



ST PAUL'S ANGLICAN CHURCH
Burwood

SECOND SUNDAY IN ADVENT

Sunday 8 December 2024

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Second Sunday in Advent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

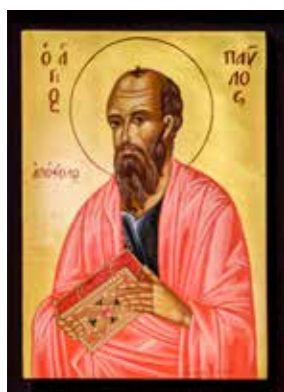
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) Photography by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady.

ADVENT SUNDAY WREATH LITURGY

The Advent wreath in the church is a traditional way of counting down to Christmas. It has 3 purple candles, one rose pink and a white candle in the centre to remind us of Jesus, the light of the world. We use purple because it is the colour of penitence and forgiveness but it is also the colour of royalty in this season of waiting for the coming of the King. The Advent wreath is always a circle to represent God's unending love for us and is made of evergreen leaves to represent eternal life. The rose pink candle is a blending of the white of the joy to come at Christmas and the purple (in some traditions, red) of the other candles.

This year, as we prepare to celebrate the coming of our Lord, we acknowledge that many parts of our world are at war, that the innocent suffer and the leaders of the nations seem helpless to bring about peace. In response to this we will include a prayer for peace in our Advent Wreath Liturgy each week.

ABOUT TODAY'S MUSIC

Our service this morning begins with the third of the Great "O" Antiphons, as we proceed through the four Sundays in Advent.

These beautiful and moving ancient texts, each referring to the prophecy of Isaiah of the coming of the Messiah, have been chanted in the Church since at least the 8th century, and were originally antiphons to the Magnificat at the Evening Office from December 17 to 23. Sung to Gregorian chant, they have always provided a rich source of devotional imagery in Advent and each one highlights a title or attribute for the Messiah: *O Sapientia* (O Wisdom), *O Adonai* (O Lord), *O Radix Jesse* (O Root of Jesse), *O Clavis David* (O Key of David), *O Oriens* (O Rising Sun), *O Rex Gentium* (O King of the Nations), and *O Emmanuel* (O Emmanuel). An alternative English medieval practice arose of moving all of the antiphons forward by one day and adding an eighth antiphon on 23 December. This is the antiphon *O Virgo Virginum* (O Virgin of Virgins), which will be sung here on the Fourth Sunday of Advent.

Please stand as the bell is rung. The choir sings the Introit from the West Door, after which the choir, servers and clergy process into the Chancel.

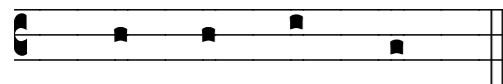
Introit

O Root of Jesse, which standest for an ensign of the people, at whom kings shall shut their mouths, to whom the Gentiles shall seek: Come and deliver us, and tarry not.

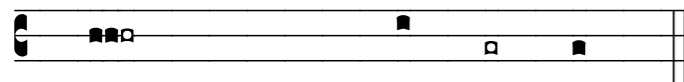
O Antiphon: *O radix Jesse*

Please kneel for the Litany.

Litany



V God the *Fa*-ther
 V God the *Son*,
 V God the Holy *Spi*-rit,
 V Holy Trinity, one *God*,



V From all evil and mischief; from pride
vanity and hypocrisy; from envy, hatred
and malice; and from all evil *in-tent*:

V From sloth, worldliness and love of
money; from hardness of heart and
contempt of your word and your *laws*,

V From sins of body and mind; from
deceits of the world, the flesh and the
de-vil,

V From famine and disaster; from
violence, murder and dying un-
pre-pared,

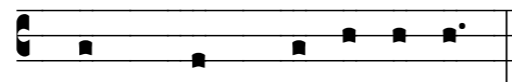
V In all times of sorrow; in all times
of joy; in the hour of our death and
at the day of *judge-ment*,

V By the mystery of your holy incar-
nation, by your birth, childhood and
obedience; by your baptism, fasting
and temp-*ta*-tion,

V By your ministry in word and work;
by your mighty acts of power; and
by your preaching of the *king-dom*,



R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**
 R **Have *mer-cy* on us.**



R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

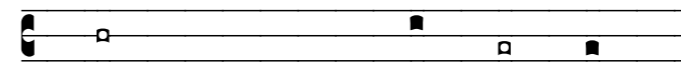
R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**



V By your agony and trial; by your cross
and passion; and by your precious death
and *bu*-rial,

V By your mighty resurrection; by your
glorious ascension; and by your
sending of the Ho-ly *Spi*-rit,

V Hear our prayers, O Lord our *God*.

V Govern and direct your holy Church;
fill it with love and truth; and grant
it that unity which is your *will*.

V Give us boldness to preach the gospel
in all the world, and to make disciples
of all the *na*-tions

V Enlighten your ministers with knowledge
and understanding that by their teaching and
and their lives they may proclaim your *word*.

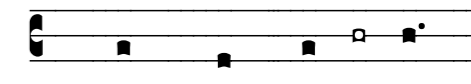
V Give your people grace to hear and
receive your word, and to bring forth
the fruit of the *Spi*-rit.

V Bring into the way of truth all who
have erred and are *de-ceived*.

V Strengthen those who stand; comfort and
help the fainthearted; raise up the fallen;
and finally beat down Satan under our *feet*.

V Guide the leaders of the nations into the
ways of peace and *jus*-tice.

V Guard and strengthen your servant,
Charles our King, that he may
put his trust in you and seek your
honour and *glo*-ry.



R **Good Lord, de- li- ver us.**

R **Good Lord, de- li- ver us.**

R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**

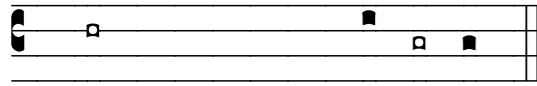
R **Hear us good Lord.**

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R **Hear us good Lord.**

R **Hear us good Lord.**

R **Hear us good Lord.**



☩ Endue the members of our parliaments and all who govern us with wisdom and *under-stand-ing*.

☩ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

☩ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

☩ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done *a-against* them.

☩ Bless and keep all your *peo-ple*.

☩ Help and comfort the lonely, the bereaved and the *op-pressed*.

☩ Keep in safety those who travel, and all who are in *dan-ger*.

☩ Heal the sick in body and mind, and provide for the homeless, the hungry and the *des-titute*.

☩ Show your pity on prisoners and refugees, and all who are in *trou-ble*.

☩ Forgive our enemies, persecutors and slanderers, and turn their *hearts*.

☩ Hear us as we remember with thanksgiving those who have died in the peace of Christ, and grant us with them a share in your eternal *king-dom*.



☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Lörd have mer^cy.**

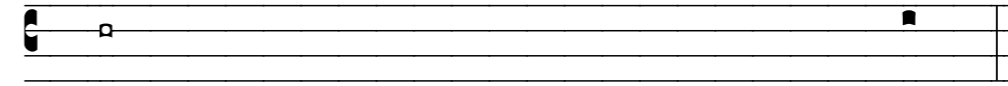
☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**

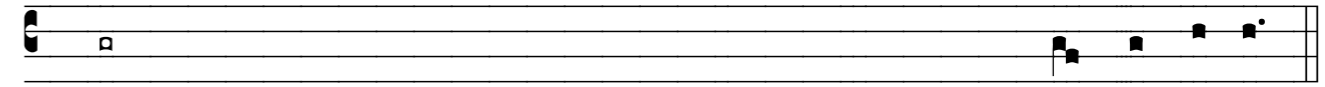
☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**



☩ Give us true repentance; forgive our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy *word*.



☩ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Lighting of the Wreath

We relight the candle of Hope. Today we light the candle of Peace and look for the coming of the one who brings peace and goodwill to all people on earth.

Loving God, we are people of peace. Make us instruments of your peace and reconciliation in our divided world. Amen.

Merciful God, who sent your messenger John the Baptist to preach repentance and prepare the way for our salvation: give us grace to heed his warning and forsake our sins, that we may greet with joy the coming of our Redeemer, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Kyrie

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

Collect

All remain standing for the collect of the day.

God of our salvation, you straighten the winding ways of our hearts and smooth the paths made rough by sin: keep our hearts watchful in holiness, and bring to perfection the good you have begun in us. We ask this through him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Malachi 3.1–14

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: Song of Zechariah

Chant: Charles Villiers Stanford (1852-1924)

Sung by the choir.

Blessed be the Lord, the God of Israel:

Who has come to his people and set them free

The Lord has raised up for us a mighty Saviour:

born of the house of his servant David.

Through the holy prophets, God promised of old:

to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears:

and to remember his holy covenant.

This was the oath God swore to our father Abraham:

to set us free from the hands of our enemies,

Free to worship him without fear:

holy and righteous before him all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation:

by the forgiveness of their sins

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death:

and to guide our feet into the way of peace.

Second Reading: Philippians 1.1–11

At the end of the reading:

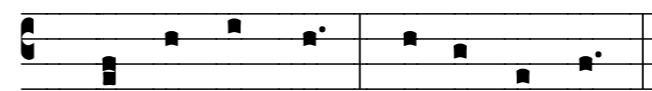
For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the gospel acclamation.

Gospel: Luke 3.1–16

The Alleluia is sung first by the choir and then repeated by all.



Al - lè - lù - à. A - lè - lù - ía.

*Prepare the way of the Lord, make straight his paths:
all people shall see the salvation of God.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

At the end of the Gospel:

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The choir sings the antiphon:

O Key of David, and Sceptre of the house of Israel; that openest, and no man shutteth; and shuttest and no man openeth: Come, and bring the prisoner out of the prisonhouse, and him that sitteth in darkness, and the shadow of death.

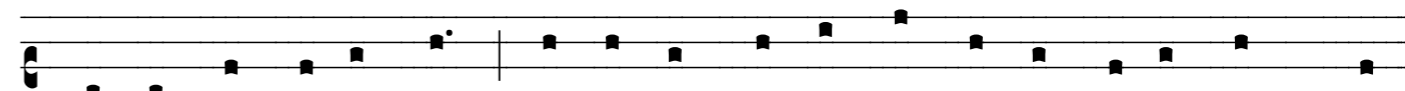
O Antiphon: O Clavis David

Sermon

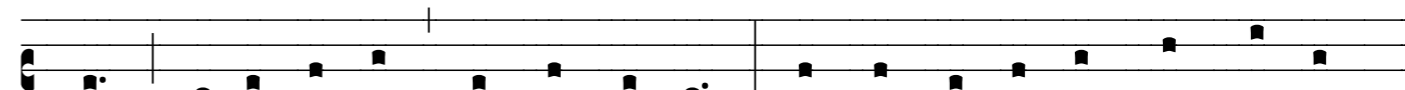
Fr Michael Deasey
Senior Assistant Priest

Please stand for the Creed.

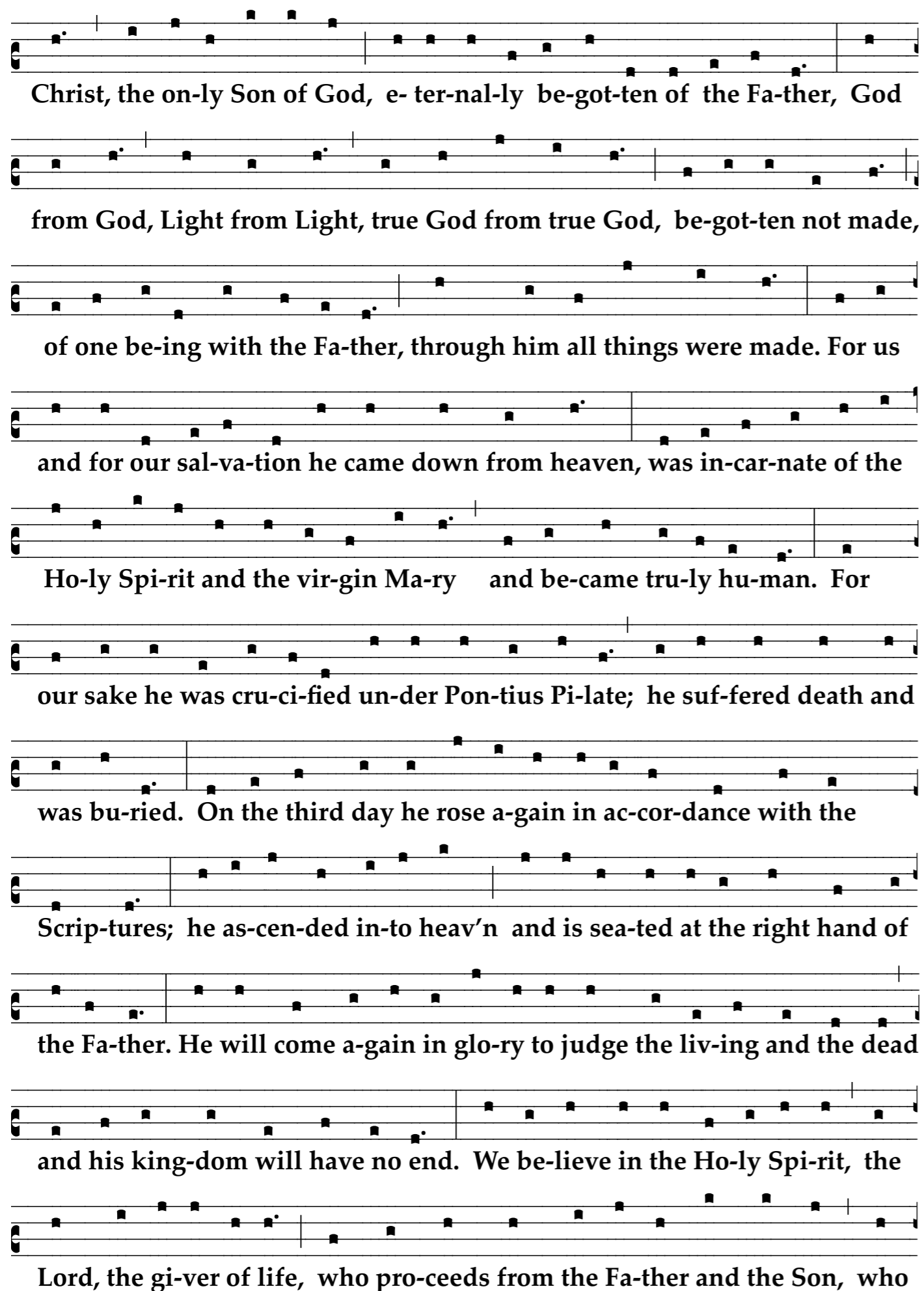
Creed



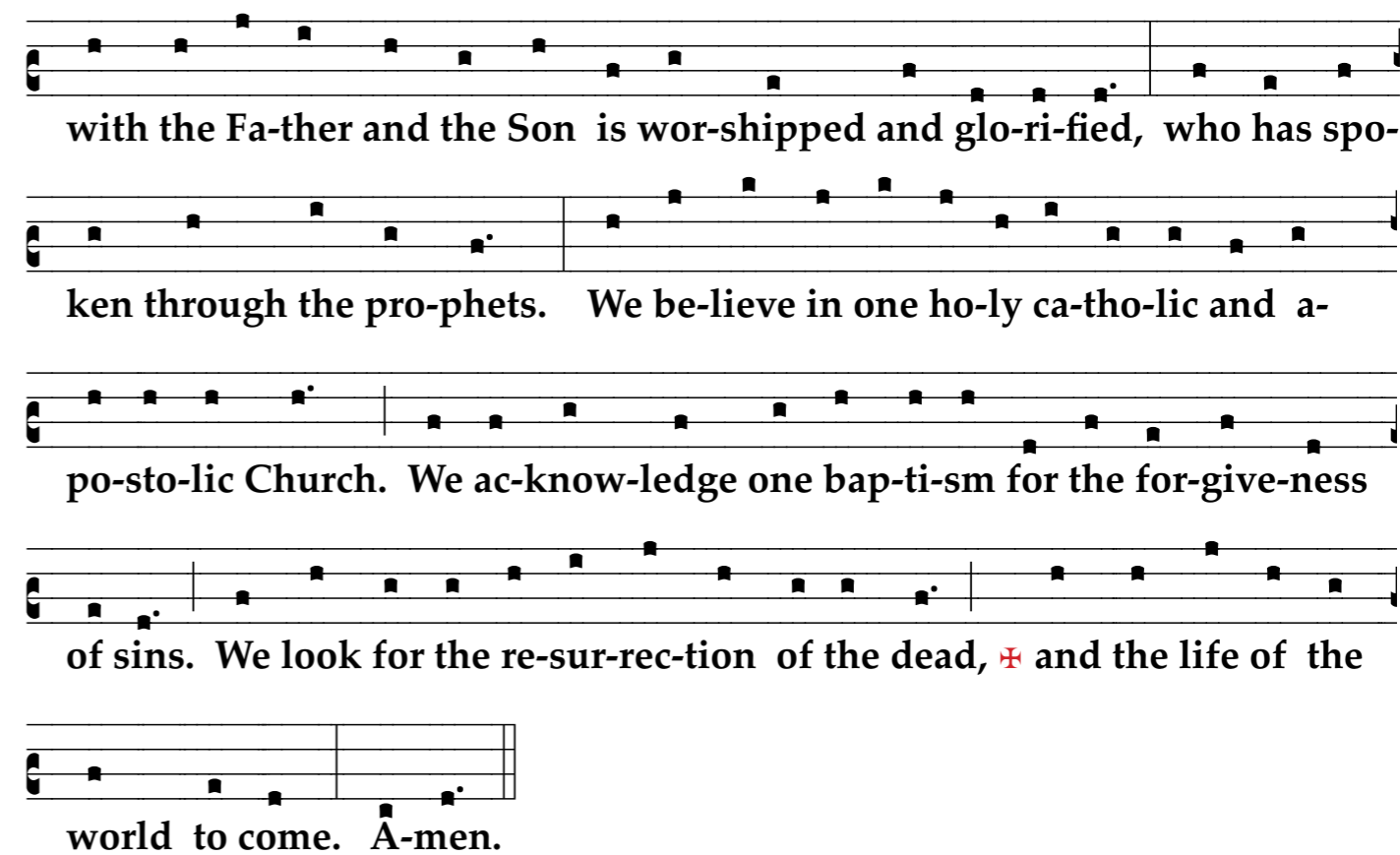
We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and



earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus



Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
 from God, Light from Light, true God from true God, be-got-ten not made,
 of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Come Jesus, Prince of Peace and in your mercy:
 Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

(Silence may be kept)

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

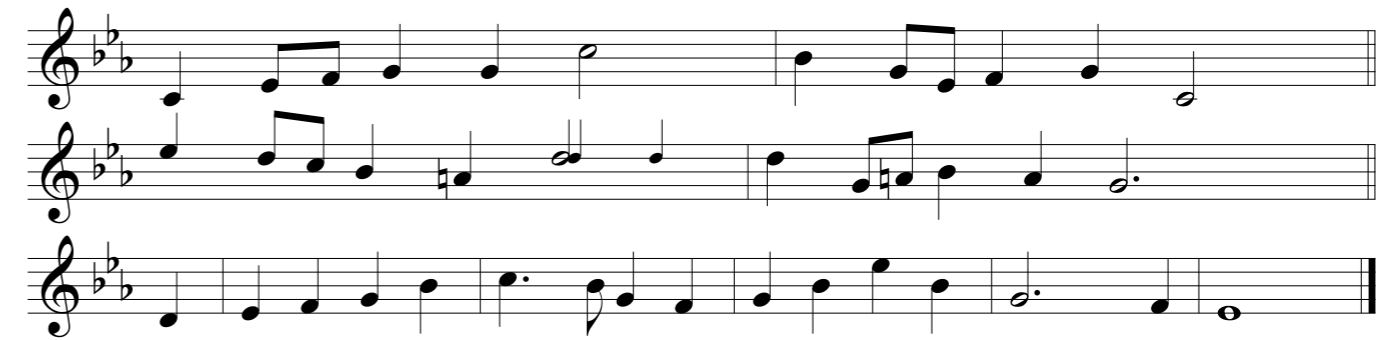


There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

LITTLE CORNARD 66 66 88

Martin Shaw (1875-1958)



- | | |
|--|--|
| 1 Hills of the North, rejoice,
Echoing songs arise,
Hail with united voice
Him who made earth and skies:
He comes in righteousness and love,
He brings salvation from above. | 3 Lands of the East, arise,
He is your brightest morn,
Greet him with joyous eyes,
Praise shall his path adorn:
The God whom you have longed to know
In Christ draws near, and calls you now. |
| 2 Isles of the Southern seas,
Sing to the listening earth,
Carry on every breeze
Hope of a world's new birth:
In Christ shall all be made anew,
His word is sure, his promise true. | 4 Shores of the utmost West,
Lands of the setting sun,
Welcome the heavenly guest
In whom the dawn has come:
He brings a never-ending light
Who triumphed o'er our darkest
night. |
| 5 Shout, as you journey on,
Songs be in every mouth,
Lo, from the North they come,
From East and West and South:
In Jesus all shall find their rest,
In him the sons of earth be blest. | |

Editors, based on C.E. Oakley (1832-65)

The Preparation

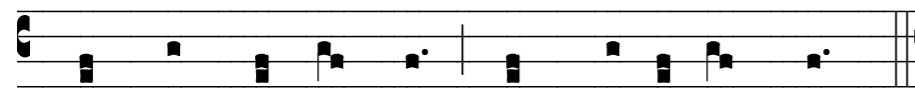
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

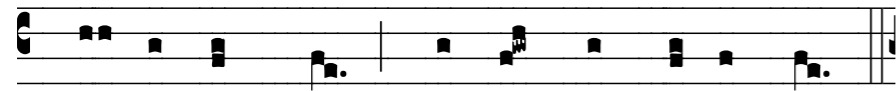
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

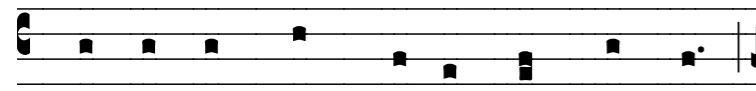
Great Thanksgiving



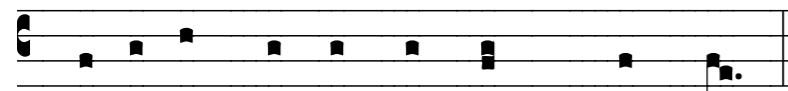
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

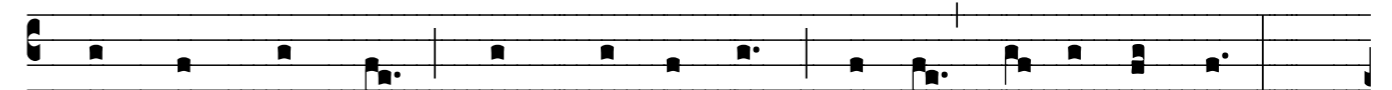
The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



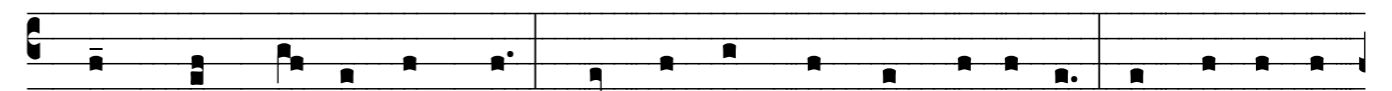
Our Fa-ther in hea-ven hal-lowed be your name;



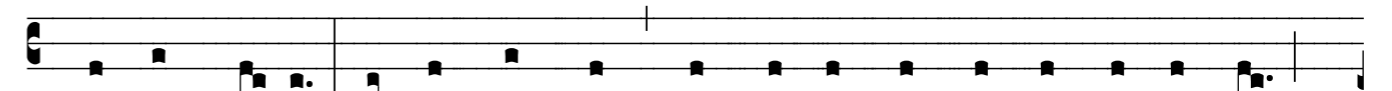
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-against us. Save us from the time of tri-al, and de-liv-er



us from e-vil For the king-dom, the po-wer and the glo-ry are yours,



now and for e-ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

*Communion is distributed along the full length of the communion rail.
Please form a single line on the Organ side of the nave and return on the Pulpit side.*

Communion Motet

The truth from above

English traditional carol arr. RVW (1872-1958)

This is the truth sent from above, the truth of God, the God of love,
Therefore don't turn me from your door, but hearken all both rich and poor.

The first thing which I do relate is that God did man create; the next
thing which to you I'll tell, woman was made with man to dwell.

Thus we were heirs to endless woes, till God the Lord did interpose;
And so a promise soon did run that he would redeem us by his Son.

And at that season of the year our blest Redeemer did appear; he here
did live, and here did preach, and many thousands he did teach.

Thus he in love to us behaved, to show us how we must be saved; And
if you want to know the way, be pleased to hear what he did say.

from Eight Traditional English Carols

Please remain kneeling or seated. The congregation sings the communion hymn.

Communion Hymn

PASTOR PASTORUM 65 65

F. Silcher (1789-1860)



1 Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

2 Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

3 Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

4 Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

5 Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

T. B. Pollock (1836-96)

Post-Communion Prayer

The priest says a seasonal prayer:

God for whom we wait, we thank you that you have fed us with the bread
of life and the cup of salvation. As we joyfully await your Son, keep us ever
watchful that we may be ready to stand before him on the day of his coming.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

Christ the Sun of Righteousness shine upon you, and make you ready to meet
him when he comes in glory; and the blessing of God almighty, † the Father,
the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

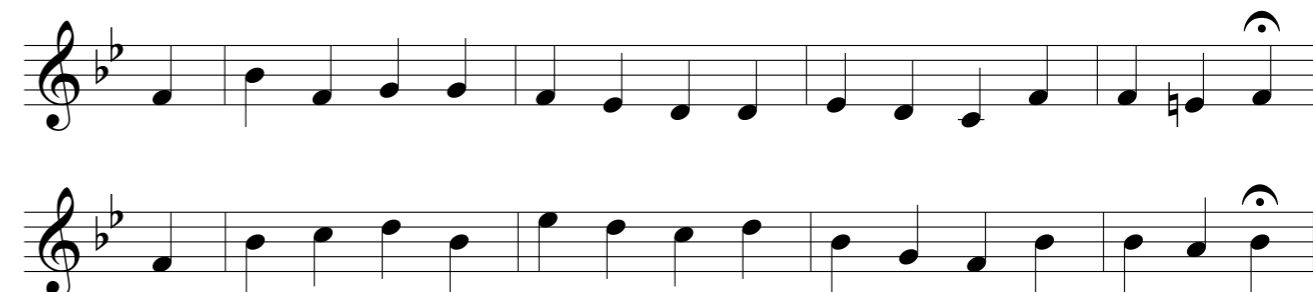
† **In the name of Christ, Amen.**

Please stand for the final hymn.

Final Hymn

WINCHESTER NEW LM

Adapted from a chorale in
Musicalisches Hand-Buch Hamburg 1690



1 On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Come then and hearken, for he brings
Glad tidings from the King of kings.

2 Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.

- 3 For thou art our salvation, Lord,
Our refuge and our great reward;
Without thy grace our souls must fade,
And wither like a flower decayed.
- 4 Stretch forth thine hand to heal our sore,
And make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.
- 5 All praise, eternal Son, to thee
Whose advent sets thy people free,
Whom, with the Father, we adore,
And Spirit blest, for evermore. Amen.

Charles Coffin (1676-1749)
Tr. John Chandler (1808-76)


Please sit for the notices.

Postlude

Tocatta on *Conditor alme siderunt*
Organ: David Russell

Pietro A. Yon (1886-1943)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

**THE
EPISTLE**

The Advent to Epiphany edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.

Available at the back of the church or at the trading table in the hall.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Province of the Episcopal Church of Sudan.

In our Parish cycle of prayer we pray for our sides-people and welcomers.. We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Belinda, James Budin, Florence, David, Merle Gorman, Graham Griffiths, Gwen Hackett, Lily, Clyde Livingstone, Yolande Phillips, Pam Priest, Fr Ron Silarsah, Tammy, King Charles, Catherine, Princess of Wales, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Kerryanne Graham, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Robert, John Sorensen, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We pray too for those we have loved and lost for just a while, particularly Jonathan Bryant, and those who have their year's mind at this time:

Tamine Maatouk, June Mansell, William Fawbert, Vincent Rodrigues, Ivan Edworthy, Jordan Hayes, John St George, Elizabeth Thacker and Phyllis Lockward.

✠ May they rest in peace and rise with Christ in glory.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

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Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 250 028

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible



CHRISTMAS @ ST PAUL'S 2024

CAROL SERVICE
5:00pm Sunday 15 December

CHRISTMAS EVE
Tuesday 24 December
9:30pm Choral Eucharist

CHRISTMAS DAY
Wednesday 25 December
9:00am Choral Eucharist

Fr James Collins OAM
Rector



FEAST OF THE EPIPHANY

Sunday 5 January 2025

9:00am **Sung Eucharist**

Communion Service

(John Merbecke)



ST PAUL'S MUSIC *inc.* ||

SUPPORT THE MUSIC @ ST PAUL'S BURWOOD

St Paul's Music Inc. exists to promote the performance of choral, organ and instrumental music and related activities at St Paul's Burwood.

For over 150 years music has always played a central role at St Paul's in supporting the beautiful liturgies and enhancing the worship.

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JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald