



ST PAUL'S ANGLICAN CHURCH
Burwood

FOURTH SUNDAY OF ADVENT

Sunday 22 December 2024

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fourth Sunday of Advent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

TODAY'S MUSIC DETAILS:

Setting: *Missa cum júbilo* (Gregorian chant)
Motet: *Tota pulchra es Maria* (Michael Drake Jr, b.1983)

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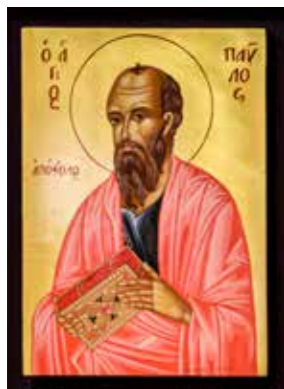
UPCOMING CHORAL SERVICES:

[Tuesday 24 December – Christmas Eve](#)

9:30pm CHORAL EUCHARIST with Blessing of the Crib

[Wednesday 25 December – Christmas Day](#)

9:00am CHORAL EUCHARIST



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) Advent Wreath.

Icon (left): Icon of St Paul in the Chapel of Our Lady.

ADVENT SUNDAY WREATH LITURGY

The Advent wreath in the church is a traditional way of counting down to Christmas. It has 3 purple candles, one rose pink and a white candle in the centre to remind us of Jesus, the light of the world. We use purple because it is the colour of penitence and forgiveness but it is also the colour of royalty in this season of waiting for the coming of the King. The Advent wreath is always a circle to represent God's unending love for us and is made of evergreen leaves to represent eternal life. The rose pink candle is a blending of the white of the joy to come at Christmas and the purple (in some traditions, red) of the other candles.

This year, as we prepare to celebrate the coming of our Lord, we acknowledge that many parts of our world are at war, that the innocent suffer and the leaders of the nations seem helpless to bring about peace. In response to this we will include a prayer for peace in our Advent Wreath Liturgy each week.

ABOUT TODAY'S MUSIC

Our service this morning begins with the seventh of the Great "O" Antiphons, as we proceed through the four Sundays in Advent.

These beautiful and moving ancient texts, each referring to the prophecy of Isaiah of the coming of the Messiah, have been chanted in the Church since at least the 8th century, and were originally antiphons to the Magnificat at the Evening Office from December 17 to 23. Sung to Gregorian chant, they have always provided a rich source of devotional imagery in Advent and each one highlights a title or attribute for the Messiah: *O Sapientia* (O Wisdom), *O Adonai* (O Lord), *O Radix Jesse* (O Root of Jesse), *O Clavis David* (O Key of David), *O Oriens* (O Rising Sun), *O Rex Gentium* (O King of the Nations), and *O Emmanuel* (O Emmanuel). An alternative English medieval practice arose of moving all of the antiphons forward by one day and adding an eighth antiphon on 23 December. This is the antiphon *O Virgo Virginum* (O Virgin of Virgins), which will be sung here on the Fourth Sunday of Advent.

Please stand as the bell is rung. The choir sings the Introit from the West Door, after which the choir, servers and clergy process into the Chancel.

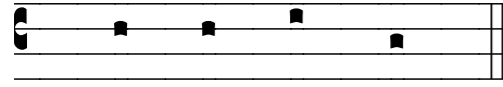
Introit

O Emmanuel, our King and Lawgiver, the Desire of all nations, and their Salvation: Come and save us O Lord, our God.

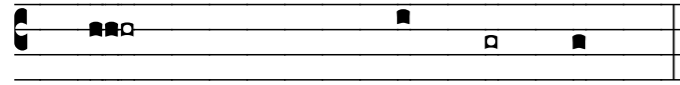
O Antiphon: *O Emmanuel*

Please kneel for the Litany.

Litany



V God the *Fa*-ther
 V God the *Son*,
 V God the Holy *Spi*-rit,
 V Holy Trinity, one *God*,



V From all evil and mischief; from pride
vanity and hypocrisy; from envy, hatred
and malice; and from all evil *in-tent*:

V From sloth, worldliness and love of
money; from hardness of heart and
contempt of your word and your *laws*,

V From sins of body and mind; from
deceits of the world, the flesh and the
de-vil,

V From famine and disaster; from
violence, murder and dying un-
pre-pared,

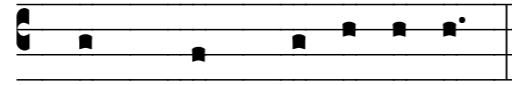
V In all times of sorrow; in all times
of joy; in the hour of our death and
at the day of *judge-ment*,

V By the mystery of your holy incar-
nation, by your birth, childhood and
obedience; by your baptism, fasting
and temp-*ta*-tion,

V By your ministry in word and work;
by your mighty acts of power; and
by your preaching of the *king-dom*,



R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**



R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

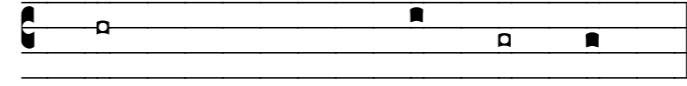
R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**



V By your agony and trial; by your cross
and passion; and by your precious death
and *bu*-rial,

V By your mighty resurrection; by your
glorious ascension; and by your
sending of the Ho-ly *Spi*-rit,

V Hear our prayers, O Lord our *God*.

V Govern and direct your holy Church;
fill it with love and truth; and grant
it that unity which is your *will*.

V Give us boldness to preach the gospel
in all the world, and to make disciples
of all the *na*-tions

V Enlighten your ministers with knowledge
and understanding that by their teaching and
and their lives they may proclaim your *word*.

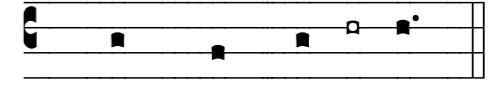
V Give your people grace to hear and
receive your word, and to bring forth
the fruit of the *Spi*-rit.

V Bring into the way of truth all who
have erred and are *de-ceived*.

V Strengthen those who stand; comfort and
help the fainthearted; raise up the fallen;
and finally beat down Satan under our *feet*.

V Guide the leaders of the nations into the
ways of peace and *jus*-tice.

V Guard and strengthen your servant,
Charles our King, that he may
put his trust in you and seek your
honour and *glo*-ry.



R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**

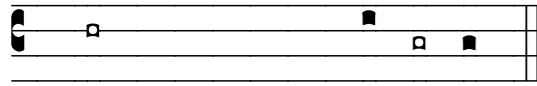
R **Hear us good Lord.**

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R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**



☩ Endue the members of our parliaments and all who govern us with wisdom and *under-stand-ing*.

☩ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

☩ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

☩ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done *a-against* them.

☩ Bless and keep all your *peo-ple*.

☩ Help and comfort the lonely, the bereaved and the *op-pressed*.

☩ Keep in safety those who travel, and all who are in *dan-ger*.

☩ Heal the sick in body and mind, and provide for the homeless, the hungry and the *des-titute*.

☩ Show your pity on prisoners and refugees, and all who are in *trou-ble*.

☩ Forgive our enemies, persecutors and slanderers, and turn their *hearts*.

☩ Hear us as we remember with thanksgiving those who have died in the peace of Christ, and grant us with them a share in your eternal *king-dom*.



☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Lörd have mer^cy.**

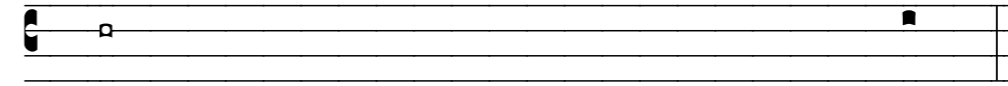
☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**

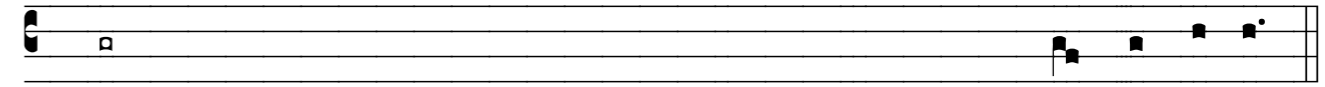
☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**



☩ Give us true repentance; forgive our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy *word*.



☩ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Lighting of the Wreath

We relight the candles of Hope, Peace and Joy. Today we light the candle of Love: love that is with us now and always.

Loving God, we are people of love. May we who have received such an abundance of love from you share that love which unites us. Amen.

Purify our conscience, almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Amen.

Kyrie

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

Collect

All remain standing for the collect of the day.

Gracious God, you have visited your people and redeemed us in your Son: as we prepare to celebrate his birth, make our hearts leap for joy at the sound of your word, and move us by your Spirit to bless your wonderful works. We ask this through him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Micah 5.2–5a

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: Song of Mary

Chant: Tone VIII.2; Faux-bourdon: McEwan (b.1943)

Sung by the choir.

- 1 My soul proclaims the greatness of the Lord:
my spirit rejoices in God my Saviour,
- 2 Who has looked with favour on his lowly servant:
from this day all generations will call me blessed;
- 3 The Almighty has done great things for me:
and holy is his name.
- 4 God has mercy on those who fear him:
from generation to generation.
- 5 The Lord has shown strength with his arm:
and scattered the proud in their conceit,
- 6 Casting down the mighty from their thrones:
and lifting up the lowly.
- 7 God has filled the hungry with good things:
and sent the rich away empty
- 8 He has come to the aid of his servant Israel:
to remember the promise of mercy,
- 9 The promise made to our forebears:
to Abraham and his children for ever.

Second Reading: Hebrews 10.5–10

At the end of the reading:

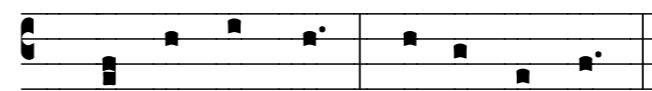
For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the gospel acclamation.

Gospel: Luke 1.39–55

The Alleluia is sung first by the choir and then repeated by all.



Al - lè - lù - à. A - lè - lù - ía.

*I am the servant of the Lord:
may his will for me be done.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

At the end of the Gospel:

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The choir sings the antiphon:

O Virgin of virgins, how shall this be? for neither before thee was any like thee, nor shall there be after. Daughters of Jerusalem, why marvel ye at me? The thing which ye behold is a divine mystery.

O Antiphon: O Virgo Virginum

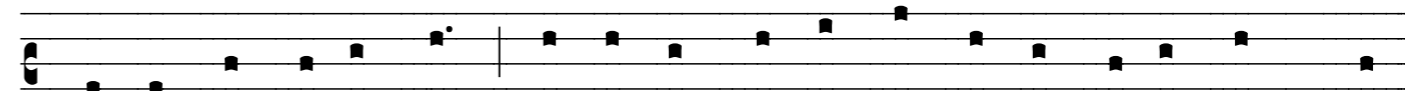
Sermon

Ms Natalie McDonald

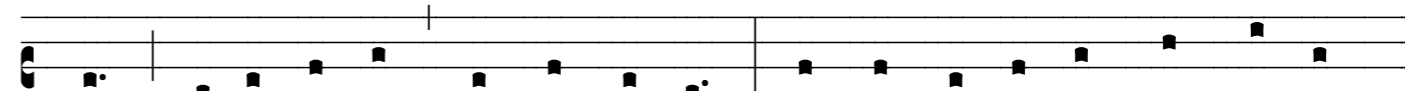
Lay Assistant

Please stand for the Creed.

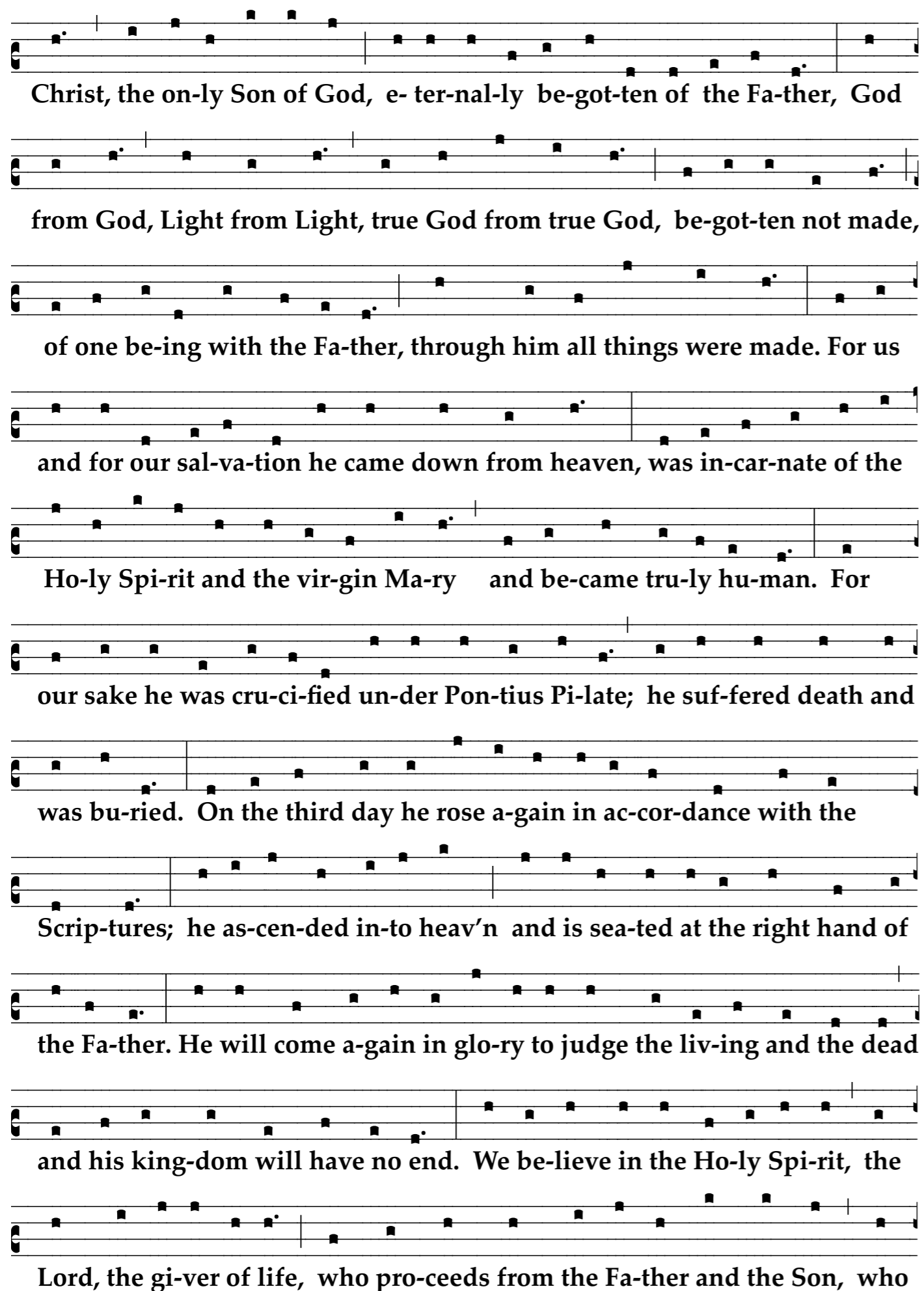
Creed



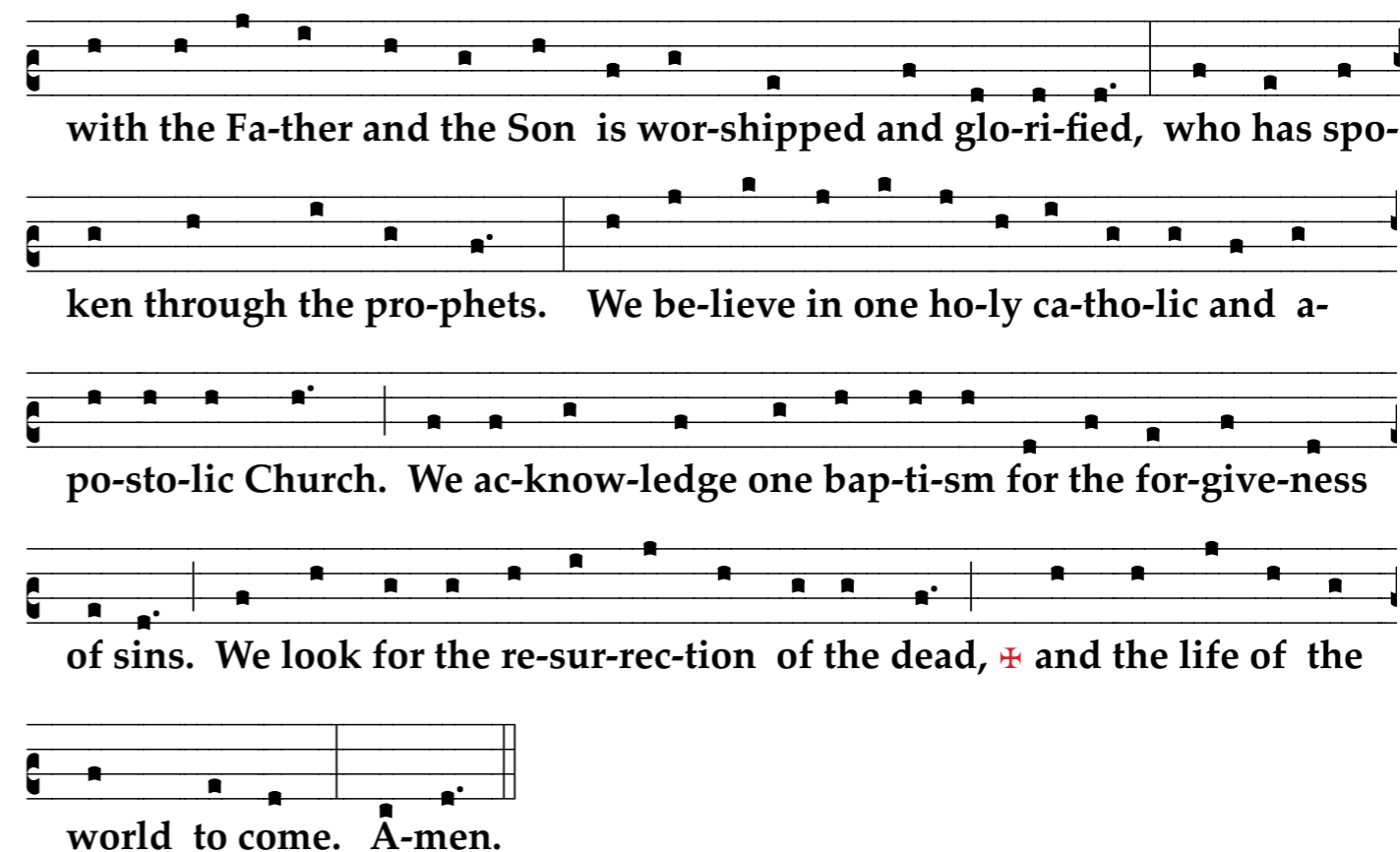
We be-lieve in one God; **the Fa-ther, the al-migh-ty, ma-ker of heav'n and**



earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus



Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
 from God, Light from Light, true God from true God, be-got-ten not made,
 of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Come, O Jesus:

Come, O Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

(Silence may be kept)

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



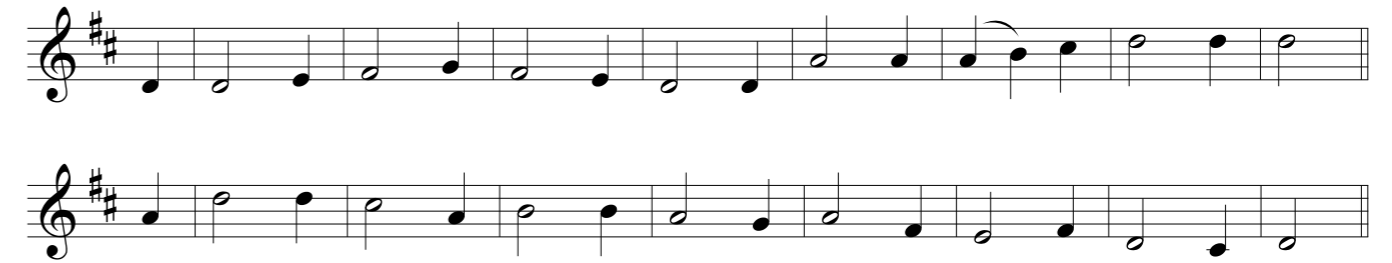
There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

PUER NOBIS NASCITUR LM

Melody adapted by Michael Praetorius (1571-1621)

Harmony by G.R. Woodward (1848-1934)



- 1 Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.
- 2 Begotten of no human will,
But of the Spirit, thou art still
The Word of God, in flesh arrayed,
The Saviour, now to man displayed.
- 3 O equal to thy Father, thou!
Gird on thy fleshly mantle now,
The weakness of our mortal state
With deathless might invigorate.
- 4 Thy cradle here shall glitter bright,
And darkness glow with new-born light,
No more shall night extinguish day,
Where love's bright beams their power display.
- 5 O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen.

St Ambrose (340-97)

Tr. J.M. Neale (1818-66) and others

The Preparation

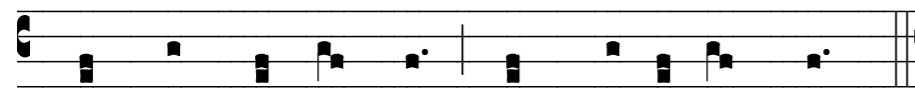
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

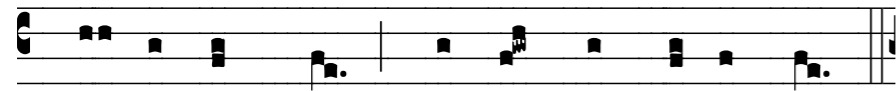
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

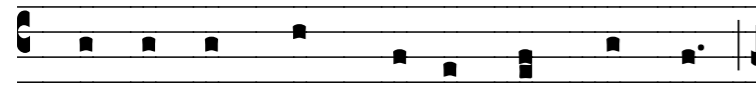
Great Thanksgiving



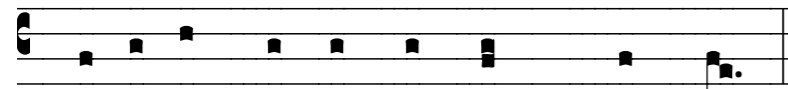
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.*

*Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.

Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

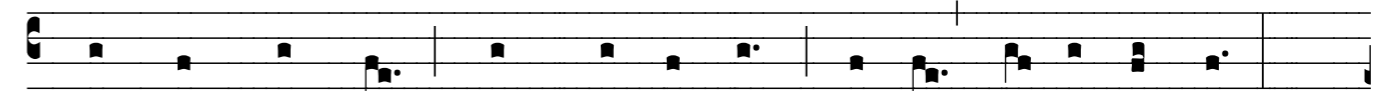
The Lord's Prayer

The priest intones:

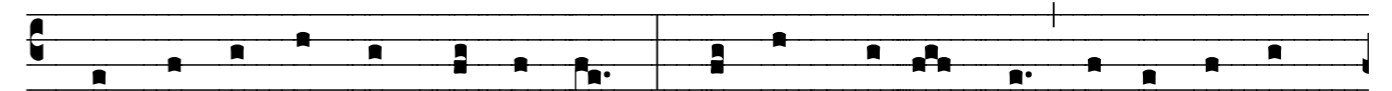
As our Saviour Christ has taught us, we are confident to pray:



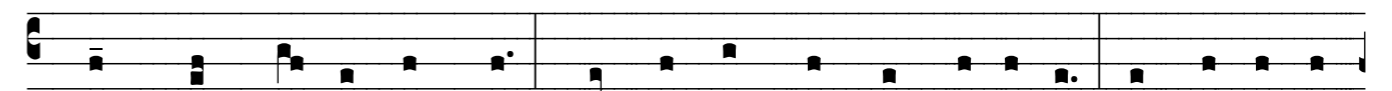
Our Fa-ther in hea-ven hal-lowed be your name;



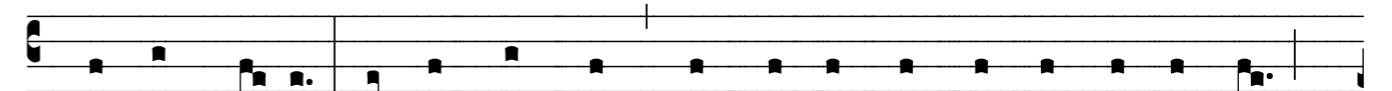
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-gainst us. Save us from the time of tri-al, and de-liv-er



us from e-vil For the king-dom, the po-wer and the glo-ry are yours,



now and for e-ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Tota pulchra es Maria

Michael J. Drake, Jr. (b.1983)

Tota pulchra es Maria, et macula originalis non est in te. Vestimentum tuum candidum quasi nix, et facies tua sicut sol. Tu gloria Jerusalem, tu laetitia Israel, tu honorificentia populi nostri.

Thou art all fair, Mary and the original stain is not in thee. Thy garment is white as snow, and thy face is as the sun. Thou art the glory of Jerusalem, Thou art the joy of Israel, Thou art the honour of our people.

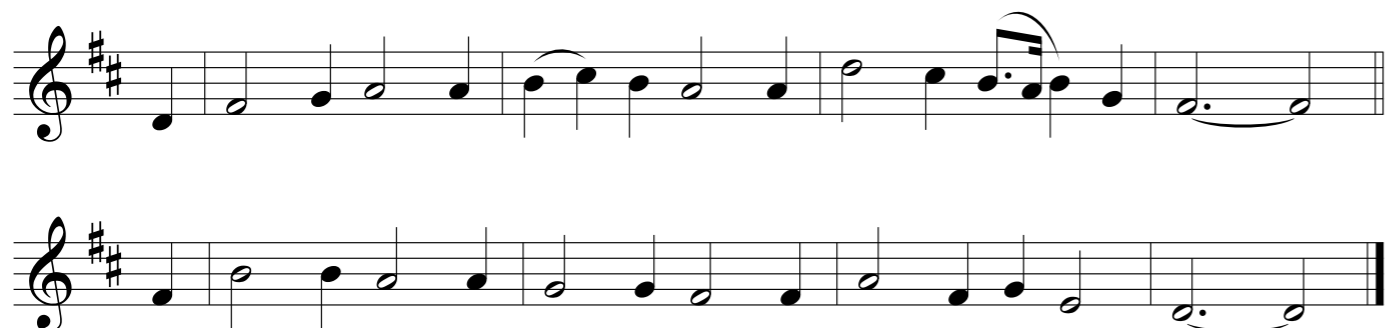
Song of Solomon 4.7

Please remain kneeling or seated. The congregation sings the communion hymn.

Communion Hymn

THIS ENDRIS NYGHT CM

English 15th century Carol



- 1 Behold the great Creator makes
Himself a house of clay,
A robe of virgin flesh he takes
Which he will wear for ay.
- 2 Hark, hark, the wise eternal Word,
Like a weak infant cries!
In form of servant is the Lord,
And God in cradle lies.
- 3 This wonder struck the world amazed,
It shook the starry frame;
Squadrons of spirits stood and gazed,
Then down in troops they came.

- 4 Glad shepherds ran to view this sight;
A choir of angels sings,
And eastern sages with delight
Adore this King of kings.

- 5 Join then all hearts that are not stone,
And all our voices prove,
To celebrate this holy One,
The God of peace and love.

Thomas Pestel (1584-1659)

Post-Communion Prayer

The priest says a seasonal prayer:

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ, Amen.

Please stand for the final hymn.

Final Hymn

ABBOT'S LEIGH 87 87 D

Cyril Taylor (1907-91)



- 1 Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.
- 2 Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.
- 3 Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.
- 4 Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high, and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

G. B. Timms (1910-1997)

Please sit for the notices.

Postlude

Fuga sopra il Magnificat *Meine Seele erhebt den Herren*, BWV 733

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.



Parish Prayer List

In the Anglican cycle of prayer we pray for The Church of the Province of Uganda. In our Parish cycle of prayer we pray for an increase in people offering for Holy Orders and the Religious Life.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Belinda, Pam Brock, James Budin, Florence, David, Merle Gorman, Graham Griffiths, Gwen Hackett, Lily, Clyde Livingstone, Yolande Phillips, Pam Priest, Fr Ron Silarsah, Tammy, King Charles, Catherine Princess of Wales, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Kerryanne Graham, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Robert, John Sorensen, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families. We pray too for those we have loved and lost for just a while and those who have their year's mind at this time: Karina Venteman, Rosina Raisbeck, Harry Salisbury, Audrey Darke, Trevor Curtis, Ivia Walker and others known to us.

✠ May they rest in peace and rise with Christ in glory.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

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BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926 *donations over \$2 are tax-deductible*



CHRISTMAS @ ST PAUL'S 2024

CHRISTMAS EVE

Tuesday 24 December
9:30pm **Choral Eucharist**

CHRISTMAS DAY

Wednesday 25 December
9:00am **Choral Eucharist**

Fr James Collins OAM
Rector



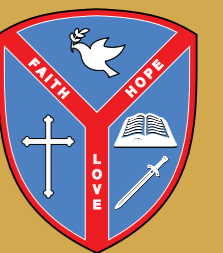
FEAST OF THE EPIPHANY

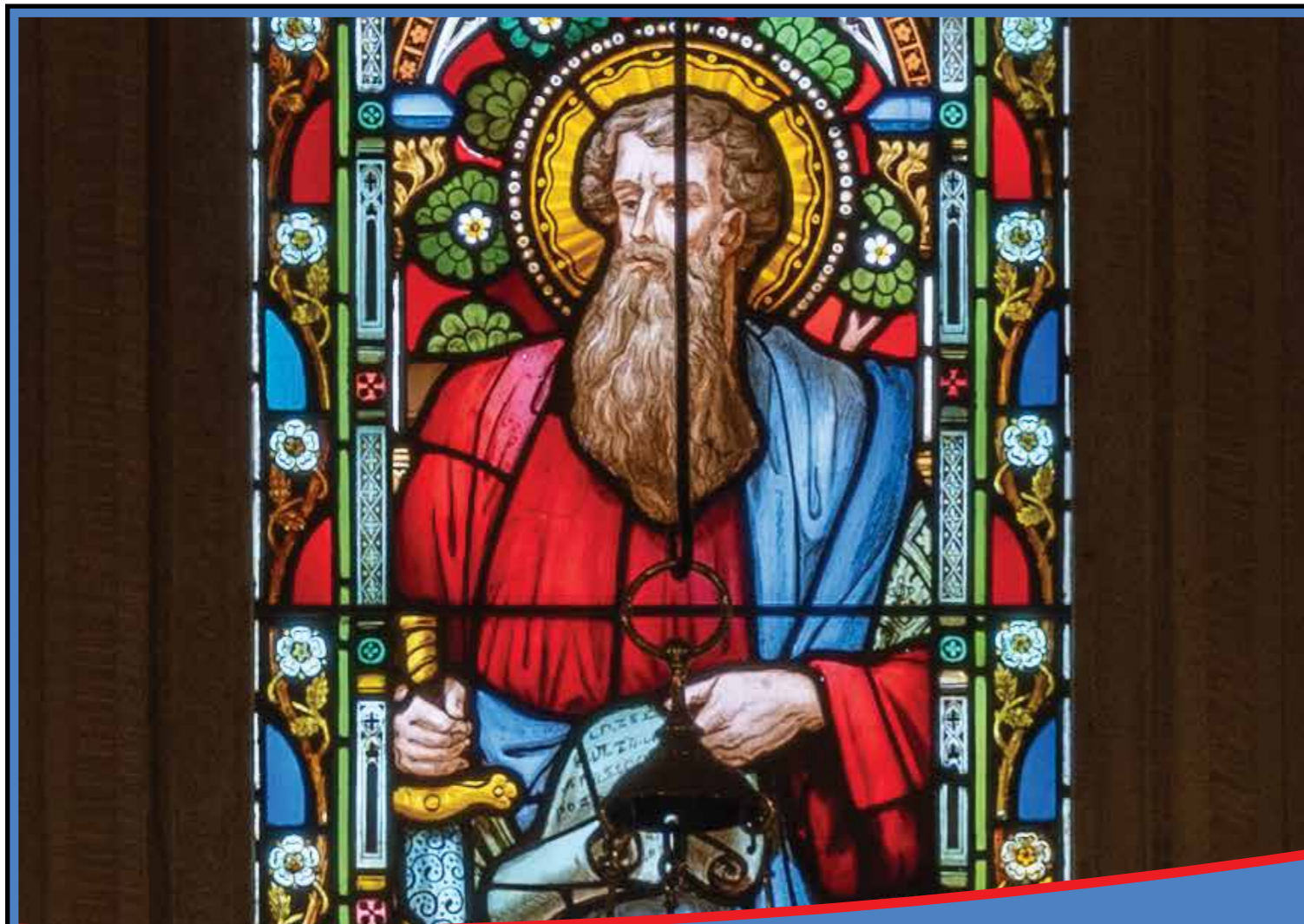
Sunday 5 January 2025

9:00am **Sung Eucharist**

Communion Service

(John Merbecke)





CONVERSION OF PAUL Sunday 26 January 2025

8:00am **Said Eucharist**
with hymns

10:00am **Choral Eucharist**
Setting: **Communion Service in G**
Francis Jackson
Motet: **Teach me, O Lord**
Thomas Attwood



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St Paul's Music Inc. exists to promote the performance of choral, organ and instrumental music and related activities at St Paul's Burwood.

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HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald