



ST PAUL'S ANGLICAN CHURCH
Burwood

SECOND SUNDAY IN LENT

Sunday 16 March 2025

10:00AM CHORAL EUCHARIST
with BAPTISM

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Second Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

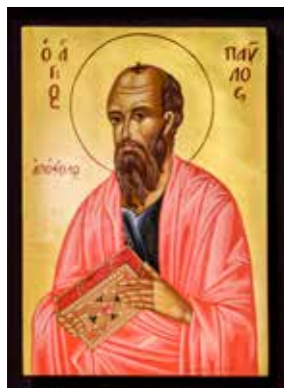
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Archbishop Thomas Cranmer in 1544.

Please stand as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

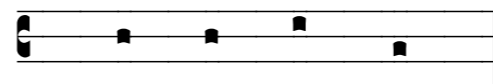
Introit: Lent Prose

Hear us, O Lord, have mercy upon us: for we have sinned against thee.
O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

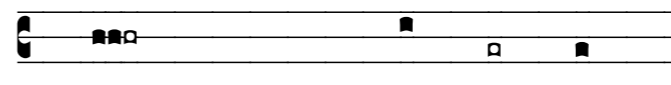
10th century Mozarabic Rite

Please kneel for the Litany which begins immediately.

Litany



∇ God the *Fa*-ther
∇ God the *Son*,
∇ God the Holy *Spi*-rit,
∇ Holy Trinity, one *God*,



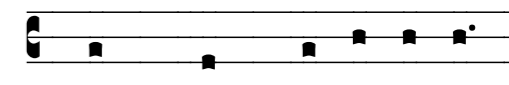
∇ From all evil and mischief; from pride
vanity and hypocrisy; from envy, hatred
and malice; and from all evil *in-tent*:

∇ From sloth, worldliness and love of
money; from hardness of heart and
contempt of your word and your *laws*,

∇ From sins of body and mind; from
deceits of the world, the flesh and the
de-vil,



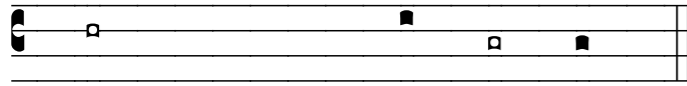
℟: *Have mer-cy on us.*
℟: *Have mer-cy on us.*
℟: *Have mer-cy on us.*
℟: *Have mer-cy on us.*



℟: *Good Lord, de- li- ver us.*

℟: *Good Lord, de- li- ver us.*

℟: *Good Lord, de- li- ver us.*



∇ From famine and disaster; from violence, murder and dying un-pre-pared,

∇ In all times of sorrow; in all times of joy; in the hour of our death and at the day of judge-ment,

∇ By the mystery of your holy incar-nation, by your birth, childhood and obedience; by your baptism, fasting and temp-ta-tion,

∇ By your ministry in word and work; by your mighty acts of power; and by your preaching of the king-dom,

∇ By your agony and trial; by your cross and passion; and by your precious death and bu-ri-al,

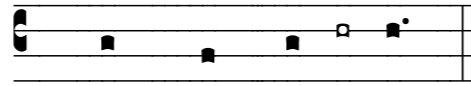
∇ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly Spi-rit,

∇ Hear our prayers, O Lord our God.

∇ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

∇ Give us boldness to preach the gospel in all the world, and to make disciples of all the na-tions

∇ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your word.



℞ Good Lord, de- li- ver us.

℞ Good Lord, de- li- ver us.

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℞ Good Lord, de- li- ver us.

℞ Good Lord, de- li- ver us.

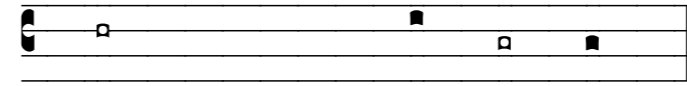
℞ Good Lord, de- li- ver us.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.



∇ Give your people grace to hear and receive your word, and to bring forth the fruit of the Spi-rit.

∇ Bring into the way of truth all who have erred and are de-ceived.

∇ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

∇ Guide the leaders of the nations into the ways of peace and jus-tice.

∇ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and glo-ry.

∇ Endue the members of our parliaments and all who govern us with wisdom and under-stand-ing.

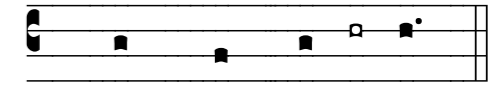
∇ Bless those who administer the law, that they may uphold justice, honesty and truth.

∇ Give us the will to use the resources of the earth to your glory, and for the good of all.

∇ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done a-against them.

∇ Bless and keep all your peo-ple.

∇ Help and comfort the lonely, the bereaved and the op-pressed.



℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

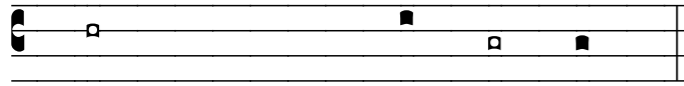
℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Hear us good Lord.

℞ Lörd have mercy.



✠ Keep in safety those who travel,
and all who are in *dan-ger*.

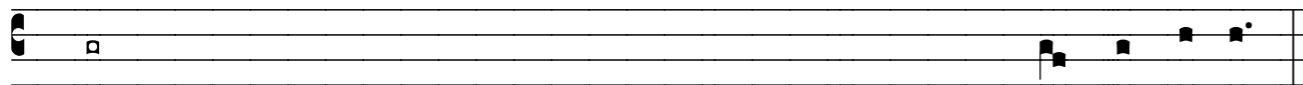
✠ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des-ti-tute*.

✠ Show your pity on prisoners and refugees,
and all who are in *trou-ble*.

✠ Forgive our enemies, persecutors and
slanderers, and turn their *hearts*.

✠ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

✠ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word*.



✠ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

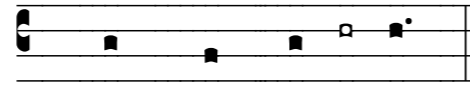
The Lord be with you.
And also with you.

The priest continues with the opening sentence:

Our citizenship is in heaven, and it is from there that we are expecting a
Saviour, the Lord Jesus Christ.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our**



✠ **Lörd have mercy.**

✠ **Lörd have mercy.**

✠ **Lörd have mercy.**

✠ **Lörd have mercy.**

✠ **Lörd have mercy.**

hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Please kneel for the confession

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have
rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Trisagion and collect of the day.

Collect

Let us pray.

Holy God, holy and mighty, holy and immortal, have mercy on us.

God of our ancestors, whose chosen servant Abraham was given faith to obey
your call and go out into the unknown: endow your Church with such faith
that we may follow you with courage; for the sake of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Genesis 15.1–12, 17–18

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: 27

Chant: Tone V.3; Faux-bourdon (McEwan)

Sung by the choir.

- 1 The Lord is my light and my salvation; whom then shall I fear?:
The Lord is the stronghold of my life; of whom shall I be afraid?:
- 2 When the wicked, even my enemies and my foes,
come upon me to devour me:
they shall stumble and fall.
- 3 If any army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.
- 4 One thing I have asked from the Lord, which I will require:
that I may dwell in the house of the Lord all the days of my life,
- 5 To see the fair beauty of the Lord:
and to seek his will in his temple.
- 6 For he will hide me under his shelter in the day of trouble:
and conceal me in the shadow of his tent,
and set me high upon a rock.
- 7 And now he will lift up my head:
above my enemies round about me.
- 8 And I will offer sacrifices in his sanctuary with exultation:
I will sing, I will sing praises to the Lord.
- 9 O Lord, hear my voice when I cry:
have mercy upon me and answer me.
- 10 My heart has said of you, 'Seek his face':
your face, Lord, I will seek.
- 11 Do not hide your face from me:
or thrust your servant aside in displeasure;
- 12 For you have been my helper:
do not cast me away or forsake me, O God of my salvation.
- 13 Though my father and my mother forsake me:
the Lord will take me up.
- 14 Teach me your way, O Lord:
and lead me in an even path, for they lie in wait for me.
- 15 Do not give me over to the will of my enemies:
for false witnesses have risen against me,
and those who breathe out violence.

16 But I believe that I shall surely see the goodness of the Lord:
in the land of the living.

17 O wait for the Lord; stand firm and he will strengthen your heart:
and wait, I say, for the Lord.

Second Reading: Philippians 3.17 – 4.1

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the tract and gospel acclamation.

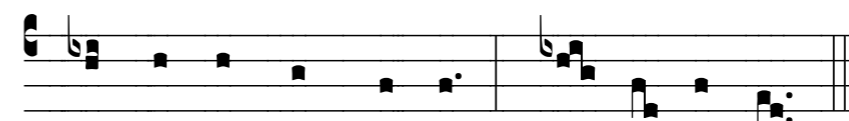
Tract

Sung by the choir.

- 1 O God, you have cast us off and broken us:
you were enraged against us — O re-store us again!
- 2 You have caused the land to quake, you have rent it open:
heal the rifts, for the earth quivers and breaks.
- 3 You have steeped your people in a bitter draught:
you have given them a wine to make them stagger.
- 4 You have caused those that fear you to take flight:
so that they run from the bow.
- 5 O save us by your right hand, and answer us:
that those whom you love may be delivered.
- 11 Give us your help against the enemy:
for human help is vain.
- 12 By the power of our God we shall do valiantly:
for it is he that will tread down our enemies.

Gospel: Luke 13.31–35

The Acclamation is sung first by the choir and then repeated by all.



Glo - ry and praise to you: Lord Je - sus Christ.

*From the shining cloud the Father's voice is heard:
this is my beloved Son, hear him.*

The Acclamation is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

After the Gospel:

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Ms Natalie McDonald
Lay Assistant

Please remain seated.

The Baptism

The priest introduces the baptism.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

The priest invites all candidates and their sponsors to stand at the Chancel steps.

We welcome *those* who come to be baptised. I invite *their* sponsor(s) to present *them* now.

The sponsors answer:

We present [N] to be baptised.

The priest says to the sponsors of those unable to answer for themselves:

Will you accept the responsibilities placed upon you
in bringing [N] for baptism?

I will.

Are you willing to answer on behalf of [N]

I am.

By your own prayers and example, by your friendship and love,
will you encourage [N] in the life and faith of the Christian community?

I will, with God's help.

The priest addresses the sponsors and those candidates who are able to answer for themselves:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

The priest says to the candidates and sponsors:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

All stand. The priest says to the congregation:

You have heard *these our brothers and sisters* respond to Christ.

Will you support *them* in this calling?

We will.

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

Amen.

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

Amen.

The priest invites all candidates and their sponsors to process to the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

The priest addresses the candidates, their sponsors, and all in the congregation.

The Creed

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

Each candidate is brought to the water.

[N] I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

When all have been baptised, the priest makes a cross on the forehead of each person, saying:

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Each candidate is presented with a lighted candle.

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The people greet the newly baptised.

The priest blesses the congregation with the Baptismal water, as a symbol of their own baptism, and it is customary at this point to make the sign of the cross.

The priest introduces the Greeting of Peace.

Greeting of Peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 27 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SOUTHWELL SM

Adapted from Ps XLV in

The Psalmes in English Metre 1579 by W. Daman (1540-91)



- | | |
|---|--|
| 1 Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within. | 4 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way. |
| 2 Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest. | 5 Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh. |
| 3 Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life. | 6 Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last. |

Greek, Synesius of Cyrene (375-430)
Tr. A.W. Chatfield (1808-96)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

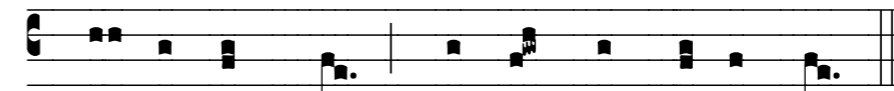
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

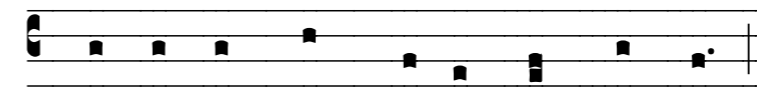
Great Thanksgiving



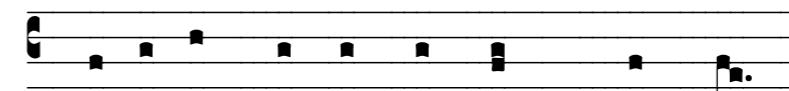
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.*

*Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.

Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.


✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e-ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

God so loved the world

Bob Chilcott (b.1955)

God so loved the world, that he gave his only begotten son that whose
believeth in him, should not perish but have everlasting life. John 3.16

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

HERZLIEBSTER JESU 11 11 11 5

Melody by J. Crüger (1598-1662)



- 1 Ah, holy Jesu, how hast thou offended.
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.
- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord Jesu, I it was denied thee:
I crucified thee.

3 Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God interceedeth.

4 For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion.
For my salvation.

5 Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

Robert Bridges (1844-1930) from J. Herrmann (1585-1647)
based on an 11th century Latin meditation

Post-Communion Prayer

The priest says the following seasonal prayer:

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

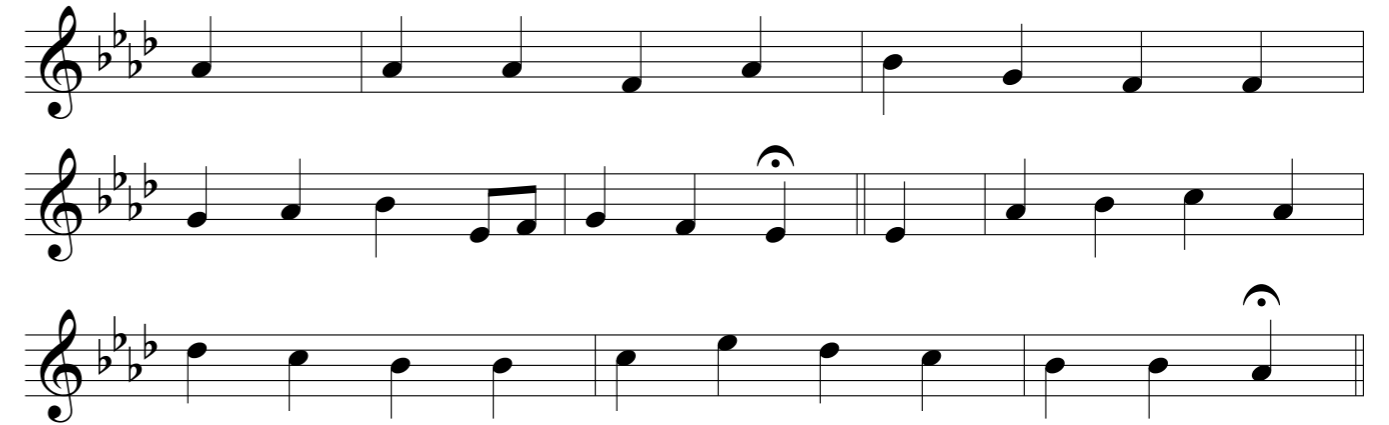
✠ **In the name of Christ, Amen.**

Please stand to sing the final hymn.

Final Hymn

BRESLAU LM

Melody from *As Hymnodus Sacer* Leipzig 1625
arranged by F. Mendelssohn-Bartholdy (1809-47)



1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine
arm.

3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and
hell.

4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

5 Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious
crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Charles Everest (1814-77)

Please sit for the notices.

Postlude

Herzlich tut mich verlangen' from Op. 122 No. 1 Johannes Brahms (1833-1897)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: Mass for Four Voices (William Byrd, c.1540-1623)

Motet: God so loved the world (Bob Chilcott, b.1955)

UPCOMING CHORAL SERVICES:

Sunday 23 March – Third Sunday in Lent

10:00am Choral Eucharist & Litany

Missa Brevis No. 2 (Healey Willan, 1880-1968)

Sicut cervus (G.P. da Palestrina, c.1525-1594)

Parish Notices

Lenten Book Discussion Group Led by Kerin Brown

Book: Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

Background: This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Starts: Tuesday 11 March at 7:00pm on Zoom.

Book Offer: Peter Keenan has offered to buy books with payment up front - to confirm interest in the book offer refer to Phillip's contact below.

Contact: To confirm your interest in joining the Zoom meetings email Phillip Seale phillip@pscontracting.com.au or Mob: 0405 198 420

Fridays in Lent

As part of your Lenten discipline, why not join us for Evening Prayer and Holy Communion on Friday. Beginning at 5:30pm, it is a lovely meditative way to end the week. Enter through the Belltower porch.

Annual General Meeting

The Parish AGM will be held on Sunday 16 March at 12pm in the large hall. Nomination forms are available at the back of the church.

Blacket House Trust Meeting

A meeting of the Rector and Congregation will be held in conjunction with the Parish AGM on 16 March 2025 at 12.00pm. Proposed resolutions in respect of the Trust are included in the papers for the AGM.

The Epistle

The Lent to Easter edition of our quarterly magazine, The Epistle, is available today. Copies are \$10 and are available at the trading table in the hall. If you would like to purchase an annual subscription, please contact Rosemary in the parish office: rosemary@stpaulsburwood.org.au

Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3
DVD's \$1 & CD's available at \$1 each

Congratulations to the Newly Baptised

Today, we will welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Emily Kakade, Sasha Ireland, Tilly Ireland and Matthew Riley.

Please pray for Emily, Sasha, Tilly and Matthew, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

Polishing Brass and Communion Vessels, Dusting, Cleaning and Gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00am. Please bring some soft rags with you and come along and help to make St Paul's look beautiful for Easter.

If you prefer to be outdoors, we also need help to tidy up the grounds and gardens.

Who Owns the Holy Land?

There will be a panel discussion hosted by Palestine Israel Ecumenical Network (PIEN) where Muslim, Jewish and Christian voices share their stories and visions for peace. It will be held on Thursday 3rd of April at 6.30pm in the hall of St Paul's Anglican Church, Burwood.

The link to book tickets is:

<https://events.humanitix.com/who-owns-the-holy-land-sydney>



Pew Reflections – Anglican Board of Mission

Lent 2 C – Sunday 16 March 2025

Genesis 15.1-12; 15.17-18; Psalm 27; Philippians 3.17 – 4.1 Luke 13.31-35

In Luke's account, Jesus foretells his own death when warned about Herod by some Pharisees. He also tells them that despite being the 'holy city' Jerusalem is the city that kills the prophets and stones those who are sent to it! Their city is a void. He prophesies that they will say, 'Blessed is he who comes in the name of the Lord' when he returns to Jerusalem..

- May we recognise who Jesus is and welcome him into our hearts with cries of acclamation.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Robert McLean © Anglican Board of Mission, 2025

Next Week's Readings

Sunday 23 March – Third Sunday in Lent

OT: Isaiah 55.1-9

PS: 63.1-9

NT: Corinthians 10.1-13

Gospel: Luke 13.1-9

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of Central Africa. In our Parish cycle of prayer we give thanks for the Trustees and residents of Blacket House.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Francis-Bishop of Rome, Monsignor Kerry Bayada, Belinda, Florence, David, Syd Farrow, Margery and Peter Foss, Merle Gorman, Elaine Gow, Jean Greenwood, Gwen Hackett, David Holland, John, Lily, Clyde Livingstone, Vanessa McNeill, Yolande Phillips, Phil, Pam Priest, Fay Sprague, Barbara Stone, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We remember and give thanks for all who have followed you in faith and now worship you with the whole company of heaven, especially Mark Tramoli and all who have their year's mind at this time:

John Deasey, Alan Hurley, Colin Payne, Tyler Mason, Kenneth Jolly, Phillip Davis, Norman Duffy, Emily Blythyn and Lola Marr.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327



THE EPISTLE

The Lent to Easter edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$3 postage if required)

All proceeds go to support the ministry of St Paul's.

Copies are available at the end of all services or can be ordered online by scanning the QR code:



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: NSW POLICE BAND *wind ensemble*

1:15pm – Tuesday 18 March 2025

Note donation or book online by scanning the QR code:

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor





ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG



for the
THIRD SUNDAY IN LENT

5:00pm – Sunday 23 March 2025

followed by refreshments in the Parish Hall

Fr James Collins OAM
Rector

David Russell
Director of Music

info@stpaulsburwood.org.au



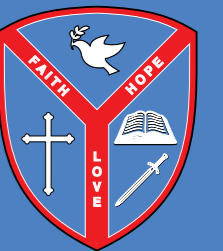
FEAST OF THE ANNUNCIATION

Tuesday 25 March 2025

6:00pm Choral Eucharist

Setting: **Missa de angelis** *Gregorian chant*

Motet: **Ave Maria** *Gian Paolo Dal Dosso*





LECTIONARY
BOOK OF READINGS FROM THE WORD OF GOD

EVENING PRAYER & HOLY COMMUNION on FRIDAYS

The office of Evening Prayer is offered weekly at 5:30pm on Fridays and is followed by Holy Communion at 6:00pm

Please enter through the Belltower porch.

For more information please contact the Parish Office: 9747 4327 or info@stpaulsburwood.org.au



ARE YOU INTERESTED IN JOINING OUR TEAM OF ALTAR SERVERS?

If you would like to know more about this historic ministry, please contact the Head Server, Brian Luhr (sacristan@stpaulsburwood.org.au)

Offertory

Collection and other donations from 6th March – 12th March 2025:

Offertory: \$6,277.48

Parish Pantry: \$885.00

TOTAL GIVING: \$7,162.48

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald