



ST PAUL'S ANGLICAN CHURCH
Burwood

ADVENT SUNDAY

Sunday 1 December 2024

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the First Sunday in Advent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

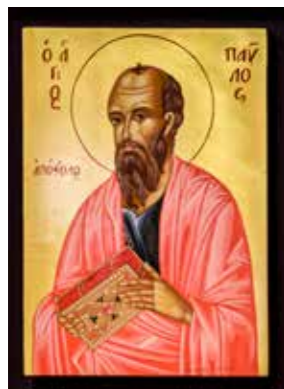
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) Photography by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady.

ADVENT SUNDAY WREATH LITURGY

The Advent wreath in the church is a traditional way of counting down to Christmas. It has 3 purple candles, one rose pink and a white candle in the centre to remind us of Jesus, the light of the world. We use purple because it is the colour of penitence and forgiveness but it is also the colour of royalty in this season of waiting for the coming of the King. The Advent wreath is always a circle to represent God's unending love for us and is made of evergreen leaves to represent eternal life. The rose pink candle is a blending of the white of the joy to come at Christmas and the purple (in some traditions, red) of the other candles.

This year, as we prepare to celebrate the coming of our Lord, we acknowledge that many parts of our world are at war, that the innocent suffer and the leaders of the nations seem helpless to bring about peace. In response to this we will include a prayer for peace in our Advent Wreath Liturgy each week.

ABOUT TODAY'S MUSIC

"O Wisdom, coming forth from the mouth of the Most High, reaching from one end to the other, mightily and sweetly ordering all things: Come and teach us the way of prudence."

It is with this Advent Antiphon, the first of the Great "O" Antiphons, that we will begin our Choral Eucharist today, Advent Sunday, with the other antiphons being sung as we proceed through the four Sundays in Advent.

These beautiful and moving ancient texts, each referring to the prophecy of Isaiah of the coming of the Messiah, have been chanted in the Church since at least the 8th century, and were originally antiphons to the Magnificat at the Evening Office from December 17 to 23. Sung to Gregorian chant, they have always provided a rich source of devotional imagery in Advent and each one highlights a title or attribute for the Messiah: *O Sapientia* (O Wisdom), *O Adonai* (O Lord), *O Radix Jesse* (O Root of Jesse), *O Clavis David* (O Key of David), *O Oriens* (O Rising Sun), *O Rex Gentium* (O King of the Nations), and *O Emmanuel* (O Emmanuel). An alternative English mediaeval practice arose of moving all of the antiphons forward by one day and adding an eighth antiphon on 23 December. This is the antiphon *O Virgo Virginum* (O Virgin of Virgins), which will be sung here on the Fourth Sunday of Advent.

Please stand as the bell is rung. The choir sings the Introit from the West Door, after which the choir, servers and clergy process into the Chancel.

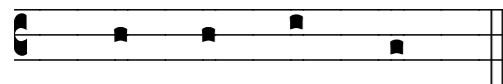
Introit

O Wisdom, which camest out of the mouth of the most high, and reachest from one end to another, mightily, and sweetly ordering all things: Come and teach us the way of prudence.

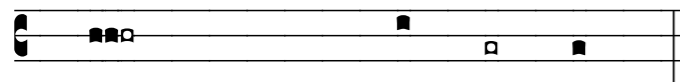
O Antiphon: *O Sapientia*

Please kneel for the Litany.

Litany



∇ God the *Fa*-ther
∇ God the *Son*,
∇ God the Holy *Spi*-rit,
∇ Holy Trinity, one *God*,



∇ From all evil and mischief; from pride
vanity and hypocrisy; from envy, hatred
and malice; and from all evil *in-tent*:

∇ From sloth, worldliness and love of
money; from hardness of heart and
contempt of your word and your *laws*,

∇ From sins of body and mind; from
deceits of the world, the flesh and the
de-vil,

∇ From famine and disaster; from
violence, murder and dying un-
pre-pared,

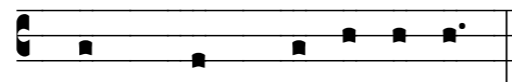
∇ In all times of sorrow; in all times
of joy; in the hour of our death and
at the day of *judge-ment*,

∇ By the mystery of your holy incar-
nation, by your birth, childhood and
obedience; by your baptism, fasting
and temp-*ta*-tion,

∇ By your ministry in word and work;
by your mighty acts of power; and
by your preaching of the *king-dom*,



℣. **Have *mer-cy* on us.**
℣. **Have *mer-cy* on us.**
℣. **Have *mer-cy* on us.**
℣. **Have *mer-cy* on us.**



℣. **Good Lord, de- li- ver us.**

℣. **Good Lord, de- li- ver us.**

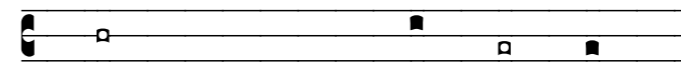
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℣. **Good Lord, de- li- ver us.**

℣. **Good Lord, de- li- ver us.**



∇ By your agony and trial; by your cross
and passion; and by your precious death
and *bu*-rial,

∇ By your mighty resurrection; by your
glorious ascension; and by your
sending of the Holy *Spi*-rit,

∇ Hear our prayers, O Lord our *God*.

∇ Govern and direct your holy Church;
fill it with love and truth; and grant
it that unity which is your *will*.

∇ Give us boldness to preach the gospel
in all the world, and to make disciples
of all the *na*-tions

∇ Enlighten your ministers with knowledge
and understanding that by their teaching and
and their lives they may proclaim your *word*.

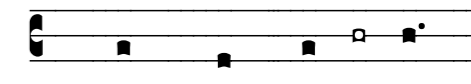
∇ Give your people grace to hear and
receive your word, and to bring forth
the fruit of the *Spi*-rit.

∇ Bring into the way of truth all who
have erred and are *de-ceived*.

∇ Strengthen those who stand; comfort and
help the fainthearted; raise up the fallen;
and finally beat down Satan under our *feet*.

∇ Guide the leaders of the nations into the
ways of peace and *jus*-tice.

∇ Guard and strengthen your servant,
Charles our King, that he may
put his trust in you and seek your
honour and *glo*-ry.



℣. **Good Lord, de- li- ver us.**

℣. **Good Lord, de- li- ver us.**

℣. **Hear us good Lord.**

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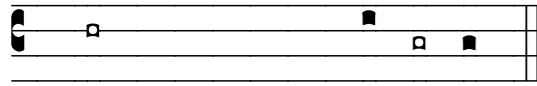
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℣. **Hear us good Lord.**



☩ Endue the members of our parliaments and all who govern us with wisdom and *under-stand-ing*.

☩ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

☩ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

☩ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done *a-against* them.

☩ Bless and keep all your *peo-ple*.

☩ Help and comfort the lonely, the bereaved and the *op-pressed*.

☩ Keep in safety those who travel, and all who are in *dan-ger*.

☩ Heal the sick in body and mind, and provide for the homeless, the hungry and the *des-titute*.

☩ Show your pity on prisoners and refugees, and all who are in *trou-ble*.

☩ Forgive our enemies, persecutors and slanderers, and turn their *hearts*.

☩ Hear us as we remember with thanksgiving those who have died in the peace of Christ, and grant us with them a share in your eternal *king-dom*.



☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Hear us good Lord.**

☩ **Lörd have mer^cy.**

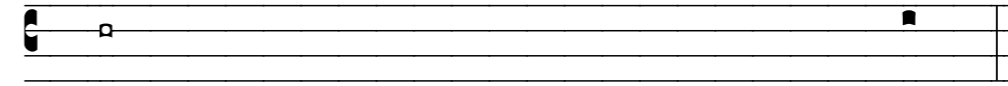
☩ **Lörd have mer^cy.**

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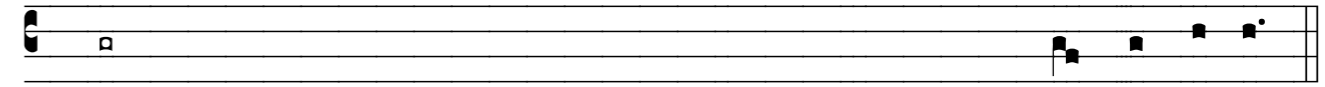
☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**

☩ **Lörd have mer^cy.**



☩ Give us true repentance; forgive our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy *word*.



☩ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

Please stand for the Greeting

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Stand up and raise your heads; your redemption is drawing near.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Blessing of the Wreath

As we journey towards the celebration of our Lord's birth, this advent wreath reminds us of God's unending love for us and the promise of eternal life when Christ comes again in glory.

Lord our God, we praise you for your Son, Jesus Christ. He is Emmanuel, the hope of all peoples; he is the wisdom that teaches and guides us; he is the Saviour of every nation.

O God, let your blessing come upon our community gathered here before you. Bless us ✠ and this our advent wreath. May the light that shines forth from it illumine our way as we journey towards Christmas; may the light that shines forth from it illumine our lives as we wait in hope for the birth of the Christ-child. We ask this through Christ who is the Light of the World.

Amen.

Today we light the candle of Hope and listen to the voice of the one who brings hope into our darkened world.

Loving God, we are people of hope. Help us to hear your gentle call to us during the busy preparations for Christmas. As we open our hearts to you may we also make room for others so that they too can know the hope you bring. Amen.

Almighty God, give us grace to cast away the works of darkness, and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Kyrie

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Collect

All remain standing for the collect of the day.

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, and make us strong in faith, so that when Christ comes in glory to judge the earth, we may go out joyfully to greet him; and, with all your saints, may worship you for ever; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 33.14–16

At the end of the reading:

For the word of the Lord.

Thanks be to God.

Psalm: 25.1–10

Chant: Tone I.1; Faux-bourdon, McEwan (b.1943)

Sung by the choir.

1 In you, O Lord my God, have I put my hope:
in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.

2 Let none who wait for you be put to shame:
8 but let those that break faith be confounded and gain nothing.

3 Show me your ways, O Lord:
and teach me your paths.

4 Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.

5 In you have I hoped all the day long:
because of your goodness, O Lord.

6 Call to mind your compassion and your loving kindness:
for they are from of old.

7 Remember not the sins of my youth, nor my transgressions:
but according to your mercy think on me.

8 Good and upright is the Lord:
therefore will he direct sinners in the way.

9 The meek he will guide in the path of justice:
and teach the humble his ways.

10 All the paths of the Lord are faithful and true:
for those who keep his covenant and his commandments.

Second Reading: 1 Thessalonians 3.9–13

At the end of the reading:

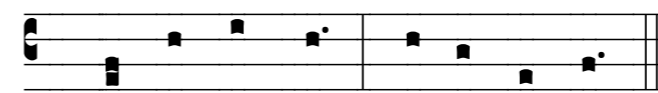
For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the gospel acclamation.

Gospel: Luke 21.25–38

The Alleluia is sung first by the choir and then repeated by all.



Al - lè - lù - ía. A - lè - lù - ía.

*Lord, show us your mercy and love,
and grant us your salvation.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

At the end of the Gospel:

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The choir sings the antiphon:

O Adonai and Leader of the house of Israel, who appearedst in the Bush to Moses in a flame of fire, and gavest him the law in Sinai: Come and deliver us with an outstretched arm.

O Antiphon: O Adonai


Sermon

Fr James Collins

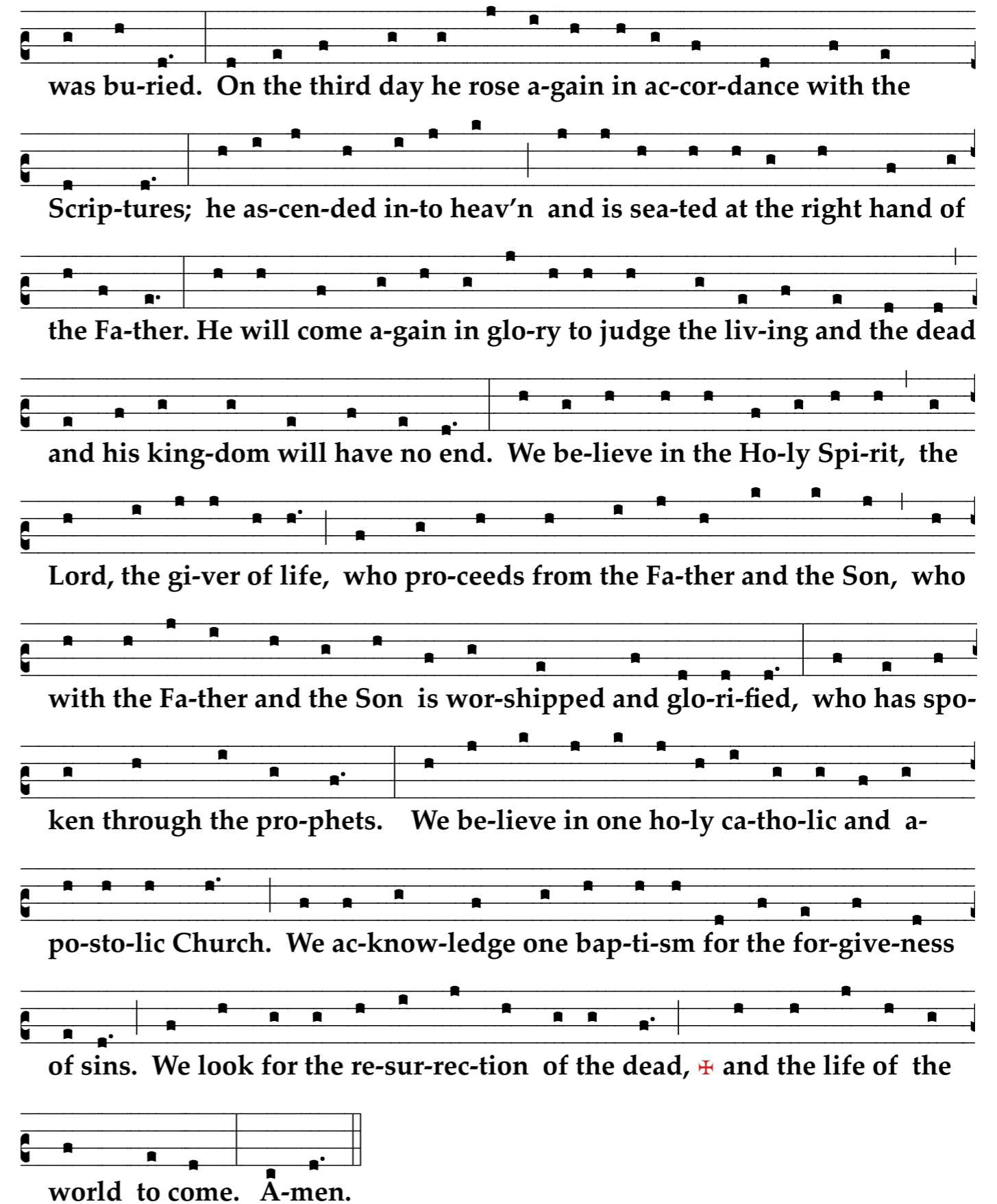
Rector

Please stand for the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead, † and the life of the world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

The following response is used:

Christ, the Light of the world, in your mercy.

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

(Silence may be kept)

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 12 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

VENI EMMANUEL 88 88 88

melody 'adapted from a French Missal'
by Thomas Helmore (1811–90)



- | | |
|---|--|
| 1 O COME, O come, Emmanuel!
Redeem thy captive Israel,
That into exile drear is gone
Far from the face of God's dear Son.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> | 4 O come thou Root of Jesse! Draw
The quarry from the lion's claw;
From those dread caverns of the grave,
From nether hell, thy people save.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> |
| 2 O come, thou Wisdom from on high!
Who madest all in earth and sky,
Creating man from dust and clay:
To us reveal salvation's way.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> | 5 O come, thou Lord of David's Key!
The royal door fling wide and free;
Safeguard for us the heavenward road,
And bar the way to death's abode.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> |
| 3 O come, O come, Adonai,
Who in thy glorious majesty
From Sinai's mountain clothed with
awe
Gavest thy folk the elder law.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> | 6 O come, O come, thou Dayspring bright!
Pour on our souls thy healing light;
Dispel the long night's lingering gloom,
And pierce the shadows of the tomb.
<i>Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.</i> |

7 O come, Desire of nations! show
 Thy kingly reign on earth below;
 Thou Corner-stone, uniting all,
 Restore the ruin of our fall.
*Rejoice! Rejoice! Emmanuel
 shall come to thee, O Israel.*

Cologne 1710, based on the ancient Advent Antiphons
 Tr. T.A. Lacey (1853-1931) and Editors

The Preparation

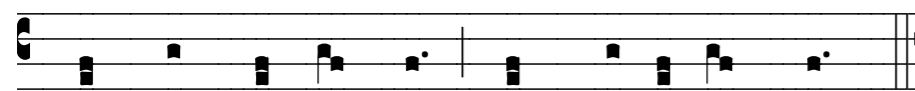
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

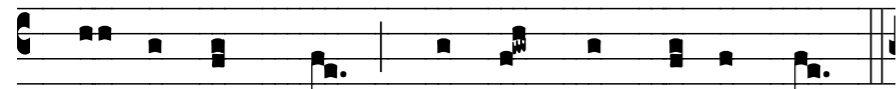
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

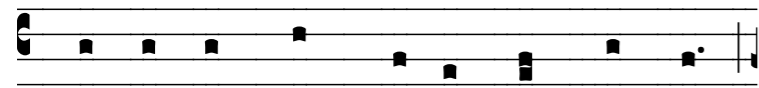
Great Thanksgiving



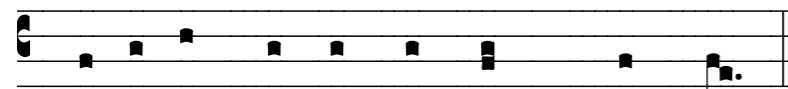
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
 Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
 Lord God of hosts.

Heaven and earth are full of thy glory.
 Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
 in the name of the Lord.
 Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
 the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
 are yours for ever and ever. Amen.**

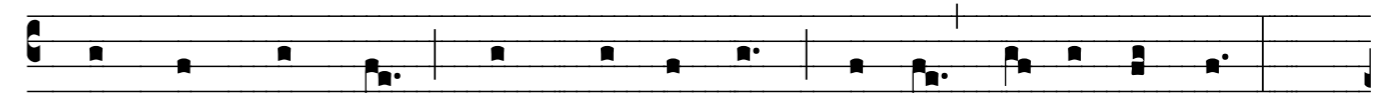
The Lord's Prayer

The priest intones:

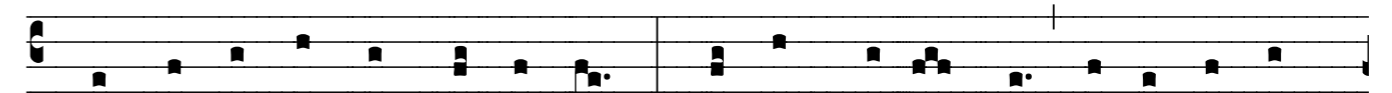
As our Saviour Christ has taught us, we are confident to pray:



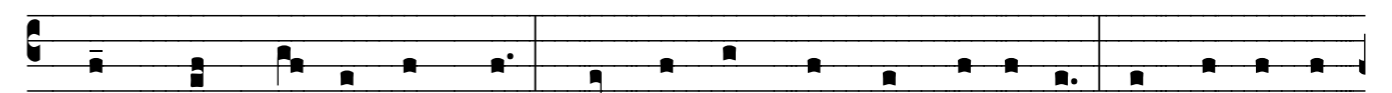
Our Fa-ther in hea-ven hal-lowed be your name;



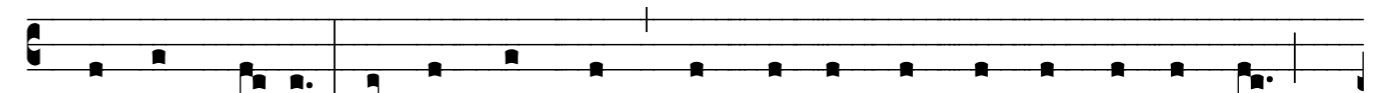
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-against us. Save us from the time of tri-al, and de-liv-er



us from e- vil For the king-dom, the po-wer and the glo-ry are yours,



now and for e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Drop down, O heavens

Jeremy Southwood (b.1981)

Drop down, O heavens from above; and let the clouds pour down
righteousness; let the earth open, and let it bring forth a Saviour, Amen.

Advent Prose

Please remain kneeling or seated. The congregation sings the communion hymn.

Communion Hymn

WELLINGTON LM

Michael Fleming (1928-2006)



- 1 Lift up your heads ye mighty gates,
Behold the King of glory waits.
The King of kings is drawing near,
The Saviour of the world is here.
- 2 O blest the land, the city blest,
Where Christ as ruler is confessed;
O happy hearts and happy homes
To whom this king in triumph comes.

- 3 Come then, O Saviour, and abide,
Our hearts to thee be open wide;
May all thy inward presence feel,
To all thy grace and love reveal.

George Weissel (1590-1635)

Tr. Catherine Winkworth (1827-78) & Editors

Post-Communion Prayer

The priest says a seasonal prayer:

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

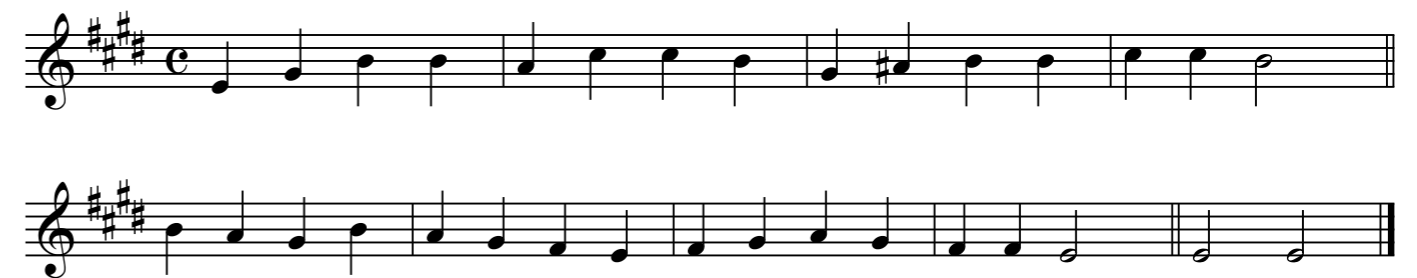
✠ In the name of Christ, Amen.

Please stand for the final hymn.

Final Hymn

MERTON 87 87

W.H. Monk (1823-89)



- 1 Hark! a herald voice is calling:
'Christ is nigh,' it seems to say;
'Cast away the dreams of darkness,
O ye children of the day!'
- 2 Startled at the solemn warning,
Let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
Shines upon the morning skies.

- 3 Lo! the Lamb, so long expected,
Comes with pardon down from heaven;
Let us haste, with tears of sorrow,
One and all to be forgiven;
- 4 So when next he comes in glory,
And earth's final hour draws near,
May he then as our defender
On the clouds of heaven appear.
- 5 Honour, glory, virtue, merit,
To the Father and the Son,
With the co-eternal Spirit,
While unending ages run. Amen.

From the Latin
Tr. E. Caswall (1814-78)

Please sit for the notices.

Postlude

Nun komm der Heiden Heiland, BuxWV 211 Dietrich Buxtehude (1637-1707)

Organ: Bailey Yeates LTCL

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.



TODAY'S MUSIC DETAILS:

Setting: *Missa Brevis* (Geoffrey Arnold, 1932-1983)
Motet: *Drop down, ye heavens* (Jeremy Southwood, b.1981)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 8 December – Second Sunday of Advent

10:00am CHORAL EUCHARIST with Litany
Service in the Phrygian Mode (Charles Wood, 1866-1926)
This is the truth sent from above (Vaughan Williams, 1872-1958)

Sunday 15 December – Third Sunday of Advent

10:00am CHORAL EUCHARIST
Communion Service in F (Harold Darke, 1888-1976)
Rejoice in the Lord always (attrib. John Redford, c.1500-1547)

5:00pm CAROL SERVICE

Sunday 22 December – Fourth Sunday of Advent

10:00am CHORAL EUCHARIST with Litany
Missa cum júbilo (Gregorian chant)
Tota pulchra es Maria (Michael Drake Jr, b.1983)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Province of the Episcopal Church of South Sudan.

In our Parish cycle of prayer we pray for Archbishop Kanishka Raffel, Bishop Michael Stead and other diocesan bishops.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Belinda, James Budin, Florence, David, Susanna and Richard Gore, Merle Gorman, Graham Griffiths, Gwen Hackett, Lily, Clyde Livingstone, Yolande Phillips, Pam Priest, Fr Ron Silarsah, Tammy, King Charles, Catherine, Princess of Wales, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Kerryanne Graham, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Terry and Betsy McKay, Harland Munro, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Robert, John Sorensen, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We pray too for those we have loved and lost for just a while, particularly Bob Gibbs, and those who have their year's mind at this time:

Cecil Stephens, David Raines, Peter Walter, Ernest Whittaker, Desmond Jackson, Doug Moran, Dorothy McKenzie, Elsie Miller, Baby Lynne Maddock, Tony Schoer, Audrey Keown and June Harding.

✠ May they rest in peace and rise with Christ in glory.

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THE EPISTLE

The Advent to Epiphany edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.

Available at the back of the church or at the trading table in the hall.



ARE YOU INTERESTED IN JOINING OUR TEAM OF ALTAR SERVERS?

If you would like to know more about this historic ministry, please contact the Head Server, Brian Luhr (sacristan@stpaulsburwood.org.au)



CHRISTMAS @ ST PAUL'S 2024

CAROL SERVICE

5:00pm Sunday 15 December

CHRISTMAS EVE

Tuesday 24 December
9:30pm Choral Eucharist

CHRISTMAS DAY

Wednesday 25 December
9:00am Choral Eucharist

Fr James Collins OAM
Rector

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St Paul's Music Inc. exists to promote the performance of choral, organ and instrumental music and related activities at St Paul's Burwood.

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HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au

Rector
Senior Assistant Priest
Honorary Priests
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison; Fr Jim Pettigrew
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald