



ST PAUL'S ANGLICAN CHURCH  
Burwood

## FIRST SUNDAY IN LENT

Sunday 9 March 2025

10:00AM CHORAL EUCHARIST

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the First Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,  
Fr James Collins OAM  
Rector

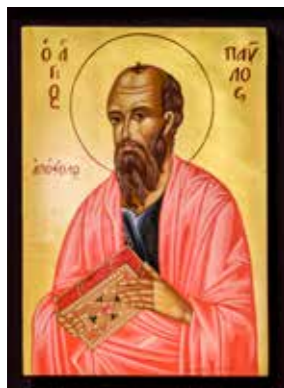
*Please take this order of service home.*

### Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

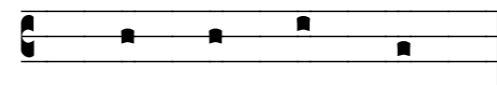
## THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

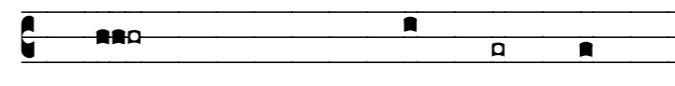
Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Archbishop Thomas Cranmer in 1544.

*Please stand as the bell is rung and the choir sings a verse of the Lenten Prose at the West Door. Please kneel for the Litany.*

### Litany



∇ God the *Fa*-ther  
∇ God the *Son*,  
∇ God the Holy *Spi*-rit,  
∇ Holy Trinity, one *God*,



∇ From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all evil *in-tent*:

∇ From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your *laws*,

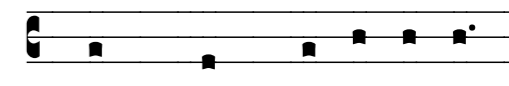
∇ From sins of body and mind; from deceits of the world, the flesh and the *de-vil*,

∇ From famine and disaster; from violence, murder and dying *un-pre-pared*,

∇ In all times of sorrow; in all times of joy; in the hour of our death and at the day of *judge-ment*,



℣ **Have *mer-cy* on us.**  
℣ **Have *mer-cy* on us.**  
℣ **Have *mer-cy* on us.**  
℣ **Have *mer-cy* on us.**



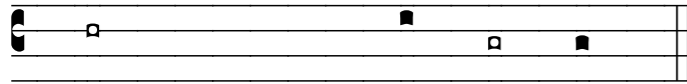
℣ **Good Lord, *de- li- ver* us.**

℣ **Good Lord, *de- li- ver* us.**

℣ **Good Lord, *de- li- ver* us.**

℣ **Good Lord, *de- li- ver* us.**

℣ **Good Lord, *de- li- ver* us.**



∇ By the mystery of your holy incarnation, by your birth, childhood and obedience; by your baptism, fasting and temp-*ta*-tion,

∇ By your ministry in word and work; by your mighty acts of power; and by your preaching of the *king*-dom,

∇ By your agony and trial; by your cross and passion; and by your precious death and *bu*-ri<sup>al</sup>,

∇ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly *Spi*-rit,

∇ Hear our prayers, O Lord our *God*.

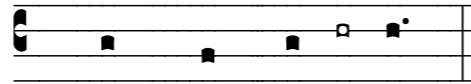
∇ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your *will*.

∇ Give us boldness to preach the gospel in all the world, and to make disciples of all the *na*-tions

∇ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your *word*.

∇ Give your people grace to hear and receive your word, and to bring forth the fruit of the *Spi*-rit.

∇ Bring into the way of truth all who have erred and are *de*-*cei*ved.



℞ **Good Lord, de- li- ver us.**

℞ **Good Lord, de- li- ver us.**

℞ **Good Lord, de- li- ver us.**

℞ **Good Lord, de- li- ver us.**

℞ **Hear us good Lord.**

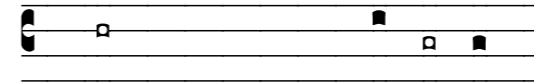
℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

℞ **Hear us good Lord.**



∇ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our *feet*.

∇ Guide the leaders of the nations into the ways of peace and *jus*-tice.

∇ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and *glo*-ry.

∇ Endue the members of our parliaments and all who govern us with wisdom and *under*-*stand*-ing.

∇ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

∇ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

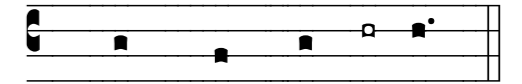
∇ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done *a*-*gainst* them.

∇ Bless and keep all your *peo*-ple.

∇ Help and comfort the lonely, the bereaved and the *op*-*pressed*.

∇ Keep in safety those who travel, and all who are in *dan*-ger.

∇ Heal the sick in body and mind, and provide for the homeless, the hungry and the *des*-*ti*<sup>^</sup>*tute*.



℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

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℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

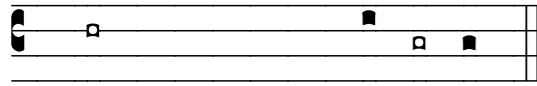
℞ **Hear us good Lord.**

℞ **Hear us good Lord.**

℞ **Lörd have mer**<sup>^</sup>**cy.**

℞ **Lörd have mer**<sup>^</sup>**cy.**

℞ **Lörd have mer**<sup>^</sup>**cy.**

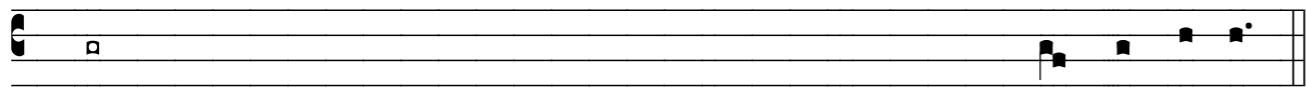


☩ Show your pity on prisoners and refugees,  
and all who are in *trou-ble*.

☩ Forgive our enemies, persecutors and  
slanderers, and turn their *hearts*.

☩ Hear us as we remember with thanksgiving  
those who have died in the peace of Christ,  
and grant us with them a share in your eternal  
*king-dom*.

☩ Give us true repentance; forgive our sins of negligence  
and ignorance and our deliberate sins;  
and grant us the grace of your Holy Spirit  
to amend our lives according to your holy *word*.



☩ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

*Please stand for the Greeting*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

*The priest continues with the opening sentence:*

Worship the Lord your God, and serve only him.  
Let us pray.

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Remain standing for the Kyrie which is sung by the choir.*

## Kyrie

Kyrie eleison.      *Lord, have mercy upon us.*  
Christe eleison.    *Christ, have mercy upon us.*  
Kyrie eleison.      *Lord, have mercy upon us.*

## Collect

*All remain standing for the collect of the day.*

O saving God, who led your people through the wilderness and brought them  
to the promised land: so guide us that, following our Saviour, we may walk  
through the wilderness of this world and be brought to the glory of the world  
which is to come; through your Son, Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for the readings and psalm.*

## First Reading: Deuteronomy 26.1–11

*At the end of the reading:*

For the word of the Lord.

**Thanks be to God.**

## Psalm: 91.1–2, 9–16

Chant: Tone VIII.1; Faux-bourdon (McEwan)

*Sung by the choir.*

- 1 Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,
- 2 They will say to the Lord 'You are my refuge and my stronghold:  
my God in whom I trust.'
- 9 the Lord himself is your refuge:  
you have made the Most High your stronghold.
- 10 Therefore no harm will befall you:  
nor will any scourge come near your tent.
- 11 For he will command his angels:  
to keep you in all your ways.
- 12 They will bear you up in their hands:  
lest you dash your foot against a stone.
- 13 You will tread on the lion and the adder:  
the young lion and the serpent you will trample under foot.
- 14 'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:  
I will lift you out of danger, because you have known my name.
- 15 'When you call upon me I will answer you:  
I will be with you in trouble,  
I will rescue you and bring you to honour.
- 16 'With long life I will satisfy you:  
and fill you with my salvation.'

## Second Reading: Romans 10.4–13

*At the end of the reading:*

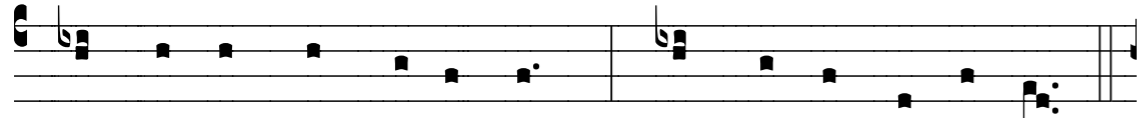
For the word of the Lord.

Thanks be to God.

*Please stand with the Celebrant for the gospel acclamation*

## Gospel: Luke 4.1–15

*The Acclamation is sung first by the choir and then repeated by all.*



Praise to you Lord Je-sus Christ. King of end-less glo-ry.

*No one lives on bread alone,*

*but on every word that comes from the mouth of God.*

*The Acclamation is repeated by all.*

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

*After the Gospel:*

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

## Sermon

Fr Michael Deasey  
Senior Assistant Priest

*Please stand to sing the Creed.*

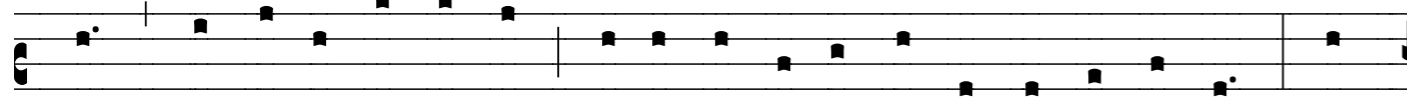
## Creed



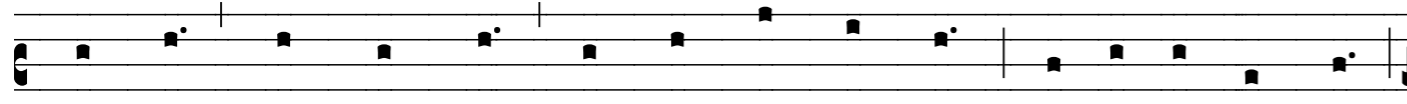
We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and



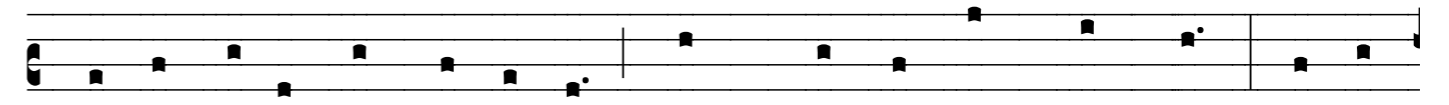
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus



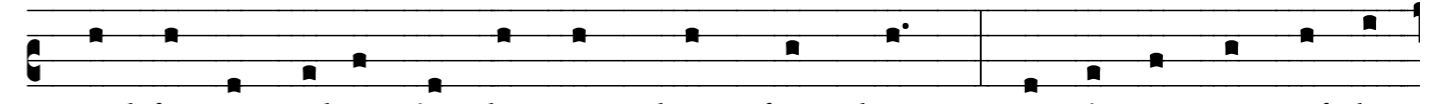
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God



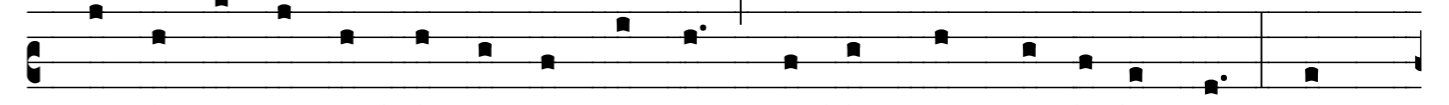
from God, Light from Light, true God from true God, be-got-ten not made,



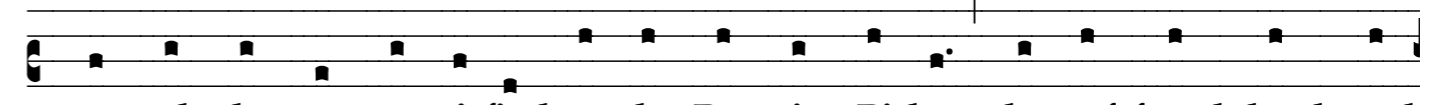
of one be-ing with the Fa-ther, through him all things were made. For us



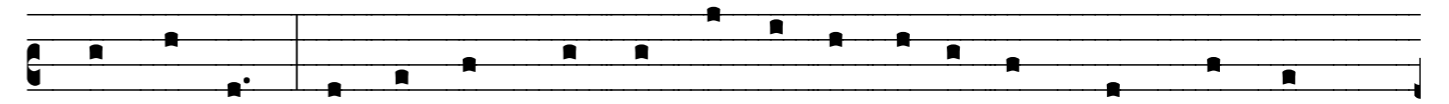
and for our sal-va-tion he came down from heaven, was in-car-nate of the



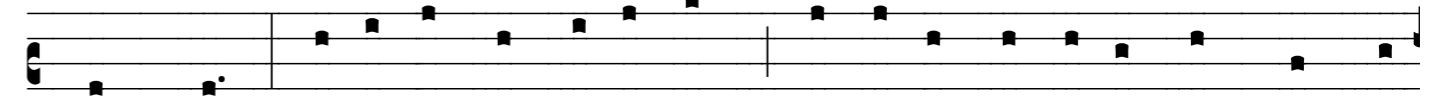
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



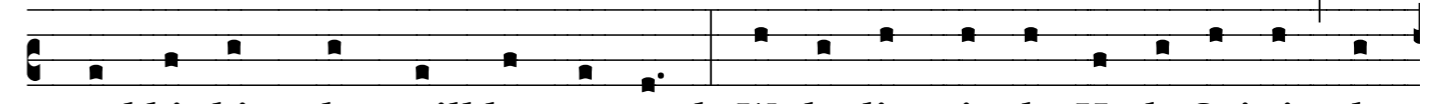
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the



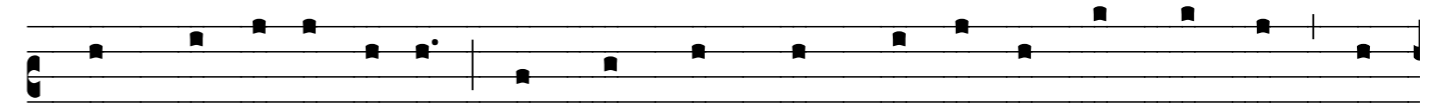
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of



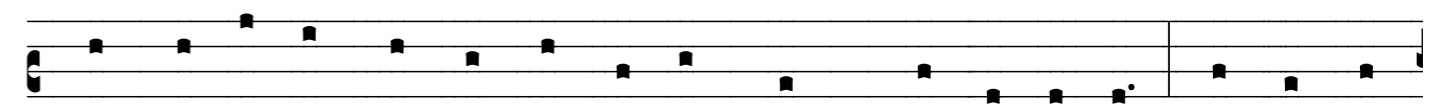
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



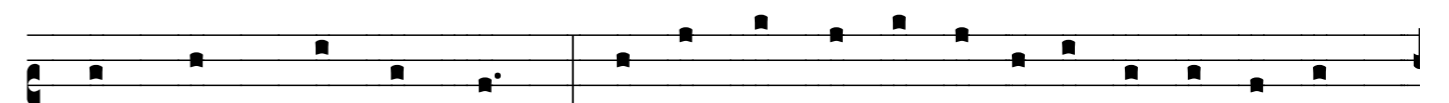
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the



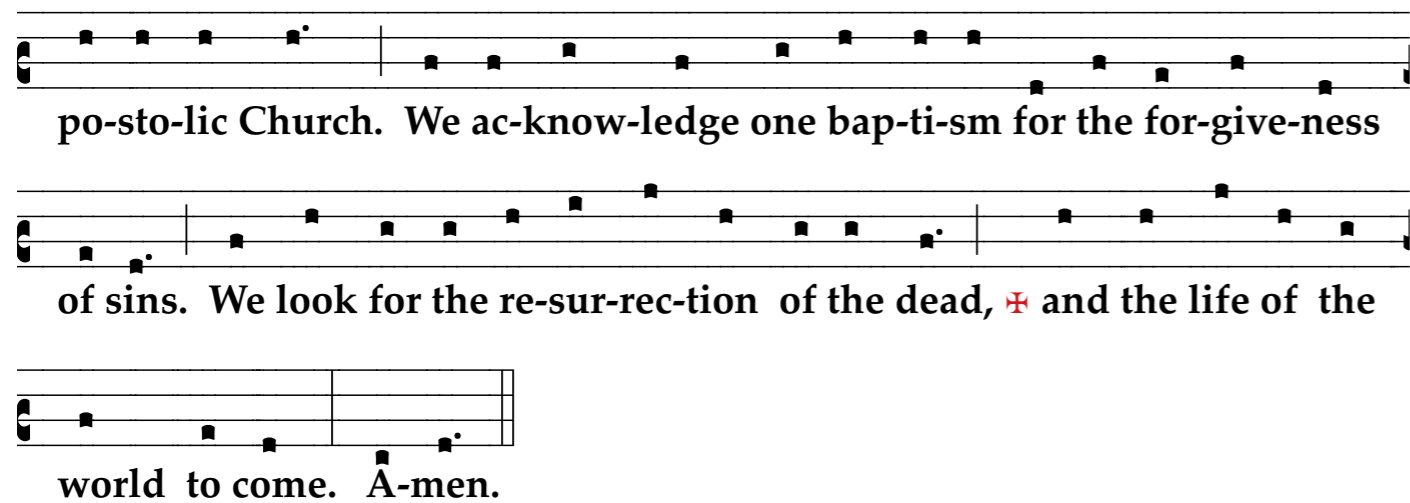
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-



ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness  
of sins. We look for the re-sur-rec-tion of the dead, † and the life of the  
world to come. A-men.

*Please kneel for the prayers.*

## Prayers of the Faithful.

*The following response is used:*

God in whom we trust and hope:  
Hear our prayer.

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

Compassion and forgiveness belong to the Lord our God, though we have  
rebelled and wandered far off.

*(Silence may be kept)*

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
† pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

*Please stand for the Greeting of Peace.*

## Greeting of Peace

Christ has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
And also with you.

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please remain standing to sing the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the  
collection plate, direct debit using the details on page 19 or by scanning the QR  
code to make your offering directly from your mobile phone.*

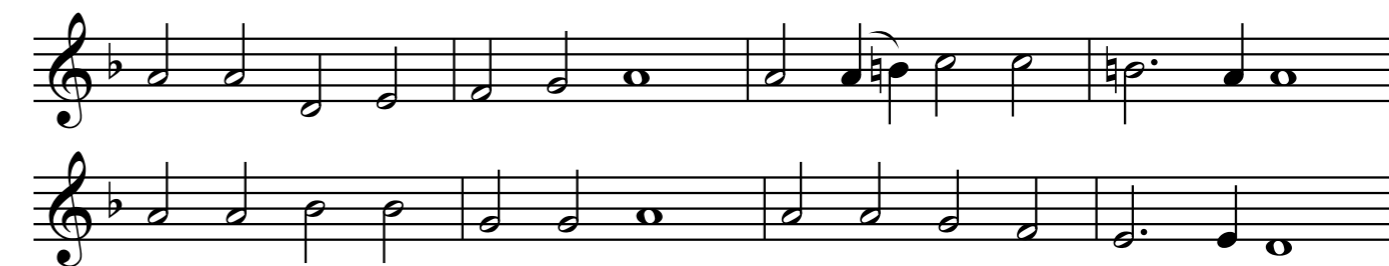


*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

AUS DER TIEFE 77 77

'M.H.' in *Nürnbergisches Gesangbuch* 1676  
Melody possibly by M. Herbst (1654-81)



- |  |   |
|--|---|
| <p>1 Forty days and forty nights<br/>Thou wast fasting in the wild,<br/>Forty days and forty nights<br/>Tempted and yet undefiled.</p> | <p>2 Sunbeams scorching all the day,<br/>Chilly dewdrops nightly shed,<br/>Prowling beasts about thy way,<br/>Stones thy pillow, earth thy bed.</p> |
|--|---|

3 Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.

4 And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.

5 So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.

6 Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.

G.H. Smyttan (1822-70)  
and Francis Pott (1832-1909)

## The Preparation

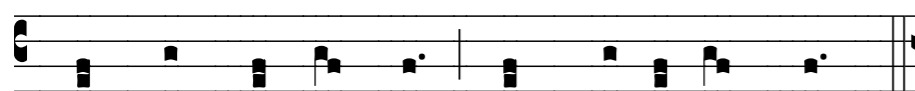
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

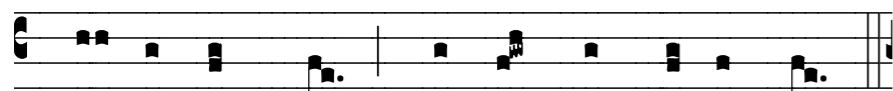
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

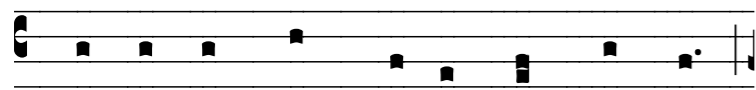
## Great Thanksgiving



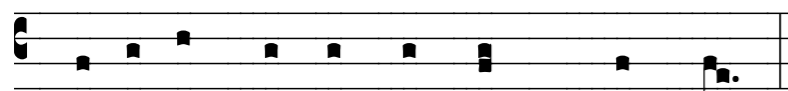
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.  
Please kneel as the sanctuary bell is rung three times.*

## Sanctus & Benedictus

*Sung by the choir.*

Holy, holy, holy,  
Lord God of hosts.

Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

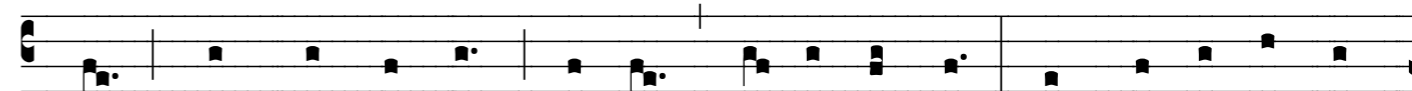
## The Lord's Prayer

*The priest intones:*

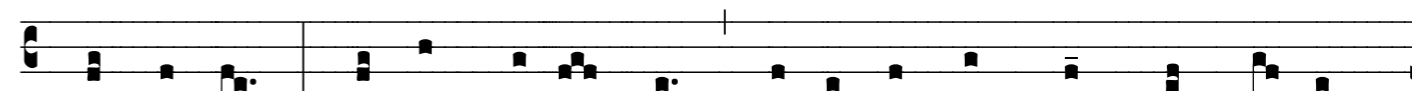
As our Saviour Christ has taught us, we are confident to pray:



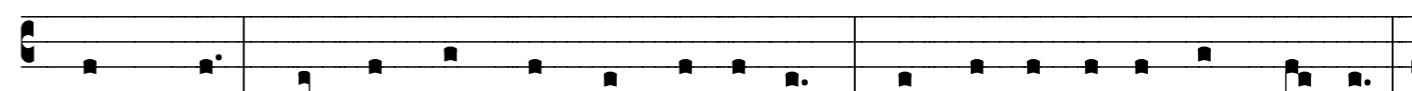
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



come, your will be done on earth as in hea-ven. Give us to-day our



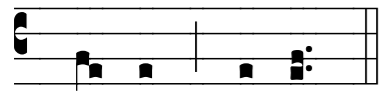
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

## The breaking of the bread

*The priest breaks the bread and says the following:*

[We break this bread to share in the body of Christ.]

We who are many are one body,

**for we all share in the one bread.**

## Agnus Dei

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## Communion

*Communion is distributed along the full length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Communion Motet

Call to remembrance

Richard Farrant (c.1530-1580)

Call to remembrance, O Lord thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth: But according to thy mercy think thou on me, O Lord, for thy goodness

Psalm 25.5-6

*Please remain kneeling or seated to sing the communion hymn.*

## Communion Hymn

OLIVET 664 6664

Lowell Mason (1792-1872)

Harmony revised



- |   |  |   |   |
|---|--|---|---|
| 1 | My faith looks up to thee,<br>Thou Lamb of Calvary,<br>Saviour divine!<br>Now hear me while I pray,<br>Take all my guilt away,<br>O let me from this day<br>Be wholly thine.               | 3 | While life's dark maze I tread,<br>And griefs around me spread,<br>Be thou my guide;<br>Bid darkness turn to day.<br>Wipe sorrow's tears away.<br>Nor let me ever stray<br>From thee aside.         |
| 2 | May thy rich grace impart<br>Strength to my fainting heart,<br>My zeal inspire;<br>As thou hast died for me,<br>On may my love to thee<br>Pure, warm, and changeless be,<br>A living fire. | 4 | When ends life's transient dream,<br>When death's cold sullen stream<br>Shall o'er me roll<br>Blest Saviour, then in love<br>Fear and distrust remove;<br>O bear me safe above,<br>A ransomed soul. |

Ray Palmer (1808-87)

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## Blessing

*The priest says this seasonal Blessing:*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**



## Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ, Amen.**

*Please stand to sing the final hymn.*

## Final Hymn

ABERYSTWYTH 77 77 D

Joseph Parry (1841-1903)



- |  |   |
|--|---|
| 1 Jesu, Lover of my soul,<br>Let me to thy bosom fly,<br>While the nearer waters roll,<br>While the tempest still is high:<br>Hide me, O my Saviour, hide<br>Till the storm of life is past;<br>Safe into the haven guide,<br>O receive my soul at last.           | 3 Thou, O Christ, art all I want,<br>More than all in thee I find:<br>Raise the fallen, cheer the faint,<br>Heal the sick, and lead the blind.<br>Just and holy is thy name,<br>I am all unrighteousness;<br>False and full of sin I am,<br>Thou are full of truth and grace. |
| 2 Other refuge have I none,<br>Hangs my helpless soul on thee;<br>Leave, ah leave me not alone,<br>Still support and comfort me.<br>All my trust on thee is stayed,<br>All my help from thee I bring;<br>Cover my defenceless head<br>With the shadow of thy wing. | 4 Plenteous grace with thee is found,<br>Grace to cover all my sin;<br>Let the healing streams abound,<br>Make and keep me pure within.<br>Thou of life the fountain art,<br>Freely let me take of thee,<br>Spring thou up within my heart,<br>Rise to all eternity.          |

Charles Wesley (1707-88)

*Please sit for the notices.*

## Postlude

Ich ruf' zu dir, Herr Jesu Christ from *OrgelBüchlein* BWV 639

J.S. Bach (1685-1750)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠

## TODAY'S MUSIC DETAILS:

**Setting:** Service in the Phrygian Mode (Charles Wood, 1866-1926)

**Motet:** Call to remembrance (Richard Farrant, c.1525-1580)

\* \* \* \* \*

## UPCOMING CHORAL SERVICES:

[Sunday 16 March – Second Sunday in Lent](#)

**10:00am** Choral Eucharist & Litany

**Mass for Four Voices** (William Byrd, c.1540-1623)

**God so loved the world** (Bob Chilcott, b.1955)

[Sunday 23 March – Third Sunday in Lent](#)

**10:00am** Choral Eucharist & Litany

**Missa Brevis No. 2** (Healey Willan, 1880-1968)

**Sicut cervus** (G.P. da Palestrina, c.1525-1594)

**5:00pm** Choral Evensong

**Let my prayer** (John Blow, 1649-1708)

**Second Evening Service** (Orlando Gibbons, 1583-1625)

**Hear my prayer, O God** (Adrian Batten, c.1591-1637)

**Responses** (Harrison Oxley, 1933-2009)

[Tuesday 25 March – The Annunciation of the Blessed Virgin Mary](#)

**6:00pm** Choral Eucharist

**Missa de angelis** (Gregorian chant)

**Ave Maria** (Gian Paolo Dal Dosso, b.1967)

[Sunday 30 March – Fourth Sunday in Lent \(\*Laetare Sunday\*\)](#)

**10:00am** Choral Eucharist

**Collegium Regale** (Herbert Howells, 1892-1983)

**Almighty and Everlasting God** (Orlando Gibbons, 1583-1625)

[Sunday 6 April – Fifth Sunday in Lent](#)

**10:00am** Choral Eucharist & Litany

**Missa fons bonitatis** (Gregorian chant)

**Verily, verily I say unto you** (Thomas Tallis, c.1505-1585)

## Next Week's Readings

Sunday 16 March – Second Sunday in Lent

**OT:** Genesis 15.1-12, 17-18

**PS:** 27

**NT:** Phillipians 3.17-4.1

**Gospel:** Luke 13.31-35

## Parish Notices

### Join us Today at our Parish Lunch

St Paul's Parish Lunch will be held today, Sunday 9<sup>th</sup> March at 12.30pm at Burwood RSL Club at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or at [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) to confirm you will be attending or need a lift.

### Lenten Book Discussion Group Led by Kerin Brown

**Book:** Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

**Background:** This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

**Starts:** Tuesday 11 March at 7:00pm on Zoom.

**Book Offer:** Peter Keenan has offered to buy books with payment up front - to confirm interest in the book offer refer to Phillip's contact below.

**Contact:** To confirm your interest in joining the Zoom meetings email Phillip Seale [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au) or Mob: 0405 198 420

### Fridays in Lent

As part of your Lenten discipline, why not join us for Evening Prayer and Holy Communion on Friday. Beginning at 5:30pm, it is a lovely meditative way to end the week. Enter through the Belltower porch.

### Annual General Meeting

The Parish AGM will be held on Sunday 16 March at 12pm in the large hall. Nomination forms are available at the back of the church.

### Blacket House Trust Meeting

A meeting of the Rector and Congregation will be held in conjunction with the Parish AGM on 16 March 2025 at 12.00pm. Proposed resolutions in respect of the Trust are included in the papers for the AGM.

### The Epistle

The Lent to Easter edition of our quarterly magazine, The Epistle, is available today. Copies are \$10 and are available at the trading table in the hall. If you would like to purchase an annual subscription, please contact Rosemary in the parish office: [rosemary@stpaulsburwood.org.au](mailto:rosemary@stpaulsburwood.org.au)

### ABM Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fund raising for ABM. Please leave a 2cm margin around them.

### Morning Tea Donations

The Credit Card Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea.

### Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades. Books \$2 each, near new \$3  
DVD's \$1 & CD's available at \$1 each

Thank you for your support.  
Pam Brock

### Name Badges

Don't forget to wear your name badge so that newcomers can get to know you. If you are a new parishioner and need a name badge, please fill out the form at the back of the church. Thank you.

### Polishing brass and Communion vessels, dusting, cleaning and gardening

We will have a busy bee at the Church on Holy Saturday 19 April at 10.00 a.m.

Please bring some soft rags with you.

Please come along and help to make St. Paul's look beautiful for Easter.

It would be good if others can help tidy up the grounds and gardens please.

We need all hands on deck please.

Thank you.



## Pew Reflections – Anglican Board of Mission

*Lent 1 C – Sunday 9 March 2025*

Deuteronomy 26.1-11; Psalm 91.1-2, 9-16; Romans 10.4-13; Luke 4.1-15

Today we see that at the outset of his ministry Jesus retreated to the desert to pray. But he was tempted by the devil, who offered things that appeared to be substantial but that were in fact hollow. Jesus did not let temptation derail him from taking the right path, and in that way he has become a model for us: though tempted and tested, we too can avoid temptation, even when it comes wrapped up in quotations from Scripture.

- Pray for all those who find themselves in positions where they are being spiritually abused, and for those who are perpetrators of spiritual abuse.
- Give thanks for the work and witness of the Anglican Church of Korea.

Text: Robert McLean © Anglican Board of Mission, 2025

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Canada. In our Parish cycle of prayer we give thanks for our Tower Captain, Pam and the bellringers.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Francis-Bishop of Rome, Monsignor Kerry Bayada, Belinda, Pam Brock, Florence, David, Syd Farrow, Margery and Peter Foss, Gemma, Merle Gorman, Elaine Gow, Jean Greenwood, Gwen Hackett, David Holland, John, Lily, Clyde Livingstone, Vanessa McNeill, Yolande Phillips, Phil, Pam Priest, Fay Sprague, Barbara Stone, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

God in whom we trust and hope: **hear our prayer.**

We pray for their carers, medical staff and families.

We pray too for those we have loved and lost, especially for Mark Tramoli, Godfrey Ericsson, Lyle Jaeske and those who have their year's mind at this time:

Jack Salisbury, Luke Burchell, Christopher Pratten, Tyson O'Donnell, Fr Marc Augustine Eggert, Edith Hook, Iris Hulme, Keith Porter, Kenneth Snell, Betty barker, Eric Pitt and Edward Goulding.

✠ May they rest in peace and rise with Christ in glory.

*At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

[office@stpaulsburwood.org.au](mailto:office@stpaulsburwood.org.au) or (02) 9747 4327



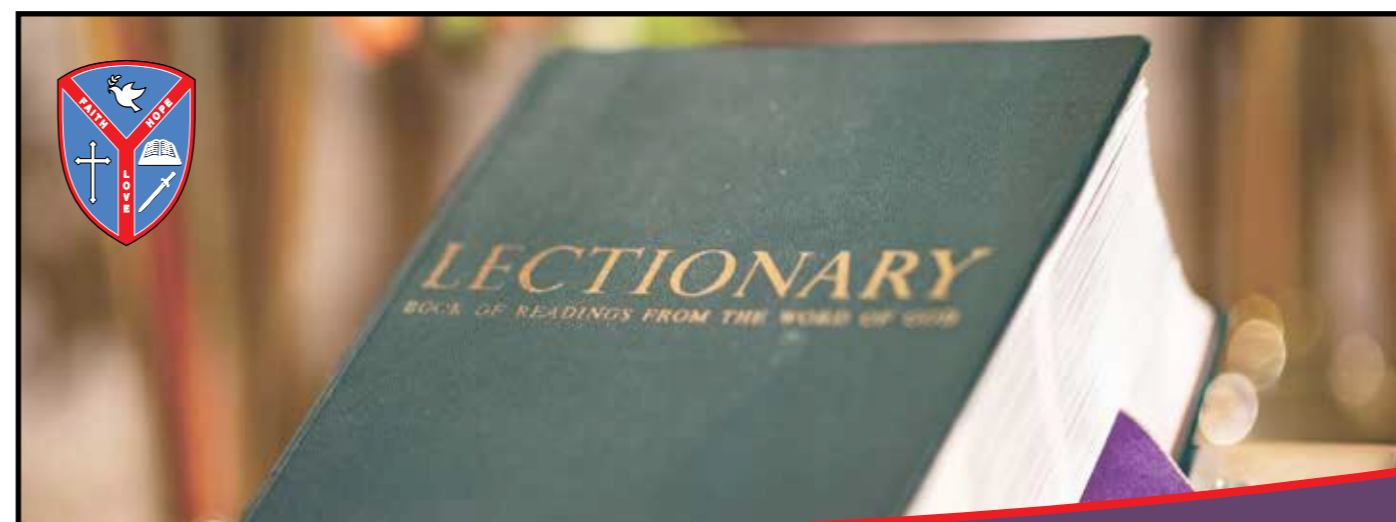
## THE EPISTLE

The Lent to Easter edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$3 postage if required)

All proceeds go to support the ministry of St Paul's.

Copies are available at the end of all services or can be ordered online by scanning the QR code:



## EVENING PRAYER & HOLY COMMUNION on FRIDAYS

The office of Evening Prayer is offered weekly at 5:30pm on Fridays and is followed by Holy Communion at 6:00pm

*Please enter through the Belltower porch.*

*For more information please contact the Parish Office: 9747 4327 or [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)*



MUSIC @ ST PAUL'S  
Recital Series

# LUNCHTIME RECITAL

Artist: NSW POLICE BAND *wind ensemble*

1:15pm – Tuesday 18 March 2025

Note donation or book online by scanning the QR code:



ST PAUL'S ANGLICAN CHURCH  
Burwood

# CHORAL EVENSONG

for the THIRD SUNDAY IN LENT  
5:00pm – Sunday 23 March 2025  
followed by refreshments in the Parish Hall

Fr James Collins OAM  
Rector

David Russell  
Director of Music



The Annunciation – Tuesday 25 March 2025  
6:00pm Choral Eucharist

Setting: **Missa de angelis** (Gregorian chant)  
Motet: **Ave Maria** (Gian Paolo Dal Dosso)



## Offertory

Collection and other donations from 27th February – 5th March 2025:

Offertory: \$4,818.54

Parish Pantry: \$325.00

**TOTAL GIVING: \$5,143.54**

Thank you for responding to God's generous love.

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 250 028

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays:

**5:30pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

**Rector**  
**Senior Assistant Priest**  
**Honorary Priests**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison; Fr Jim Pettigrew  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald