



ST PAUL'S ANGLICAN CHURCH
Burwood

CANDLEMAS

Sunday 2 February 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today as we celebrate the Feast of the Presentation of Christ in the Temple (Candlemas).

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

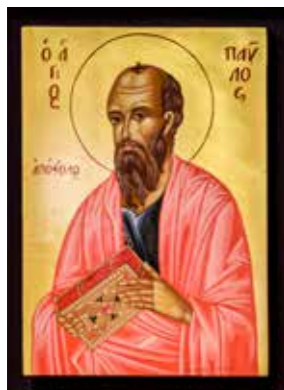
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

Please stand as the bell is rung.

The introit is sung as the choir, servers and clergy process into the Chancel.

Introit

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

Introduction

Dear friends: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory.

In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

The Blessing of the Candles

The celebrant blesses the candles with the following prayer:

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign, ✠ Father, Son, and Holy Spirit, one God, now and for ever.

Amen.

The Distribution of the Candles

The congregation is invited to come forward to receive their candle which remains alight until the end of the Gloria and is relit before the Gospel, after which it is extinguished

During the distribution, the choir sings a series of antiphons.

Once the distribution has ended, The priest says the following collect:

Collect

Let us pray:

Almighty father, whose Son Jesus Christ was presented in the Temple and acclaimed the glory of Israel and the light of the nations: grant that in him we may be presented to you and in the world may reflect his glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Processional Hymn is introduced with the following:

Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn

DIVINUM MYSTERIUM 87 87 87 7 Melody from *Piae Cantiones Theoderici Petri Nylandensis* 1582



- 1 Of the Father's heart begotten, ere the world from chaos rose,
He is Alpha: from that Fountain all that is and hath been flows;
He is Omega, of all things yet to come the mystic Close,
Evermore and evermore.
- 2 By his word was all created; He commanded and 'twas done;
Earth and sky and boundless ocean, universe of three in one,
All that sees the moon's soft radiance, all that breathes beneath the sun,
Evermore and evermore.
- 3 He assumed this mortal body, frail and feeble, doomed to die,
That the race from dust created might not perish utterly,
Which the dreadful Law had sentenced in the depths of hell to lie,
Evermore and evermore.
- 4 O how blest that wondrous birthday, when the Maid the curse retrieved,
Brought to birth mankind's salvation by the Holy Ghost conceived;
And the Babe, the world's Redeemer, in her loving arms received,
Evermore and evermore.
- 5 This is he, whom seer and sibyl sang in ages long gone by;
This is he of old revealed in the page of prophecy;
Lo! he comes, the promised Saviour; Let the world his praises cry!
Evermore and evermore.
- 6 Let the storm and summer sunshine, gliding stream and sounding shore,
sea and forest, frost and zephyr, day and night their Lord adore;
Let creation join to laud thee through the ages evermore,
Evermore and evermore.

- 7 Sing, ye heights of heaven, his praises; Angels and Archangels, sing!
Whereso'er ye be, ye faithful, let your joyous anthems ring,
Every tongue his name confessing, countless voices answering,
Evermore and evermore.

Latin, Prudentius (348-413)
Tr. R.F. Davis (1866-1937)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that day what he has entrusted to me.

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

Almighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm. The people extinguish their candles.

First Reading: Malachi 3.1–4

For the word of the Lord.

Thanks be to God.

Psalm: 84

Sung by the choir.

- 1 How lovely is your dwelling place:
O Lord God of hosts!
- 2 My soul has a desire and longing to enter the courts of the Lord:
my heart and my flesh rejoice in the living God.
- 3 The sparrow has found her a home,
and the swallow a nest where she may lay her young:
even your altar, O Lord of hosts, my King and my God.
- 4 Blessed are those who dwell in your house:
they will always be praising you.
- 5 Blessed are those whose strength is in you:
in whose heart are the highways to Zion;
- 6 Who, going through the valley of dryness,
find there a spring from which to drink:
till the autumn rain shall clothe it with blessings.
- 7 They go from strength to strength:
they appear, every one of them, before the God of gods in Zion.
- 8 O Lord God of hosts, hear my prayer:
give ear, O God of Jacob.
- 9 Behold, O God, him who reigns over us:
and look upon the face of your anointed.
- 10 One day in your courts is better than a thousand:
I would rather stand at the threshold of the house of my God
than dwell in the tents of ungodliness.

Second Reading: Hebrews 2.14–18

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Please stand for the gospel acclamation

Gospel: Luke 24.44–48

The Alleluia is sung first by the choir and then repeated by all.



*This is the light of revelation to the nations,
and the glory of your people, Israel.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

At the end of the gospel:

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

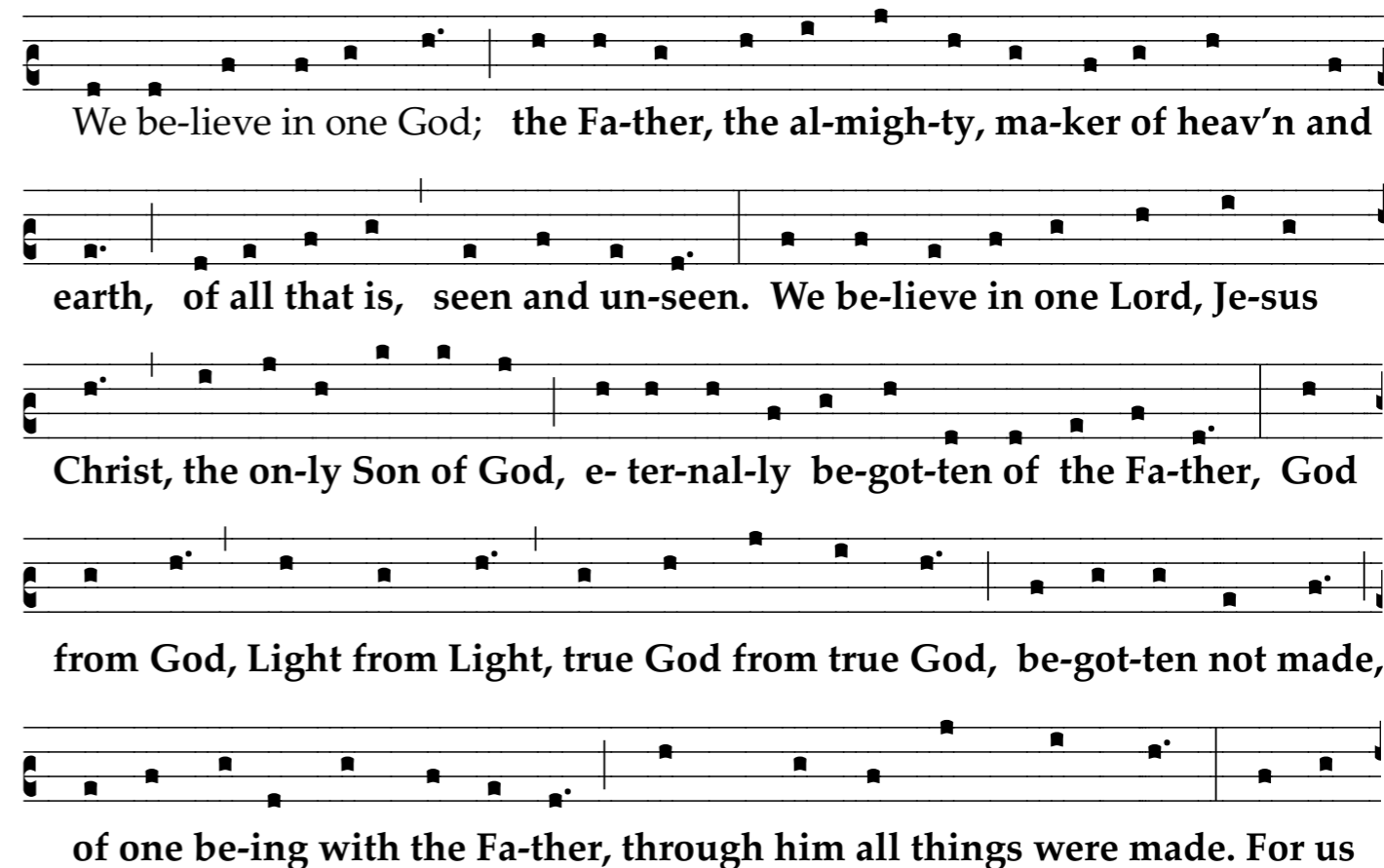
The people extinguish their candles.

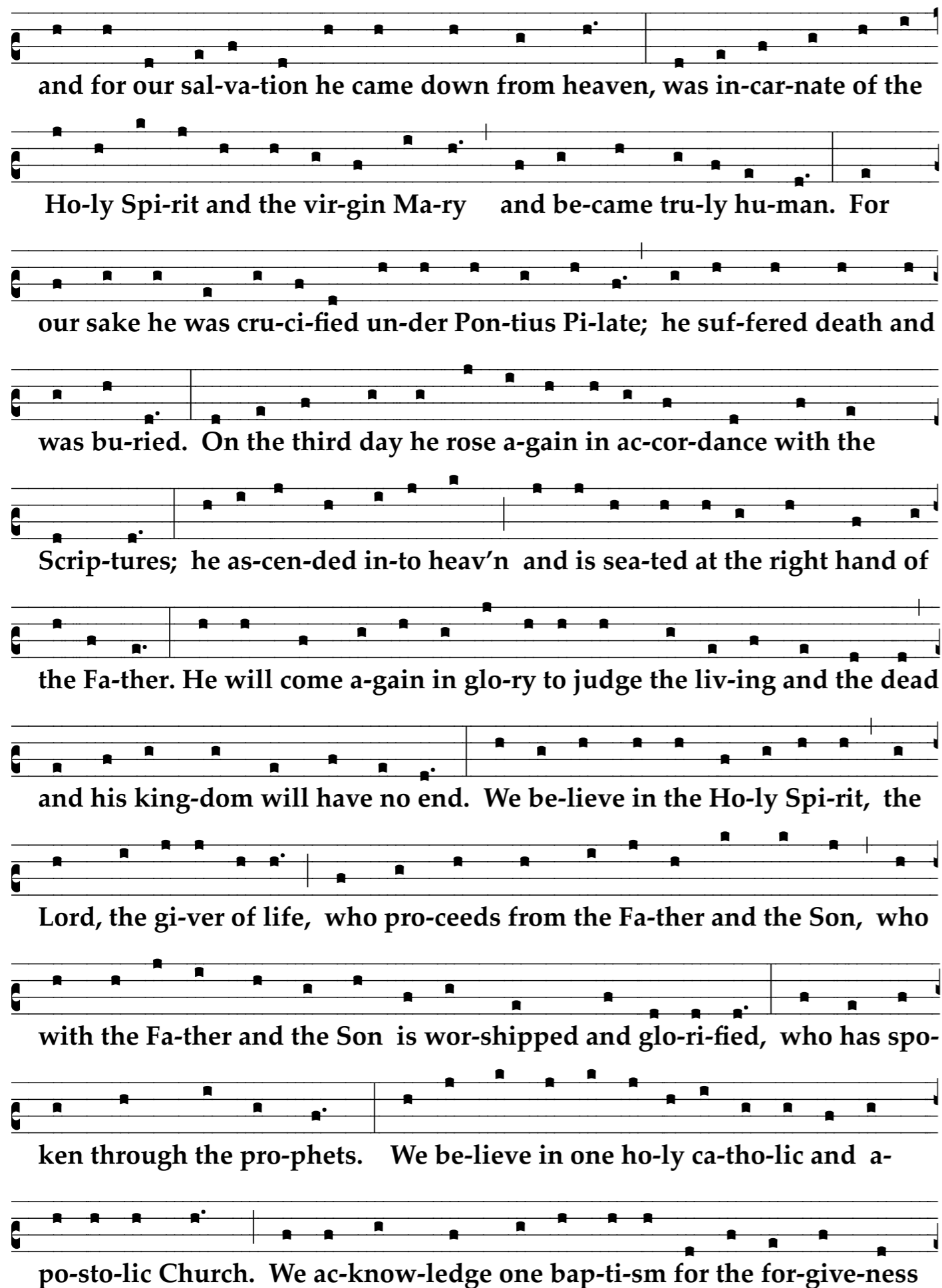
Sermon

Ms Rosemary King *Lay Minister*

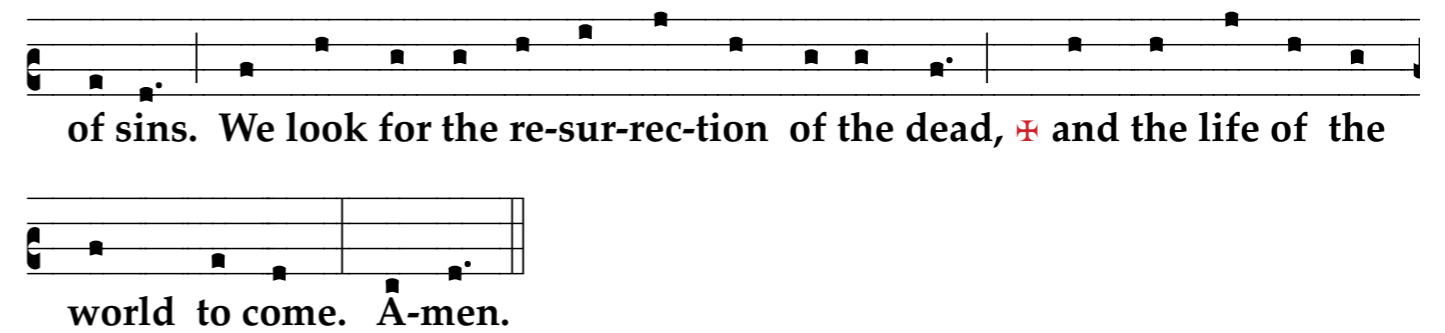
Please stand to sing the Creed.

Creed





and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness



of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Faithful God, strengthen our trust in you and, in your mercy:
 Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ the Son of God has been revealed as a light to the nations.

(Silence may be kept)

Let us bring our darkness to his light, confessing our sins in penitence and
 faith.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

In the tender mercy of our God, the dayspring from on high has broken upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 22 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

OLD 120th 66 66 66

Melody as in Este's *Psalter* 1592

Harmony almost entirely from Ravenscroft's *Psalms* 1621



1 Hail to the Lord who comes,
Comes to his temple gate!
Not with his angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait;

2 But borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's house
He comes, the heavenly guest.

3 There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands
Takes us the promised Child,
The glory of all lands.

4 Hail to the great First-born
Whose ransom-price they pay!
The Son before all worlds,
The Child of man to-day,
That he might ransom us
Who still in bondage lay.

5 O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be!

John Ellerton (1826-93)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

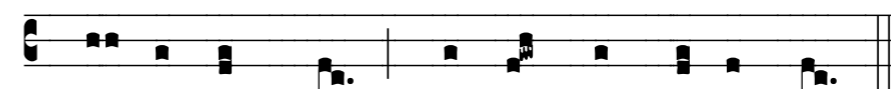
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

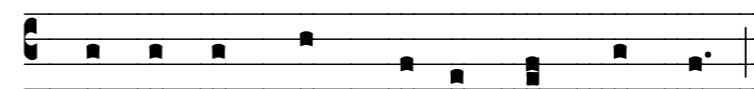
Great Thanksgiving



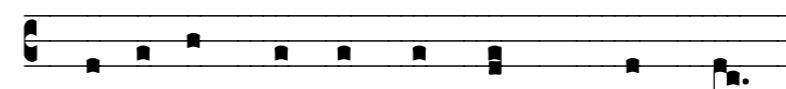
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.*

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

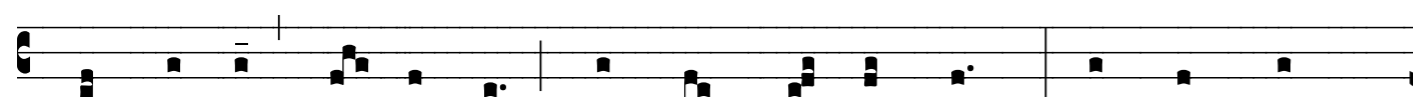
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

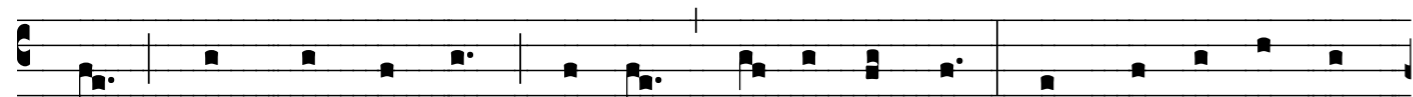
The Lord's Prayer

The priest intones:

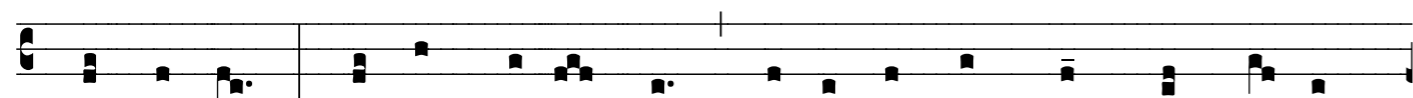
As our Saviour Christ has taught us, we are confident to pray:



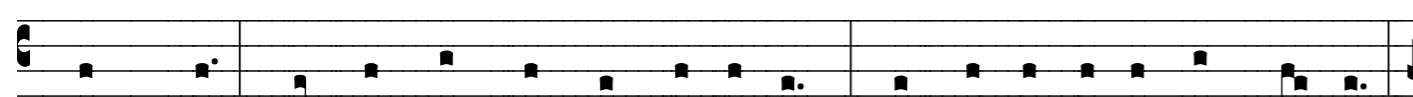
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



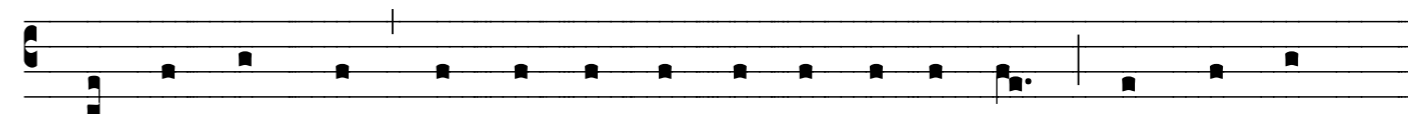
come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Blessed are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

When to the temple Mary went

Johannes Eccard (1553-1611)

When to the temple Mary went, and brought the Holy Child,

Him did the aged Simeon see, as it had been revealed.

He took up Jesus in his arms and blessing God he said:

In peace I now depart, my Saviour having seen,

The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord, that we may ever be

As once the faithful Simeon was, rejoicing but in Thee;

And when we must from earth departure take,

May gently fall aslepp and with Thee wake.

Tr. J Troutbeck (1832-1899)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MON DIEU, PRÊTE MOI L'PREILLE 88 77 D Melody contributed by L. Bourgeois (c.1510-61)
Harmony by R.V.W.

1. Vir - gin born, we bow be - fore thee: Bless - èd
2. Bless - èd she by all cre - a - tion. Who brought

5
was the womb that bore thee; Ma - ry, Mo - ther meek and
forth the world's sal - va - tion, bless - èd they for ev - er

9
mild, Bless - èd was she in her Child.
blest, Who love thee most and serve thee best.

13
Bless - èd was the breast that fed thee; Bless - èd
Vir - gin born we bow be - fore thee; Bless - èd

17
was the hand that led thee; Bless - èd was the par - ent's
was the womb that bore thee; Ma - ry, Mo - ther meek and

21
eye That watched thy slum - bering in - fan - cy.
mild, Bless - èd was she in her Child.

Bishop R. Heber (1783-1826)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

† **In the name of Christ. Amen.**

Please stand to sing the final hymn.

Final Hymn

BLAENWERN 87 87 D

William Rowlands (1860-1937)

1 Love Divine, all loves excelling, joy of heaven, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesu, thou art all compassion, pure unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.

2 Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, never more thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee, without ceasing, glory in thy perfect love.

3 Finish then thy new creation, pure and spotless let us be;
Let us see thy great salvation, perfectly restored in thee,
Changed from glory into glory, till in heaven we take our place,
Till we cast our crowns before thee, lost in wonder, love, and praise!

Charles Wesley (1707-88)

Postlude

'Fiat Lux' from 12 *Pièces nouvelles pour orgue*

Théodore Dubois (1837-1924)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

†

TODAY'S MUSIC DETAILS:

Setting: *Missa L' hora Passa* (Lodovico da Viadana, c.1560-1627)
Motet: **When to the temple Mary went** (Johann Eccard, 1553-1611)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 9 February – Fifth Sunday after Epiphany [5]

10:00am Choral Eucharist

Setting: **Communion Service in E** (Harold Darke, 1888-1976)

Motet: **Lead me, Lord** (Samuel Sebastian Wesley, 1810-1876)

Sunday 16 February – Sixth Sunday after Epiphany [6]

10:00am Choral Eucharist

Setting: *Missa O Westron Wynde* (Healey Willan, 1880-1968)

Motet: **Blest are the pure in heart** (Henry Walford Davies, 1869-1941)

Sunday 23 February – Seventh Sunday after Epiphany [7]

10:00am Choral Eucharist

Missa Brevis (G.P. da Palestrina, c.1525-1594)

Be still, my soul (Percy Whitlock, 1903-1946)

5:00pm Choral Evensong – First Evensong of Mathias

Holy is the true light (William Harris, 1883-1973)

Mag & Nunc dimittis in A minor (William Harris, 1883-1973)

O Thou the central orb (Charles Wood, 1866-1926)

Sunday 2 March – Eighth Sunday after Epiphany [8]

10:00am Choral Eucharist

Communion Service in A & D (Herbert Sumsion, 1899-1995)

Jesu, the very thought of Thee (Edward Bairstow, 1874-1946)

Wednesday 5 March – Ash Wednesday

6:00pm Choral Eucharist & Imposition of Ashes

Missa Orbis Factor (Gregorian chant)

Teach me thy way, O Lord (William Fox, d.1579)

Parish Prayer List

In the Anglican cycle of prayer we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

In our Parish cycle of prayer we pray for our Rector, Fr James; our assistant priest, Fr Michael and Honorary Priests: Fr Mark and Fr Jim; our Lay Minister, Rosemary and our Lay Assistant, Natalie.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Monsignor Kerry Bayada, Belinda, Pam Brock, Florence, David, Emerson, Syd Farrow, Gemma, Merle Gorman, Graham Griffiths, Gwen Hackett, Larry Howley, Lyle Jaeske, Jim, Lily, Clyde Livingstone, Yolande Phillips, Pam Priest, Fr Ron Silarsah, Tammy, King Charles, Catherine Princess of Wales, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Kerryanne Graham, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families. We pray too for those we have loved and lost for just a while and those who have their year's mind at this time:

Lorna Elizabeth Macallister, Peggy Luhr, James Cowan Hunter, Raymond Noel Poon, Pauline Doris Thomas, Lady Angela Margaret Carrick, Lionel Francis MacPherson, George James Finn, Georg Eric Wood, Pamela May McParlane, Shirley Marks.

✠ May they rest in peace and rise with Christ in glory.

The flowers in the church today are in loving memory of:

Lady Angela Carrick

Always remembered and very much missed by her family and friends.

*Rest eternal grant unto her O Lord,
and let light perpetual shine upon her.*

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices

Join us at our First Parish Lunch for 2025

St Paul's Parish Lunch at Burwood RSL Club recommences next week on **Sunday 9 February at 12.30pm** at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or at phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.

Trading Table

We look forward to serving you with our butters, chutneys/pickles and marmalades.

- Books \$2 each, near new \$3
- DVD's \$1 & CD's available at \$1 each
- We also have several pairs white Platform Six brand sports shoes available for \$10 a pair. Sizes 41, 42, 44, 46. Come and check them out!
- St Paul's torches are available again at \$3 each or 2 for \$5.

Speak to Pam Brock for more information.

Morning Tea Donations

The Credit Card Donation Machine which was in the kitchen is no longer available. Please bring coins as a donation for morning tea (or make a donation at the Trading Table).



Pew Reflections – Anglican Board of Mission

Candlemas – the Presentation of Christ in the Temple – the Purification of the Blessed Virgin Mary – Sunday 2 February 2025

Malachi 3.1-4; Psalm 24 or Psalm 84; Hebrews 2.14-18; Luke 2.22-40

Simeon and Anna meet Jesus and his family in the Temple. For the old man it is the fulfillment of a long-held dream, an event promised by the Holy Spirit. For the prophet Anna it is a moment to praise God and to talk to others about Jesus.

- May we see the fulfillment of what God has promised us. May we also praise God and tell others about Jesus.
- Give thanks for the work and witness of the Church of Ceylon

Text: Robert McLean © Anglican Board of Mission, 2025



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: ARTEMIS ROH violin

1:15pm – Tuesday 18 February 2025

Note donation or book online by scanning the QR code



205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

Sheryl Southwood OAM
Recital Convenor

music@stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG



for the
EVE OF ST MATTHIAS

5:00pm – Sunday 23 February 2025

followed by refreshments in the Parish Hall

Fr James Collins OAM
Rector

David Russell
Director of Music

info@stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH
Burwood



Ash Wednesday – 5 March 2025

10:30am **Mid-Week Eucharist** *with imposition of ashes*

6:00pm **Choral Eucharist** *with imposition of ashes*

Missa orbis factor (Gregorian chant)

Teach me thy way, O Lord (William Fox, d.1579)

ST PAUL'S MUSIC *inc.* ||

St Paul's Music Inc. exists to promote the performance of choral, organ and instrumental music and related activities at St Paul's Burwood.

For over 150 years music has always played a central role at St Paul's in supporting the beautiful liturgies and enhancing the worship.

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994

205-207 Burwood Road Burwood NSW 2134

For more information contact: publicofficer@stpaulsburwood.org.au

Offertory

Collection given at St Paul's and other donations from 24 - 29 January 2025:

Offertory: \$ 2,874.94

Parish Pantry: \$145.00

TOTAL GIVING: \$3,019.94

Thank you for responding to God's generous love.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark can be contacted on msquire@vindenlawyers.com.au or 0416 022 150 by anyone in this category who wishes to pursue the matter. Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing.



JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald