:

Setting: Missa fons bonitatis (Gregorian chant)
Motet: Verily, verily I say unto you (Thomas Tallis, c.1505-1585)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 13 April – Palm Sunday
10:00am Choral Eucharist with Procession of Palms
Missa Brevis (Noel Nickson, 1919-2006)
Pueri hebraeorum (T.L. de Victoria, c.1548-1611)
Passion Gospel (T.L. de Victoria, c.1548-1611)

Thursday 17 April – Maundy Thursday
6:00pm Choral Eucharist & Foot Washing
Service in F (Herbert Sumsion, 1899-1995)
& Missa orbis factor (Gregorian chant)
Ubi caritas (Maurice Duruflé, 1902-1986)
Christus factus est (Felice Anerio, c.1560-1614)

9:00pm Compline

Next Week’s Readings

Sunday 13th April – Sixth Sunday in Lent (Palm Sunday)

OT: Isaiah 50.4-9a	PS: 31.9-18
NT: Philippians 2.5-11	Gospel: Luke 22.14-23.56

Parish Notices

Lenten Book Discussion Group Led by Kerin Brown

Book: Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

Background: This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Next Meeting: Tuesday 8th April at 7:00pm on Zoom.

Contact: To confirm your interest in joining the Zoom meetings email Phillip Seale phillip@pscontracting.com.au or Mob: 0405 198 420

Fridays in Lent

As part of your Lenten discipline, why not join us for Evening Prayer and Holy Communion on Friday. Beginning at 5:30pm, it is a lovely meditative way to end the week. Enter through the Belltower porch.

Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Polishing Brass and Communion Vessels, Dusting, Cleaning and Gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00am. Please bring some soft rags with you and come along and help to make St Paul's look beautiful for Easter.

If you prefer to be outdoors, we also need help to tidy up the grounds and gardens.

Join us for our next Parish Lunch

St Paul's Parish Lunch will be held at Burwood RSL Club next Sunday 13 April at 12.30pm at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.

2025 Sydney Anglican Diocese Chrism Eucharist

This year Chrism Eucharist will be held at Christ Church St Laurence, George Street on Tuesday 15 April at 11:00am. Bishop Michael Stead will preside and preach. All clergy and lay ministers are invited to robe (cassock and cotta/surplice or alb, and white stole as appropriate) and to renew their vows. The oils will be available after the service for decanting into parish stocks. Clergy and laity are warmly invited to a light lunch in the parish hall. There is no need to RSVP for the luncheon, however, it would be helpful to know how many clergy and lay readers will be robing for the service. Please send this information to Peter Bruce (Parish Administrator) office@ccsl.org.au or 9211 0560 no later than Friday 11 April.

St Paul's Choir invited to sing at CCSL

The Choir of St Paul's Burwood has been invited to sing Evensong with the Choir of Christ Church St Laurence on Sunday 27 April (Low Sunday / Second Sunday of Easter). The service will feature the combined forces of both choirs with the Directors of Music and Organists from both parishes sharing the music.

The service begins at 6:30pm at Christ Church St Laurence, 812 George Street, Sydney (opposite Central Station).

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Mother's Day Raffle

Tickets now available at \$2 each or 3 for \$5

Prizes include hand knee crocheted rug, king sized super soft mattress protector



Pew Reflections – Anglican Board of Mission

Lent 5 C – Sunday 6 April 2025

Isaiah 43.16-21; Psalm 126; Philippians 3.3-14; John 12.1-8

Today we hear the story of a dinner party at the home of Lazarus, Martha and Mary. During the dinner, something odd happens: not only does Mary anoint the feet of Jesus – something a servant would normally do as people arrived for dinner, but she used a whole pound of the very costly unction, wiping his feet with her hair. The expense was about the annual wage for a labourer. Jesus commends her and reproaches Judas, who carped about the cost. Only the best is good enough for God.

- Give thanks for all those who give of their best to God, and pray that we might be numbered among them.
- Give thanks for the work and witness of the Church of Bangladesh.

Text: Robert McLean © Anglican Board of Mission, 2025

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Chile.

In our Parish cycle of prayer we give thanks for David our Director of Music, members of our choir and Bailey our organist.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Florence, David, Grace Gartrell, Elaine Gow, Richard Gore, David and Alec Harris, Fr Robin Hutcheon, John, Terry and Betsy McKay, Vanessa McNeill, Phil, Pam Priest, Elizabeth Scott, Steve, Barbara Stone, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Barbara Hawkins, David Holland, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We commend to your merciful keeping all who have died, especially Christian Tait and those whose year's mind occurs at this time:

Bernard White, William McMillan; Thelma Norman; Lorna Spicer;
George Howie; Barbara Ball, Indranee Boniface, Shirley Gregory and Francis Zammit.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

**MUSIC @ ST PAUL'S**
Recital Series

LUNCHTIME RECITAL

Artist: NICHOLAS KENNEDY *piano*

1:15pm – Tuesday 15 April 2025
Note donation or book online by scanning the QR code:



David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



THURSDAY 17 April 2025 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be a prayer vigil in the Chapel of our Lord's Passion in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.



EASTER @ ST PAUL'S 2025



Maundy Thursday – 17 April

6:00pm Choral Eucharist & *Foot Washing*

9:00pm Compline

Good Friday – 18 April

9:00am Solemn Liturgy *with Choir*

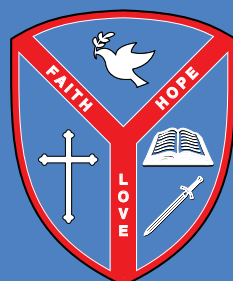
Easter Eve – 19 April

9:30pm Choral Eucharist
& *Blessing of the New Fire*

Easter Day – 20 April

8:00am Said Eucharist

10:00am Choral Eucharist & *Procession*



Offertory

Collection and other donations from 27th March – 2nd April 2025:

Offertory: \$5,148.30

Parish Pantry: \$315.00

TOTAL GIVING: \$5,463.30

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald