



ST PAUL'S ANGLICAN CHURCH
Burwood

THIRD SUNDAY IN LENT

Sunday 23 March 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Third Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

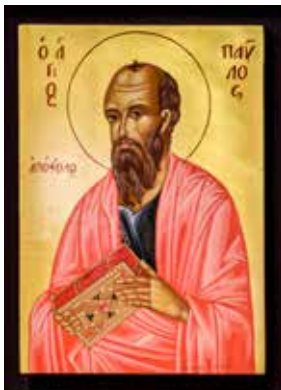
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Thomas Cranmer in 1544.

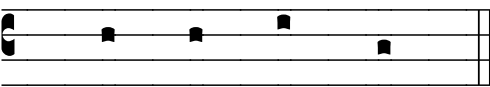
Please stand as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

Introit: Lent Prose

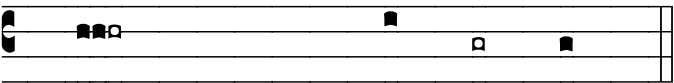
God, we implore thee, in thy glory seated bow down and hearken to they children pity and pardon all our grievous trespasses.

10th century Mozarabic Rite

Litany



℣ God the *Fa*-ther
℣ God the *Son*,
℣ God the Holy *Spi*-rit,
℣ Holy Trinity, one *God*,

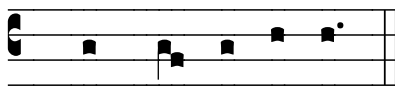


℣ From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all evil in-*tent*:

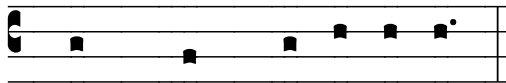
℣ From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your *laws*,

℣ From sins of body and mind; from deceits of the world, the flesh and the *de*-vil,

℣ From famine and disaster; from violence, murder and dying un-*pre*-pared,



℟ *Have mer-cy on us.*
℟ *Have mer-cy on us.*
℟ *Have mer-cy on us.*
℟ *Have mer-cy on us.*

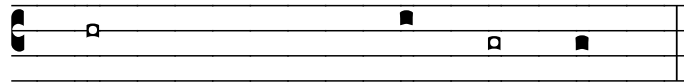


℟ *Good Lord, de- li- ver us.*

℟ *Good Lord, de- li- ver us.*

℟ *Good Lord, de- li- ver us.*

℟ *Good Lord, de- li- ver us.*



✠ In all times of sorrow; in all times of joy; in the hour of our death and at the day of *judge-ment*,

✠ By the mystery of your holy incarnation, by your birth, childhood and obedience; by your baptism, fasting and temp-*ta-tion*,

✠ By your ministry in word and work; by your mighty acts of power; and by your preaching of the *king-dom*,

✠ By your agony and trial; by your cross and passion; and by your precious death and *bu-ri*^al,

✠ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly *Spi-rit*,

✠ Hear our prayers, O Lord our *God*.

✠ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your *will*.

✠ Give us boldness to preach the gospel in all the world, and to make disciples of all the *na-tions*

✠ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your *word*.

✠ Give your people grace to hear and receive your word, and to bring forth the fruit of the *Spi-rit*.



✠ **Good Lord, de- li- ver us.**

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✠ **Good Lord, de- li- ver us.**

✠ **Good Lord, de- li- ver us.**

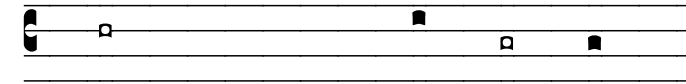
✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

✠ **Hear us good Lord.**



✠ Bring into the way of truth all who have erred and are de-*ceived*.

✠ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our *feet*.

✠ Guide the leaders of the nations into the ways of peace and *jus-tice*.

✠ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and *glo-ry*.

✠ Endue the members of our parliaments and all who govern us with wisdom and under-*stand-ing*.

✠ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

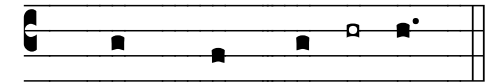
✠ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

✠ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done a-*gainst* them.

✠ Bless and keep all your *peo-ple*.

✠ Help and comfort the lonely, the bereaved and the op-*pressed*.

✠ Keep in safety those who travel, and all who are in *dan-ger*.



✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

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✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

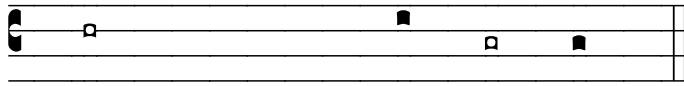
✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

✠ **Hear us good Lord.**

✠ **Lörd have mer**^cy.

✠ **Lörd have mer**^cy.



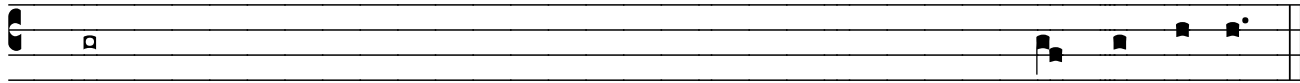
℣ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des-ti^tute*.

℣ Show your pity on prisoners and refugees,
and all who are in *trou-ble*.

℣ Forgive our enemies, persecutors and
slanderers, and turn their *hearts*.

℣ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

℣ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word*.



℣ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.

And also with you.

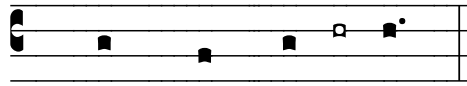
The priest continues with the opening sentence:

Seek the Lord while he may be found, call upon him while he is near.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie which is sung by the choir.



℣ **Lörd have mer^cy.**

℣ **Lörd have mer^cy.**

℣ **Lörd have mer^cy.**

℣ **Lörd have mer^cy.**

Kyrie

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect

All remain standing for the collect of the day.

Almighty God, who seest that we have no power of ourselves to help
ourselves: Keep us both outwardly in our bodies and inwardly in our souls,
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul; through Jesus
Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one
God, for ever and ever. **Amen.**

Please sit for the readings and psalm.

First Reading: Isaiah 55.1–9

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: 63.1–9

Chant: Tone VIII.1; Faux-bourdon (McEwan)

Sung by the choir.

- 1 O God, you are my God:
eagerly will I seek you.
- 2 My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.
- 3 So it was when I beheld you in the sanctuary:
and saw your power and your glory.
- 4 For your unchanging goodness is better than life:
therefore my lips shall praise you.
- 5 And so I will bless you as long as I live:
and in your name will I lift my hands on high.
- 6 My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.
- 7 When I remember you upon my bed:
when I meditate upon you in the night watches,
- 8 How you have been my helper:
then I sing for joy in the shadow of your wings,
- 9 Then my soul clings to you:
and your right hand upholds me.

Second Reading: 1 Corinthians 10.1–13

At the end of the reading:
For the word of the Lord.
Thanks be to God.

Please stand with the Celebrant for the tract and gospel acclamation.

Tract

Sung by the choir.

- 1 I lift up my eyes to the hills.
From where does my help come?
- 2 My help comes from the Lord,
who made heaven and earth.
- 3 He will not let your foot to be moved;
he who keeps you will not slumber.
- 4 Behold, he who keeps Israel
will neither slumber nor sleep.
- 5 The Lord is your keeper;
the Lord is your shade on your right hand.
- 6 The sun shall not strike you by day,
nor the moon by night.

Gospel: Luke 13:1-9

The Acclamation is sung first by the choir and then repeated by all.



Glo-ry to you , Word of God; Lord Je - sus Christ.

Repent, says the Lord;
the kingdom of heaven is at hand.

The Acclamation is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

After the Gospel:

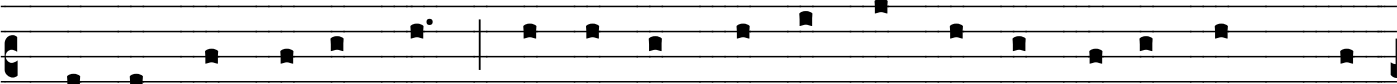
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

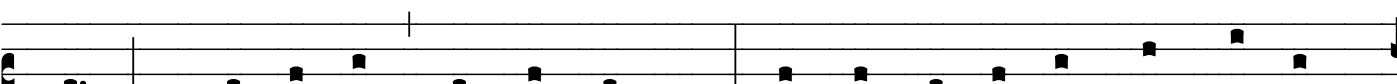
Please stand to sing the Creed.

Ms Rosemary King
Lay Minister

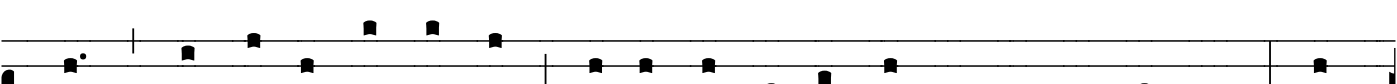
Creed




We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and




earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus




Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God



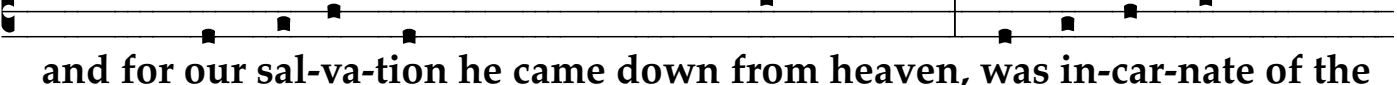
from God, Light from Light, true God from true God, be-got-ten not made,



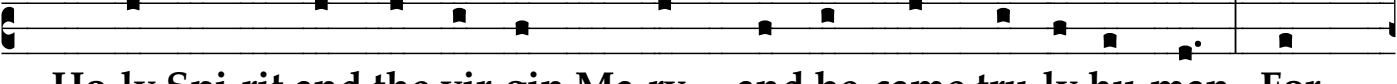
of one be-ing with the Fa-ther, through him all things were made. For us



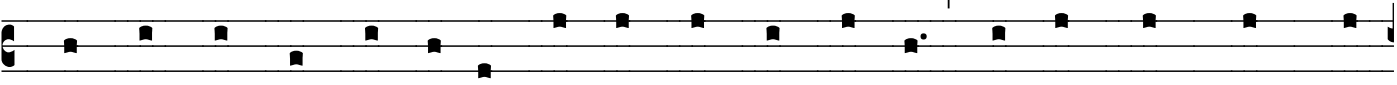
and for our sal-va-tion he came down from heaven, was in-car-nate of the



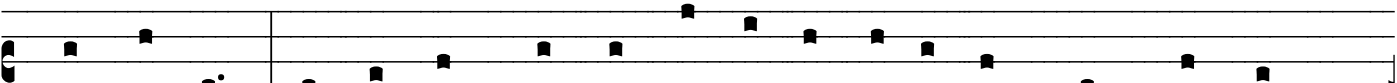
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



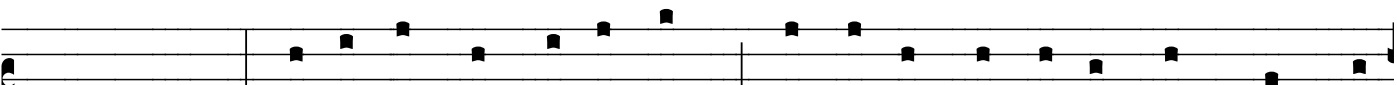
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



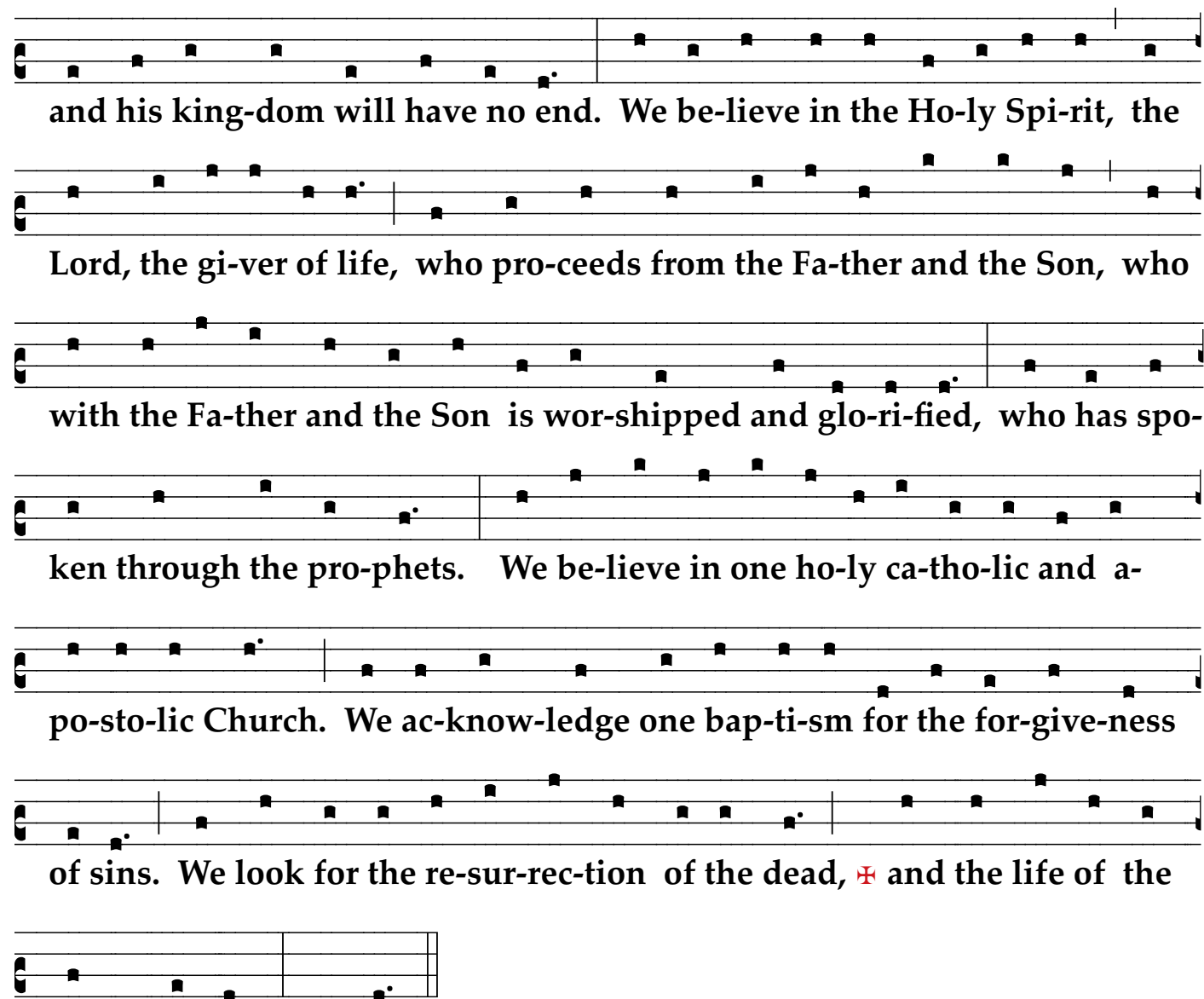
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the



Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of



the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Father, hear our prayer:

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.

We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

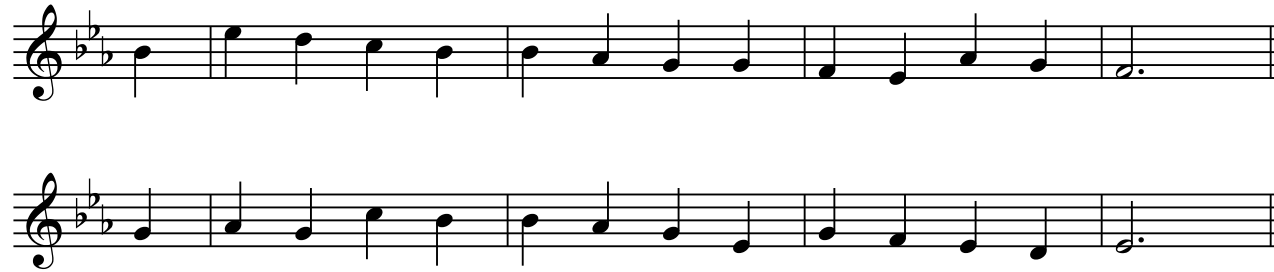
There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

ST PETER CM

Alexander Reinagle (1799-1877)



- 1 How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.
- 2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.
- 3 Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.
- 4 Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.
- 5 Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.
- 6 Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

John Newton (1725-1807)

The Preparation

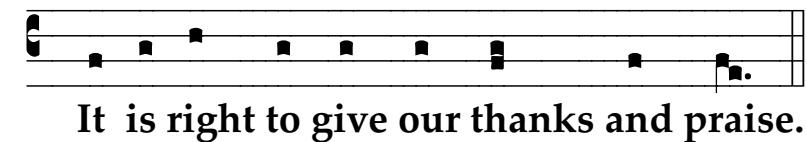
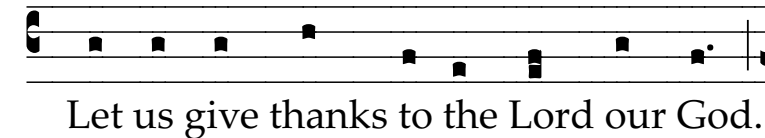
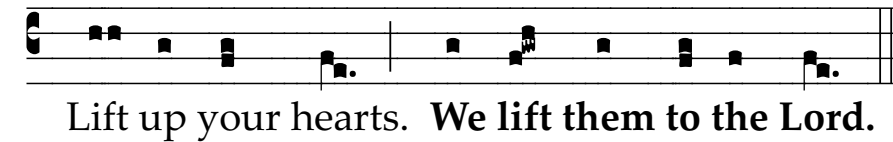
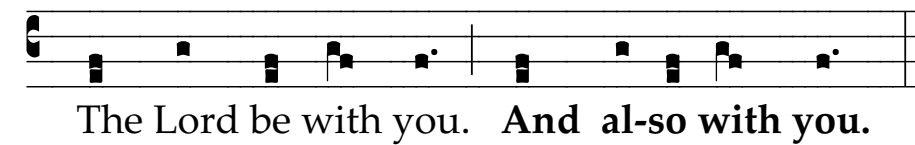
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e-ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Sicut cervus

G.P. da Palestrina, (c.1525-1594)

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad Te, Deus.

*As a deer longs for springs of water,
so longs my soul for You, O God.*

Psalm 42

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 13 77 77

Orlando Gibbons (1583-1625)



- | | |
|---|---|
| 1 Jesu, grant me this, I pray;
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side. | 3 If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side. |
| 2 If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side. | 4 Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side. |

Latin 17th century
Tr. H.W. Baker (1821-77)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
✠ In the name of Christ, Amen.

Please stand to sing the final hymn.

Final Hymn

SHIPSTON 87 87 Warwickshire Ballad; Harmony by R.V.W.



- 1

Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.
- 2

And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.
- 3

Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.
- 4

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.
- 5

Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son and Holy Ghost. Amen.

John Henry Cardinal Newman (1801-90)

Please sit for the notices.

Postlude

Erbarm dich mein, o Herre Gott, BWV 721 J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.
✠

TODAY’S MUSIC DETAILS:

Setting:

Missa Brevis No. 2 (Healey Willan, 1880-1968)

Motet:

Sicut cervus (G.P. da Palestrina, c.1525-1594)

5:00pm

TONIGHT – Choral Evensong
Let my prayer (John Blow, 1649-1708)
Second Evening Service (Orlando Gibbons, 1583-1625)
Hear my prayer, O God (Adrian Batten, c.1591-1637)
Responses (Harrison Oxley, 1933-2009)

* * * * *

UPCOMING CHORAL SERVICES:

Tuesday 25 March – The Annunciation of the Blessed Virgin Mary

6:00pm

Choral Eucharist
Missa de angelis (Gregorian chant)
Ave Maria (Gian Paolo Dal Dosso, b.1967)

Psalm: 40.6–13

Sunday 30 March – Fourth Sunday in Lent (Laetare Sunday)

10:00am

Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
Verleih uns Frieden (Felix Mendelssohn, 1809-1847)

Psalm: 32

Sunday 6 April – Fifth Sunday in Lent

10:00am

Choral Eucharist & Litany
Missa fons bonitatis (Gregorian chant)
Verily, verily I say unto you (Thomas Tallis, c.1505-1585)

Psalm: 126

Sunday 13 April – Palm Sunday

10:00am

Choral Eucharist with Procession of Palms
Missa Brevis (Noel Nickson, 1919-2006)
Ingrediente Domino (George Malcolm, 1917-1997)
Passion Gospel (T.L. de Victoria, c.1548-1611)

Next Week’s Readings

Sunday 30 March – Fourth Sunday in Lent

OT: Joshua 5.2-12

PS: 32

NT: 2 Corinthians 5.16-21

Gospel: Luke 15.11-32

Parish Notices

Lenten Book Discussion Group Led by Kerin Brown

Book: Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

Background: This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Next Meeting: Tuesday 1st April at 7:00pm on Zoom.

Book Offer: Peter Keenan has offered to buy books with payment up front - to confirm interest in the book offer refer to Phillip's contact below.

Contact: To confirm your interest in joining the Zoom meetings email Phillip Seale phillip@pscontracting.com.au or Mob: 0405 198 420

Fridays in Lent

As part of your Lenten discipline, why not join us for Evening Prayer and Holy Communion on Friday. Beginning at 5:30pm, it is a lovely meditative way to end the week. Enter through the Belltower porch.

The Epistle

The Lent to Easter edition of our quarterly magazine, The Epistle, is available today. Copies are \$10 and are available at the trading table in the hall. If you would like to purchase an annual subscription, please contact Rosemary in the parish office: rosemary@stpaulsburwood.org.au

Those Elected and Appointed at the AGM Are:

Rector's Warden: Dr. Jane Carrick

People's Wardens: Mrs. Elizabeth Griffiths, Mrs. Pam Brock

Parish Councillors elected by Parishioners: Mr. Allan Heasman, Mrs. Jane Cordina, Mr. Brian Luhr OAM, Mr. Morgan Woollett, Mr. Mark Squire, Mr. Phillip Seale

Parish Councillors appointed by the Rector: Ms. Rosemary King, Fr. Michael Deasey

Parish Council Minute Secretary: Ms. Rosemary King

Parish Nominators: Mrs. Elizabeth Griffiths, Ms. Carolyn Blanden, Mr. Brian Luhr OAM, Dr. Neil McEwan AM, Mr. Dallas Cox

Safe Ministry Representative: Ms. Rosemary King (appointed by the Rector)

Synod Representatives: Mr. Phillip Seale, Mr. Mark Squire (both serving for one more year)

Treasurer: Mr. Robert Stephenson (appointed by the Wardens)

Auditor: Mr. Toby Dodd

Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Polishing Brass and Communion Vessels, Dusting, Cleaning and Gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00am. Please bring some soft rags with you and come along and help to make St Paul's look beautiful for Easter.

If you prefer to be outdoors, we also need help to tidy up the grounds and gardens.

Who Owns the Holy Land?

There will be a panel discussion hosted by Palestine Israel Ecumenical Network (PIEN) where Muslim, Jewish and Christian voices share their stories and visions for peace. It will be held on Thursday 3rd of April at 6.30pm in the hall of St Paul's Anglican Church, Burwood.

The link to book tickets is: <https://events.humanitix.com/who-owns-the-holy-land-sydney>

2025 Sydney Anglican Diocese Chrism Eucharist

This year Chrism Eucharist will be held at St James' King Street on Tuesday 15th April at 11am. Bishop Michael Stead will preside and preach. All clergy and lay ministers are invited to robe (cassock and cotta/surplice or alb, and white stole as appropriate) and to renew their vows. The oils will be available after the service for decanting into parish stocks. Clergy and laity are warmly invited to a light lunch in the parish hall. There is no need to RSVP for the luncheon.



Pew Reflections – Anglican Board of Mission

Lent 3 C – Sunday 23 March 2025

Isaiah 55.1-9; Psalm 63.1-9; 1 Corinthians 10.1-13; Luke 13.1-9

Today's Gospel reading tells us two things: that without repentance we will all perish, just as certainly as those who were killed when the tower of Siloam fell on them; and that the Lord wants us to have one extra chance to bear fruit. After that, if we are still fruitless we will be accounted for as being utterly worthless.

- May we all produce fruit in our lives that Jesus our Lord finds worthy of him.
- Give thanks for the Episcopal / Anglican Church of Alexandria.
- Give thanks for the work and witness of the Episcopal Church of South

Text: Robert McLean © Anglican Board of Mission, 2025

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Central America.

In our Parish cycle of prayer we give thanks for the ministry and worship of past parishioners and clergy of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Francis-Bishop of Rome, Belinda, Florence, David, Syd Farrow, Margery and Peter Foss, Merle Gorman, Elaine Gow, Jean Greenwood, Gwen Hackett, David Holland, John, Lily, Clyde Livingstone, Vanessa McNeill, Yolande Phillips, Phil, Pam Priest, Fay Sprague, Barbara Stone, Joyce Bannister, Monsignor Kerry Bayada, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the life of Judith Carulli and we continue to trust in your merciful keeping those whose year's mind occurs at this time:

Ronald Mallett, Cherie Snell, Leo Braun, Gwenith Whitehead, Charles Spare, Grace Licciardello, Leslie Stanley, Graeme Starr, Valerie Kenny, Ronald Norman and John Ploughman.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

**ST PAUL'S ANGLICAN CHURCH**
Burwood



CHORAL EVENSONG

for the
THIRD SUNDAY IN LENT
5:00pm – TONIGHT

followed by refreshments in the Parish Hall

Fr James Collins OAM
Rector

205-207 Burwood Road, Burwood NSW 2134
info@stpaulsburwood.org.au

David Russell
Director of Music



PALM SUNDAY – 13 April 2025

8:00am **Said Eucharist** *with Blessing of Palms*

10:00am **Choral Eucharist** *with Blessing of Palms*

Setting: **Missa Brevis** (Noel Nickson)
Motet: **Ingrediente Domino** (George Malcolm)
Passion Gospel (Tomás Luis de Victoria)





EASTER @ ST PAUL'S 2025



Maundy Thursday – 17 April

6:00pm Choral Eucharist & *Foot Washing*

9:00pm Compline

Good Friday – 18 April

9:00am Solemn Liturgy *with Choir*

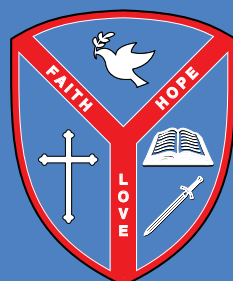
Easter Eve – 19 April

9:30pm Choral Eucharist
& *Blessing of the New Fire*

Easter Day – 20 April

8:00am Said Eucharist

10:00am Choral Eucharist & *Procession*



Offertory

Collection and other donations from 13th – 20th February 2025:

Offertory: \$3,659.70

Parish Pantry: \$1,825.00

TOTAL GIVING: \$5,484.70

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald