

ST PAUL'S ANGLICAN CHURCH  
Burwood

**CHORAL EVENSONG**  
*for the Third Sunday of Lent*

5:00pm Sunday 23 March 2025

[stpaulsburwood.org.au](http://stpaulsburwood.org.au)

## Welcome to St Paul's

We are delighted that you have come to worship God with us this evening as we observe the Third Sunday of Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

Please join us for refreshments in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

If you would like to be added to our parish database, please speak to a welcomer or scan the QR code at the back of this order of service.

Peace,  
Fr James Collins OAM  
Rector

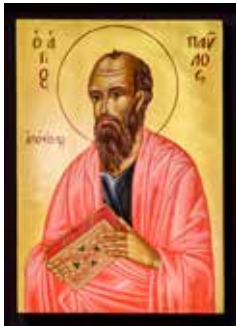
## The Office of Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of evening prayer derived from the ancient monastic offices of Vespers and Compline. It has been sung regularly since the sixteenth century and this evening's service uses the traditional language of the 1662 Book of Common Prayer.

The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers (the Apostles' Creed and the Lord's Prayer) to those of the choir.

The Psalm and the settings of the Canticles of Mary (Magnificat) and Simeon (Nunc dimittis) are sung by the choir alone; the Preces and Responses are also sung between the officiant and choir on behalf of the people; and the choir sings an anthem at the end of the formal part of the Office.

In most liturgies, we, the worshippers, must do two things: speak with our lips, and meditate with our hearts. Choral Evensong is one of the rare occasions when the congregation is able to focus solely on the latter, allowing the prayers and praises being sung by the choir, to be those of the entire faith community and, particularly, of this parish of St Paul's Burwood.



The texts and prayers are taken from the *Book of Common Prayer* (1662)  
Hymn texts are taken from *The New English Hymnal*  
© 1996, The English Hymnal Company Ltd.  
Reading are taken from the Revised Standard Version  
Cover Photo (detail) by Desmond Chu, 2020.  
Icon (left): Icon of St Paul in the Chapel of Our Lady  
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*Please stand as the bell is rung. The choir sings the Introit from the West Door.*

## Introit

Let my prayer

John Blow (1649-1708)

Let my prayer come up into thy presence as incense:  
let the lifting up of my hands be as an evening sacrifice.

Words: Psalm 141.2

*Remain Standing as the Choir and Clergy process to the chancel.*

*The Officiant and Choir sing the Preces & Responses by Harrison Oxley (1933-2009)*

- ℣. ✙ O Lord, open thou our lips.  
℟. And our mouth shall shew forth thy praise.  
℣. ✙ O God, make speed to save us.  
℟. O Lord, make haste to help us.  
℣. Glory be to the Father, and to the Son, and to the Holy Ghost.  
℟. As it was in the beginning is now, and ever shall be, world without end.  
Amen.  
℣. Praise ye the Lord.  
℟. The Lord's name be praised.

*Please sit while the Choir sings the Psalm.*

## Psalm: 123

Chant: John Travers c.1703-1759)

UNTO thee lift I up mine eyes:  
O thou that dwellest in the heavens.

Behold, even as the eyes of servants look unto the hand of their masters,  
and as the eyes of a maiden unto the hand of her mistress:  
even so our eyes wait upon the Lord our God,  
until he have mercy upon us.

- 3 Have mercy upon us, O Lord, have mercy upon us:  
for we are utterly despised.  
4 Our soul is filled with the scornful reproof of the wealthy:  
and with the despitefulness of the proud.

*Please stand.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Please sit for the reading of the First Lesson.*



First Lesson: Leviticus 16.15–22

Here beginneth the 15<sup>th</sup> verse of the 16<sup>th</sup> chapter of the book of Leviticus

“Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat; thus he shall make atonement for the holy place, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleannesses. There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. Then he shall go out to the altar which is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round about. And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

“And when he has made an end of atoning for the holy place and the tent of meeting and the altar, he shall present the live goat; and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness. The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness.

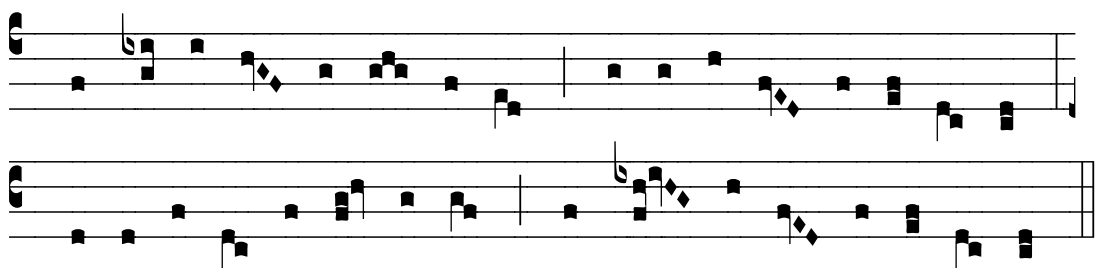
Here endeth the first lesson

Please stand to sing the Office Hymn.

Office Hymn

VEXILLA REGIS

Mode i



- 1
- The royal banners forward go,  
The Cross shines forth in mystic glow,  
Where he in flesh, our flesh who made,  
Our sentence bore, our ransom paid.
- 2
- Where deep for us the spear was dyed,  
Life's torrent rushing from his side,  
To wash us in that precious flood,  
Where mingled water flowed, and blood.

- 3
- Fulfilled is all that David told  
In true prophetic song of old,  
The universal Lord is he,  
Who reigns and triumphs from the tree.
- 4
- O Tree of beauty, Tree of light,  
O Tree with royal purple dight,  
Elect on whose triumphal breast  
These holy limbs should find their rest!
- 5
- On whose dear arms, so widely flung,  
The weight of this world's ransom hung,  
The price of humankind to pay  
And spoil the spoiler of his prey.
- 6
- O Cross, our one reliance, hail!  
So may thy power with us prevail  
To give new virtue to the saint,  
And pardon to the penitent.
- 7
- To thee, eternal Three in One,  
Let homage meet by all be done;  
Whom by thy Cross thou dost restore,  
Preserve and govern evermore. Amen.

Latin, Venantius Fortunatus (530-609)

Tr. J. M. Neale (1818-66)

Please remain standing for the Magnificat, during which the High Altar will be censed.

Magnificat: Second Service

Orlando Gibbons (1583-1625)

✠ My soul doth magnify the Lord.  
And my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden:  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
    world without end. Amen.

Please sit for the reading of the Second Lesson.

## Second Lesson: Luke 22.54–71

*Here beginneth the 54<sup>th</sup> verse of the 22<sup>nd</sup> chapter of the Gospel according to Luke*

Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not." And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus mocked him and beat him; they also blindfolded him and asked him, "Prophecy! Who is it that struck you?" And they spoke many other words against him, reviling him.

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God." And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." And they said, "What further testimony do we need? We have heard it ourselves from his own lips."

*Here endeth the second lesson*

*Please stand for the Nunc Dimittis.*

## Nunc Dimittis: Second Service

Orlando Gibbons (1583-1625)

✠ Lord, now lettest thou thy servant depart in peace  
according to thy word.

For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Please remain standing to sing the Apostles' Creed.*

## Apostles' Creed

I believe in God  
the Father Almighty, Maker of heaven and earth:  
and in Jesus Christ his only Son our Lord:  
who was conceived by the Holy Ghost, born of the Virgin Mary:  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead:  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty:  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: the holy Catholick Church;  
the Communion of Saints: the Forgiveness of sins:  
the Resurrection of the body, ✠ and the Life everlasting. Amen.

*The Officiant and Choir continue the Preces and Responses.*

℣ The Lord be with you.  
℟ And with thy Spirit.  
℣ Let us pray:

*The people kneel.*

℟ Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*The Lord's Prayer is sung by all.*

## Lord's Prayer

Our Father  
which art in heaven,  
hallowed be thy name.  
Thy kingdom come; thy will be done;  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
Amen.

*The Officiant and choir sing the Lesser Litany.*

℣ O Lord, shew thy mercy upon us.  
℟ And grant us thy salvation.  
℣ O Lord, save the King.  
℟ And mercifully hear us, when we call upon thee.  
℣ Endue thy ministers with righteousness.  
℟ And make thy chosen people joyful.

V. O Lord, save thy people.  
 R. And bless thine inheritance.  
 V. Give peace in our time, O Lord.  
 R. Because there is none other that fighteth for us. But only thou, O God.  
 V. O God, make clean our hearts within us.  
 R. And take not thy Holy Spirit from us.

## Collects

*Collect for the Third Sunday in Lent.*

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

*Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*Collect for Aid against all Perils.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

V. The Lord be with you.  
 R. **And with thy Spirit.**  
 V. Let us bless the Lord.  
 R. **Thanks be to God.**

*Please sit while the Choir sings the Anthem.*

## Anthem

**Hear my prayer O God**

Adrian Batten (c.1590-1637)

Hear my prayer O God, and hide not Thyself from my petition. Take heed unto me and hear me, how I mourn in my prayer, and am vexed.

My heart it disquieted within me, and the fear of death is fallen upon me.

Then I said, O that I had wings like a dove, then would I fly away and be at rest.

Psalm 55.1–4, 6

## Sermon

**Fr James Collins**

*Rector*

*Please stand to sing the Offertory Hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.*

*There is also a donation point at the West Door where you can tap your card.*



## Offertory Hymn

CASWALL 65 65

F. Filitz (1804-76)



- |   |  |   |  |
|---|--|---|--|
| 1 | Glory be to Jesus,<br>Who, in bitter pains,<br>Poured for me the life-blood<br>From his sacred veins.        | 2 | Grace and life eternal<br>In that Blood I find;<br>Blest be his compassion.<br>Infinitely kind.                |
| 3 | Best through endless ages<br>Be the precious stream,<br>Which from endless torment<br>Doth the world redeem. | 5 | Oft as it is sprinkled<br>On our guilty hearts,<br>Satan in confusion<br>Terror-struck departs.                |
| 4 | Abel's blood for vengeance<br>Pleaded to the skies;<br>But the Blood of Jesus<br>For our pardon cries.       | 6 | Oft as earth exulting<br>Wafts its praise on high.<br>Hell with terror trembles.<br>Heaven is filled with joy. |
|   |  | 7 | Lift ye then your voices;<br>Swell the mighty flood;<br>Louder still and louder<br>Praise the precious Blood.  |

Italian (author unknown)  
Tr. Edward Caswall (1814-78)

*Please kneel for the Intercessions which are read by the Rector.*

## Intercessions

*A Prayer for Lent.*

ALMIGHTY and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your



Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*A Prayer for King Charles III.*

**ALMIGHTY** God, the fountain of all goodness, we humbly pray that you would look upon your servant, King Charles. Endue him with your Holy Spirit; enrich him with your heavenly grace; prosper him with all happiness; and bring him to your everlasting kingdom; through Jesus Christ our Lord.

**Amen.**

*A Prayer for the Evening.*

**BE PRESENT**, merciful God, and protect us through the hours of this night: that we, who are wearied by the changes and chances of this fleeting world, may rest on your eternal changelessness through Jesus Christ our Lord.

**Amen.**

*A Prayer for Peace.*

**ETERNAL** God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love; so guide and inspire, we pray thee, the labours of those who seek to establish righteousness and peace among nations, that all peoples may find their security, not in force of arms, but in the perfect love that casteth out fear, and in the fellowship revealed to us in thy son, Jesus Christ our Lord.

**Amen.**

*A Prayer of St John Chrysostom.*

**ALMIGHTY** God, who has given us grace at this time with one accord to make our common supplications to you and promised that when two or three are gathered together in your name you will grant their requests: fulfill now, O Lord, the desires and petitions of your servants, as may be most expedient for them; granting us in this world knowledge of your truth, and in the world to come life everlasting.

**Amen.**

*The following are recited together:*

*A General Thanksgiving.*

**ALMIGHTY** God and merciful Father, we give you hearty thanks for all your goodness and loving-kindness to us and to all people. We bless you for our creation and preservation, and all the blessings of this life; but above all, for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such a sense of all your mercies, that our hearts may be truly thankful and that we may praise

you not only with our lips, but in our lives, serving you in holiness and righteousness all our days, through Jesus Christ, our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. **Amen.**

*Anima Christi*

**SOUL** of Christ, sanctify me, body of Christ, save me, blood of Christ, inebriate me, water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me: hide me within your wounds and never let me be separated from you. From the wicked enemy defend me, in the hour of my death, call me and bid me come to you, so that with your saints I may praise you for ever and ever.

**Amen.**

*The Grace*

**THE GRACE** of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

*Please remain kneeling for the Story of the Cross.*

**Story of the Cross**

BRIDGWATER 64 63 D

Adapted from an English Traditional Melody



*Cantor*

- |   |  |
|---|--|
| 1 See him in raiment rent,<br>With his blood dyed:<br>Women walk sorrowing<br>By his side.      | 3 Multitudes hurrying<br>Pass on the road:<br>Simon is sharing with<br>Him the load.   |
| 2 Heavy that Cross to him,<br>Weary the weight:<br>One who will help him stands<br>At the gate. | 4 Who is this travelling<br>With the curst tree –<br>This weary prisoner<br>Who is he? |

*All*

- |   |  |
|---|--|
| 5 Follow to Calvary,<br>Tread where he trod:<br>This is the Lord of life –<br>Son of God. | 6 Is there no loveliness –<br>You who pass by –<br>In that lone figure which<br>Marks the sky? |
|---|--|

- 7 You who would love him, stand, 8 As the swift moments fly  
Gaze at his face; Through the blest week,  
Tarry awhile in your Jesus, in penitence,  
Worldly race. Let us seek.

LANGPORT 64 63 D

Adapted from an English Traditional Melody



*Cantor*

- 9 On the cross lifted up, 10 Thorns form thy diadem,  
Thy face I scan, Rough wood thy throne,  
Scarred by that agony – To thee thy outstretched arms  
Son of Man. Draw thine own.

*People*

- 11 Nails hold thy hands and feet, 12 Loud is thy bitter cry,  
while on thy breast, Rending the night,  
Sinketh thy bleeding head As to thy darkened eyes  
Sore oppress. Fails the light

*Cantor*

- 13 Shadows of midnight fall, 14 Loud scoffs the dying thief,  
Though it is day; Mocking thy woe;  
Friends and disciples stand Can this my saviour be  
Far away. Brought so low?

*People*

- 15 Yes, see the title clear, 16 What, O my Saviour dear,  
Written above, – What didst thou see,  
Jesus of Nazareth – That made thee suffer and  
Name of love. Die for me?

*Cantor*

- 17 Child of my grief and pain! 19 I saw thee wandering,  
From realms above, Weak and at strife;  
I came to lead thee to I am the Way for thee,  
Life and love. Truth and Life.

- 18 For thee my Blood I shed, 20 Follow my path of pain,  
For thee I died: Tread where I trod:  
Safe in my faithfulness This is the way of peace  
Now abide. Up to God.

*Please stand for the final verses.*

BRIDGWATER 64 63 D

Adapted from an English Traditional Melody



*All Stand.*

- 21 O I will follow thee, 23 Daily I'll prove my love  
Star of my soul! Through joy and woe;  
Through the great dark I press Where thy hands point the way,  
To the goal. There I go.
- 22 Yea, let me know thy grief, 24 Lead me on year by year,  
Carry thy Cross, Safe to the end,  
Share in thy sacrifice, Jesus, my Lord my life,  
Gain thy loss. King and Friend.

Edward A. Monro (1815-1866)

*Remain standing as the Rector pronounces the Blessing.*

## Blessing

May the cross of the Son of God,  
which is mightier than all the hosts of Satan  
and more glorious than all the hosts of heaven,  
abide with you in your going out and in your coming in.  
By day and by night, at morning and at evening,  
at all times and in all places may it protect and defend you.  
From the wrath of evildoers, from the assaults of evil spirits,  
from foes visible and invisible, from the snares of the devil,  
from all passions that beguile the soul and body:  
may it ✠ guard, protect and deliver you.  
**Amen.**

*The Choir and Clergy process from the church during the Postlude.*

## Postlude

Vater unser im Himmelreich, IGB 24

Georg Böhm (1661-1733)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.*

✠

*Please join us in the parish hall for refreshments.*



### TONIGHT'S MUSIC DETAILS:

**Introit:** Let my prayer (John Blow, 1649-1708)  
**Canticles:** Second Evening Service (Orlando Gibbons, 1583-1625)  
**Anthem:** Hear my prayer, O God (Adrian Batten, c.1591-1637)  
Responses (Harrison Oxley, 1933-2009)

\* \* \* \* \*

### UPCOMING CHORAL SERVICES:

Tuesday 25 March – The Annunciation of the Blessed Virgin Mary

**6:00pm** Choral Eucharist  
*Missa de angelis* (Gregorian chant)  
*Ave Maria* (Gian Paolo Dal Dosso, b.1967)

Sunday 30 March – Fourth Sunday in Lent (*Laetare Sunday*)

**10:00am** Choral Eucharist  
*Collegium Regale* (Herbert Howells, 1892-1983)  
*Verleih uns Frieden* (Felix Mendelssohn, 1809-1847)

Sunday 6 April – Fifth Sunday in Lent

**10:00am** Choral Eucharist & Litany  
*Missa fons bonitatis* (Gregorian chant)  
*Verily, verily I say unto you* (Thomas Tallis, c.1505-1585)

# ST PAUL'S MUSIC inc.

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Burwood

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### PALM SUNDAY – 13 April 2025

**8:00am Said Eucharist** with Blessing of Palms

**10:00am Choral Eucharist** with Blessing of Palms

Setting: *Missa Brevis* (Noel Nickson)  
Motet: *Ingrediente Domino* (George Malcolm)  
*Passion Gospel* (Tomás Luis de Victoria)



### THURSDAY 17 April 2025 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be a prayer vigil in the Chapel of our Lord's Passion in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.





## MAUNDY THURSDAY – Thursday 17 April 2025

6:00pm **Choral Eucharist** *with Foot Washing*

Setting: **Service in F** (Sumsion) **Missa orbis factor** (Gregorian chant)

Motets: **Ubi caritas** (Durufilé) **Christus factus est** (Anerio)

9:00pm **Compline** *during the Watch of the Passion*



ST PAUL'S ANGLICAN CHURCH  
Burwood



## EASTER EVE – Saturday 19 April 2025

9:30pm **Choral Eucharist & Blessing of the New Fire**

Setting: **Messe Solenelle** (Vierne)

Motet: **Now the green blade riseth** (arr. Lindley)



## GOOD FRIDAY – Friday 18 April 2025

9:00am **Solemn Liturgy**

**O vos omnes** (Giovanni Croce)

**Reproaches of the Cross** (Giovanni Pierluigi da Palestrina)

**Passion Gospel** (Tomás Luis de Victoria)



## EASTER DAY – Sunday 20 April 2025

8:00am **Said Eucharist** *with Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with Renewal of Baptismal Vows*

Introit: **This joyful Eastertide** (arr. Wood)

Setting: **Messe Solenelle** (Vierne)

Motet: **He is risen** (Percy Whitlock)







LECTIONARY  
BOOK OF READINGS FROM THE WORDS OF GOD

# FRIDAYS @ ST PAUL'S

5:30pm Evening Prayer

6:00pm Eucharist

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)

**Are you a new parishioner or do you need to update your details?**



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

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### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 250 028

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327



# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays:

**5:30pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector**  
**Senior Assistant Priest**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald