

ST PAUL'S ANGLICAN CHURCH
Burwood

# SIXTH SUNDAY AFTER EPIPHANY

Sixth Sunday in Ordinary Time

Sunday 16 February 2025

10:00AM CHORAL EUCHARIST with BAPTISM

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Sixth Sunday after Epiphany.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace, Fr James Collins OAM Rector

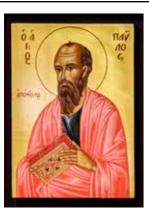
Please take this order of service home.

# Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

Please stand as the bell is rung and the servers, choir and clergy process to the chancel.

# Greeting

♣ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

#### The priest continues with the opening sentence:

Blessed are you when people hate you on account of the Son of man. Rejoice and leap for joy, for behold, your reward is great in heaven. Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

## **Kyrie**

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison. Lord, have mercy upon us. Christe eleison. Christ, have mercy upon us. Kyrie eleison. Lord, have mercy upon us.

Please kneel for the confession

## **Confession and Absolution**

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge,

we have sinned against you in thought, word and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

#### The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

Please stand to sing the Gloria.

## Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high  $\maltese$  in the glory of God the Father. Amen.

## **Collect**

#### All remain standing for the collect of the day.

Righteous God, you challenge the powers that rule this world and you show favour to the oppressed: instil in us a true sense of justice, that we may discern the signs of your kingdom and strive for right to prevail; for the sake of Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 17.5–10

At the end of the reading:

For the word of the Lord.

Thanks be to God.

## Psalm: 1

Chant: Sir Walter Galpin Alcock MVO (1861-1947)

Sung by the choir.

- Blessed are they who have not walked in the counsel of the ungodly: nor followed the way of sinners, nor taken their seat amongst the scornful.
- 2 But their delight is in the law of the Lord: and on that law will they ponder day and night.
- 3 They are like trees planted beside streams of water: that yield their fruit in due season.
- 4 Their leaves also shall not wither: and look, whatever they do, it shall prosper.
- As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.
- 6 Therefore the ungodly shall not stand up at the judgement: nor sinners in the congregation of the righteous.
- For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

## **Second Reading:** 1 Corinthians 15.12–20

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the gospel acclamation

**Gospel:** Luke 6.17–26

The Alleluia is sung first by the choir and then repeated by all.



Rejoice and be glad; your reward is great in heaven.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to Luke. Glory to you, Lord Jesus Christ.

After the Gospel:

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

## Sermon

Fr Michael Deasey Senior Assistant Priest

# The Baptism

The priest introduces the baptism.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

#### The priest invites all candidates and their sponsors to stand at the Chancel steps.

We welcome *those* who come to be baptised. I invite *their* sponsor(s) to present *them* now.

The sponsors answer:

We present [N] to be baptised.

The priest says to the sponsors of those unable to answer for themselves:

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

I will.

Are you willing to answer on behalf of [N]

I am.

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

I will, with God's help.

The priest addresses the sponsors and those candidates who are able to answer for themselves:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God ♣ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

The priest says to the candidates and sponsors:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end? I will, with God's help.

All stand. The priest says to the congregation:

You have heard these our brothers and sisters respond to Christ.

Will you support *them* in this calling?

We will.

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

Amen.

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

Amen.

The priest invites all candidates and their sponsors to process to the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ♣ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

The priest addresses the candidates, their sponsors, and all in the congregation.

## The Creed

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

\*\* and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Each candidate is brought to the water.

[N] I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

When all have been baptised, the priest makes a cross on the forehead of each person, saying:

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

Each candidate is presented with a lighted candle.

God has brought you out of darkness into his marvellous light. Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

The people greet the newly baptised.

The priest blesses the congregation with the Baptismal water, as a symbol of their own baptism, and it is customary at this point to make the sign of the cross.

# **Greeting of Peace**

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

# **Offertory Hymn**

MICHAEL 87 87 33 7

Herbert Howells (1892-1983)



- All my hope on God is founded!
  He doth still my trust renew.
  Me through change and chance he guideth,
  Only good and only true.
  God unknown, He alone,
  calls my heart to be his own.
- Pride of man and earthly glory, Sword and crown betray his trust; What with care and toil he buildeth, Tower and temple, fall to dust But God's power, hour by hour, is my temple and my tower.
- God's great goodness aye endureth,
  Deep his wisdom, passing thought:
  Splendour, light and life attend him,
  Beauty springeth out of naught.
  Evermore from his store
  New-born worlds rise and adore.
- Daily doth th'Almighty giver
  Bounteous gifts on us bestow;
  His desire our soul delighteth,
  Pleasure leads us where we go.
  Love doth stand at his hand;
  Joy doth wait on his command.
- 5 Still from man to God eternal
  Sacrifice of praise be done,
  High above all praises praising
  For the gift of Christ his Son.
  Christ doth call one and all:
  Ye who follow shall not fall.

# The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

#### Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

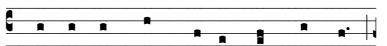
# **Great Thanksgiving**



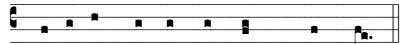
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving. Please kneel as the sanctuary bell is rung three times.

## Sanctus & Benedictus

Sung by the choir.
Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

♣ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the Prayer of Consecration.

## **Memorial Acclamation**

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
  - **★** Blessing and honour and glory and power, are yours for ever and ever. Amen.

# The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



# The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

# **Agnus Dei**

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **Invitation to Communion**

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

#### Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

## **Communion Motet**

Blessed are the pure in heart

Henry Walford Davies, (1869-1941)

Blessed are the pure in heart, for they shall see our God;

The secret of the Lord is theirs; their soul is Christ's abode.

Still to the lowly soul he doth Himself impart;

And for His cradle and His throne chooseth the pure in heart.

John Keeble, (1792-1866)

Please remain kneeling or seated to sing the communion hymn.

#### Communion Hymn DRAW NIGH 10 10 10 10

Percy Buck (1871-1947)



- Draw nigh, and take the body of the Lord, And drink the holy blood for you outpoured, Saved by that body, hallowed by that blood, Whereby refreshed we render thanks to God.
- 2 Salvation's giver, Christ the only Son, By that his cross and blood the victory won. Offered was he for greatest and for least: Himself the Victim, and himself the Priest.
- Victims were offered by the law of old,
  That, in a type, celestial mysteries told.
  He, Ransomer from death and Light from shade,
  Giveth his holy grace his saints to aid.

- Approach ye then with faithful hearts sincere, And take the safeguard of salvation here. He that in this world rules his saints and shields. To all believers life eternal yields:
- With heavenly bread makes them that hunger whole, Gives living waters to the thirsty soul. Alpha and Omega, to whom shall bow All nations at the doom, is with us now.

Latin, 7<sup>th</sup> century *Tr.* J. M. Neale (1818-66)

# **Post-Communion Prayer**

The priest says the following seasonal prayer:

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

# Blessing

The priest says this seasonal Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, 

♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

## **Dismissal**

Go in peace to love and serve the Lord.

**№** In the name of Christ, Amen.

Please stand to sing the final hymn.

#### Final Hymn WILTSHIRE CM

George Smart (1776-1867) in his Collection of Sacred Music (1863)



- 1 Through all the changing scenes of life 4 O make but trial of his love, In trouble and in joy, The praises of my God shall still My heart and tongue employ.
- 2 O magnify the Lord with me, With me exalt his name; When in distress to him I called, He to my rescue came.
- 3 The hosts of God encamp around The dwellings of the just; Deliverance he affords to all Who on his succour trust.

- Experience will decide How blest are they, and only they, Who in his truth confide.
- 5 Fear him, ye saints, and you will then

Have nothing else to fear; Make you his service your delight, Your wants shall be his care.

6 To Father, Son, and Holy Ghost, The God whom we adore, Be glory, as it was, is now, And shall be evermore. Amen.

Psalm 34, Tate and Brady New Version (1696)

Please sit for the notices.

## **Postlude**

Fuga from Sonata No. 2 in C minor, op. 65

Felix Mendelssohn (1809-1847)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

## **TODAY'S MUSIC DETAILS:**

Setting: Missa O Westron Wynde (Healey Willan, 1880-1968)

**Motet:** Blest are the pure in heart (Henry Walford Davies, 1869-1941)

\* \* \* \* \*

## **UPCOMING CHORAL SERVICES:**

Sunday 23 February – Seventh Sunday after Epiphany [7]

10:00am Choral Eucharist

*Missa Brevis* (G.P. da Palestrina, c.1525-1594) **Be still, my soul** (Percy Whitlock, 1903-1946)

**5:00pm** Choral Evensong – First Evensong of Matthias

Holy is the true light (William Harris, 1883-1973)

Mag & Nunc dimittis in A minor (William Harris, 1883-1973)

O Thou the central orb (Charles Wood, 1866-1926)

Sunday 2 March - Eighth Sunday after Epiphany [8]

10:00am Choral Eucharist

Communion Service in A & D (Herbert Sumsion, 1899-1995)

Jesu, the very thought of Thee (Edward Bairstow, 1874-1946)

Wednesday 5 March – Ash Wednesday

**6:00pm** Choral Eucharist & Imposition of Ashes

Missa Orbis Factor (Gregorian chant)

Teach me thy way, O Lord (William Fox, d.1579)

Sunday 9 March – First Sunday in Lent

10:00am Choral Eucharist & Litany

Service in the Phrygian Mode (Charles Wood, 1866-1926)

Call to remembrance (Richard Farrant, c.1525-1580)

Sunday 16 March – Second Sunday in Lent

**10:00am** Choral Eucharist & Litany

Mass for Four Voices (William Byrd, c.1540-1623) God so loved the world (Bob Chilcott, b.1955)

Sunday 23 March – Third Sunday in Lent

10:00am Choral Eucharist & Litany

*Missa Brevis No.* **2** (Healey Willan, 1880-1968) *Sicut cervus* (G.P. da Palestrina, c.1525-1594)

**5:00pm** Choral Evensong

Let my prayer (John Blow, 1649-1708)

Second Evening Service (Orlando Gibbons, 1583-1625) Hear my prayer, O God (Adrian Batten, c.1591-1637)

Responses (Harrison Oxley, 1933-2009)

## **Parish Prayer List**

In the Anglican cycle of prayer we pray for The Church of Bangladesh.

In our Parish cycle of prayer we pray for The Trustees and residents of Blacket House.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Monsignor Kerry Bayada, Belinda, Pam Brock, Martin Bullock, Florence, David, Syd Farrow, Gemma, Merle Gorman, Elaine Gow, Graham Griffiths, Gwen Hackett, David Holland, Lyle Jaeske, John, Lily, Clyde Livingstone, Vanessa McNeill, Yolande Phillips, Pam Priest, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Larry Howley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods and others known to us.

We pray for their carers, medical staff and families.

We pray too for those we have loved and lost for just a while and those who have their year's mind at this time:

Gloria Jose, Richard Fors, George Hendricks, Alan McDonald, Leonard Stainlay, George Luhr, Brian Greenwood, Joyce Stewart and May Ouested.

♣ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

## **Parish Notices**

#### Congratulations to the newly Baptised

Today, we will welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Balencia Galluzzo, Tiffany Bry, Matilda Brock and Nathan Mason.

Please pray for Balencia, Tiffany, Matilda and Nathan, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

#### **Lunchtime Recital**

Our recital series resumes for 2025 this coming Tuesday, 18 February, at 1:15pm. The performers are well known violinist, Sunny Roh and pianist Samuel Dharma. Their program is called "From Dark Hour to Transcendence".

Music includes works by Bach, Schubert and Richard Strauss.

Doors open at 1.00pm with a 1.15pm start. It promises to be a wonderful start to the yearly program. Entry is by note donation at the door or online at <a href="https://events.humanitix.com/st-paul-s-lunchtime-recital">https://events.humanitix.com/st-paul-s-lunchtime-recital</a>

#### Lenten Book Discussion Group Led by Kerin Brown

**Book:** Julian of Norwich: Wisdom in a Time of Pandemic - and Beyond by Matthew Fox and Mirabai Starr. Available on Kindle at \$9.89 or \$26.34 on paperback. ISBN 10 1663208689.

**Background:** This historical biography follows the extraordinary life of Julian of Norwich who lived through the bubonic plague that killed almost 50% of Europeans. As a theologian way ahead of her time she developed a feminist understanding of God as mother at the heart of nature's goodness.

Starts: Tuesday 11 March at 7:00pm on Zoom.

**Book Offer:** Peter Keenan has offered to buy books with payment up front - to confirm interest in the book offer refer to Phillip contact below.

**Contact:** To confirm your interest in joining the Zoom meetings email Phillip Seale phillip <a href="mailto:phillip@pscontracting.com.au">phillip@pscontracting.com.au</a> or Mob: 0405 198 420

## **Annual General Meeting**

The Parish AGM will be held on Sunday 16 March at 12pm in the large hall.

## Lenten Quiet Day - St John's Birchgrove Cnr Birchgrove and Spring Street

The Sydney Mission College of the Oratory of the Good Shepherd invites you to a Lenten Quiet Day on Saturday 8 March 2025 9.30am to 4.15pm. The event will be led by the Reverend Dr. Erica Mathieson. Participants are requested to bring their own picnic lunch. Tea and coffee is provided.

For further enquiries, contact Br Brian Luhr OGS OAM 0400 193 626

## **ABM Stamps**

We collect used stamps for Anglican Board of Mission. These are a good source of fund raising for ABM. Please leave a 2cm margin around them.



# **Pew Reflections – Anglican Board of Mission**

Ordinary Sunday 6 C – Sunday 16 February 2025

Jeremiah 17.5-10; Psalm 1; 1 Corinthians 15.12-20; Luke 6.17-26

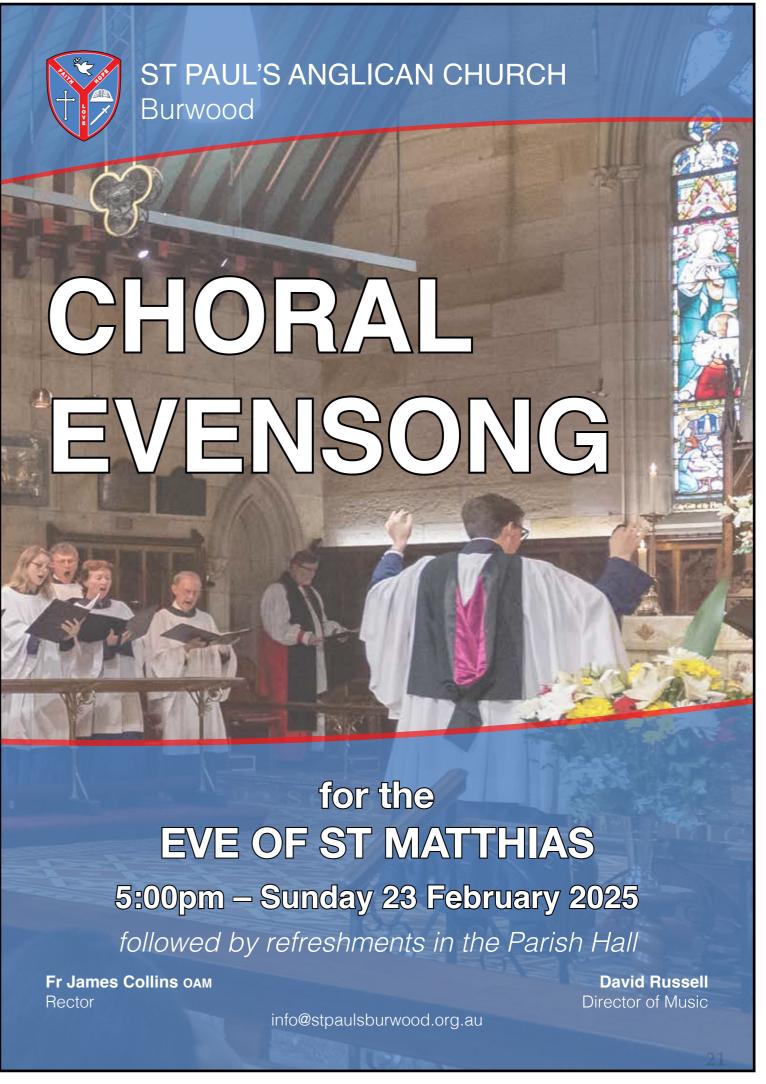
St Luke reports to us today that Jesus announces what appears to be a topsy-turvy world, one where the poor, the hungry, the sorrowful and the hated will be blessed by God – unlike the rich, the ones with full bellies, the ones who now laugh, and the well-regarded. This explanation of how God wants the world to work should cause us all to ask ourselves how we, individually and corporately, can create space for the poor, the hungry, the sorrowful and the hated to be welcomed among us.

- Pray that we can become ever more inclusive, both personally and as a Church.
- Give thanks for the work and witness of the Anglican Alliance for Development, Relief and Advocacy and its new Executive Director, Rob Dawes

Text: Robert McLean © Anglican Board of Mission, 2025



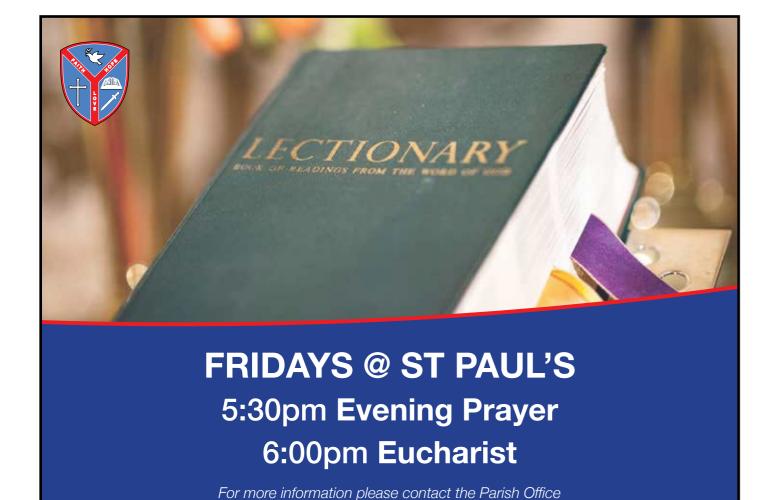






# ARE YOU INTERESTED IN JOINING OUR TEAM OF ALTAR SERVERS?

If you would like to know more about this historic ministry, please contact the Head Server, Brian Luhr (sacristan@stpaulsburwood.org.au)



(02) 9747 4327 or info@stpaulsburwood.org.au

# Offertory

Collection and other donations from 6th – 12th February 2025:

Offertory: \$3,236.96 Parish Pantry: \$765 Trading Table: \$242

**TOTAL GIVING:** \$4,243.96

Thank you for responding to God's generous love.

# Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

**General Offertory / Donation Account** 

Account Name: St Paul's Anglican Church

BSB: 032-062 Acc: 250 028

**Parish Pantry Account** 

Account Name: Parish Pantry

BSB: 032-062 Acc: 812 238

**National Trust Account** 

Account Name: National Trust of Australia (NSW) St Paul's Anglican

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

# **Donations & Bequests**

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

## Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

#### **HOLY COMMUNION**

#### Sundays throughout the year:

**8:00am** Said Eucharist – with hymns

**10:00am** Choral Eucharist – with the Choir of St Paul's

#### Wednesdays:

**10:30am** Eucharist

#### Fridays:

**5:30pm** Evening Prayer

**6:00pm** Eucharist

#### Seasonal Services:

**6:00pm** Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

#### **CHORAL EVENSONG**

#### Sundays as advertised:

**5:00pm** Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



#### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134 info@stpaulsburwood.org.au | (02) 9747 4327

**Rector** Fr James Collins OAM

Senior Assistant Priest Fr Michael Deasey OAM FRSCM

Honorary Priests Fr Mark Battison; Fr Jim Pettigrew

Lay Minister Ms Rosemary King
Director of Music Mr David Russell
Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald