

### ST PAUL'S ANGLICAN CHURCH Burwood

## **ADVENT SUNDAY**

Sunday 1 December 2024

8:00AM SAID EUCHARIST

### Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the First Sunday in Advent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace, Fr James Collins OAM Rector

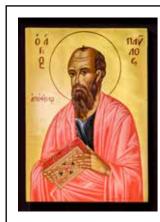
Please take this order of service home.

### Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from A Prayer Book for Australia © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) Photography by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady.

### ADVENT SUNDAY WREATH LITURGY

The Advent wreath in the church is a traditional way of counting down to Christmas. It has 3 purple candles, one rose pink and a white candle in the centre to remind us of Jesus, the light of the world. We use purple because it is the colour of penitence and forgiveness but it is also the colour of royalty in this season of waiting for the coming of the King. The Advent wreath is always a circle to represent God's unending love for us and is made of evergreen leaves to represent eternal life. The rose pink candle is a blending of the white of the joy to come at Christmas and the purple (in some traditions, red) of the other candles.

This year, as we prepare to celebrate the coming of our Lord, we acknowledge that many parts of our world are at war, that the innocent suffer and the leaders of the nations seem helpless to bring about peace. In response to this we will include a prayer for peace in our Advent Wreath Liturgy each week.

#### Please stand as the bell is rung and the sanctuary party processes to the chancel. Greeting

The priest greets the congregation.

H Blessed be God: Father, Son and Holy Spirit. Blessed be God's kingdom, now and for ever.

The Lord be with you. And also with you.

*The priest continues with the opening sentence:* Stand up and raise your heads; your redemption is drawing near.

Let us pray: Almighty God, to whom all hearts are open, all desires known,

and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

### The Blessing of the Wreath

As we journey towards the celebration of our Lord's birth, this advent wreath reminds us of God's unending love for us and the promise of eternal life when Christ comes again in glory.

Lord our God, we praise you for your Son, Jesus Christ. He is Emmanuel, the hope of all peoples; he is the wisdom that teaches and guides us; he is the Saviour of every nation.

O God, let your blessing come upon our community gathered here before you. Bless us H and this our advent wreath. May the light that shines forth from it illumine our way as we journey towards Christmas; may the light that shines forth from it illumine our lives as we wait in hope for the birth of the Christchild. We ask this through Christ who is the Light of the World.

#### Amen.

Today we light the candle of Hope and listen to the voice of the one who brings hope into our darkened world.

#### Loving God, we are people of hope. Help us to hear your gentle call to us during the busy preparations for Christmas. As we open our hearts to you may we also make room for others so that they too can know the hope you bring. Amen.

Almighty God, give us grace to cast away the works of darkness, and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Almighty God, ruler of all, in whose kingdom peace and righteousness abound; have mercy on our broken and divided world, especially on the people of Israel and Palestine, Ukraine and Russia and other areas of conflict. Shed abroad your peace in the hearts of all people and banish from them the spirit that makes for war, that all may live in peace according to your laws, through him for whom we wait, the Prince of peace. Amen.

### **Kyrie**

#### The congregation repeats each petition after the priest.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

### Collect

#### The priest says the collect of the day.

Eternal God, through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illumine our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever.

#### Amen.

Please sit for the readings and psalm.

### First Reading: Jeremiah 33.14–16

At the end of the reading: For the word of the Lord. Thanks be to God.

### **Psalm:** 25.1–10

#### The verses are said alternately between the reader and the congregation. Please observe a short break at the colon in the middle of each verse.

- In you, O Lord my God, have I put my hope: (pause) 1 in you have I trusted, let me not be ashamed, nor let my enemies triumph over me.
- Let none who wait for you be put to shame: (pause) 2
- Show me your ways, O Lord: (pause) 3 and teach me your paths.
- Lead me in the ways of your truth, and teach me: (pause) 4 for you are the God of my salvation.
- 5 In you have I hoped all the day long: (pause) because of your goodness, O Lord.
- Call to mind your compassion and your loving kindness: (pause) 6 for they are from of old.
- Remember not the sins of my youth, nor my transgressions: (pause) 7 but according to your mercy think on me.
- Good and upright is the Lord: (pause) 8 therefore will he direct sinners in the way.
- The meek he will guide in the path of justice: (*pause*) 9 and teach the humble his ways.
- All the paths of the Lord are faithful and true: (*pause*) 10 for those who keep his covenant and his commandments.

#### Second Reading: 1 Thessalonians 3.9–13 At the end of the reading:

For the word of the Lord. Thanks be to God.

Please stand for the gradual hymn.

but let those that break faith be confounded and gain nothing.

### **Gradual Hymn**

CROSS OF JESUS 87 87

John Stainer (1840-1901)



- 1 Come, thou long-expected Jesus, Born to set thy people free, From our fears and sins release us, Let us find our rest in thee.
- 2 Israel's strength and consolation, Hope of all the earth thou art, Dear desire of every nation, Joy of every longing heart.
- 3 Born thy people to deliver, Born a child and yet a king, Born to reign in us for ever, Now thy gracious kingdom bring.

4 By thine own eternal Spirit, Rule in all our hearts alone; By thine all-sufficient merit Raise us to thy glorious throne.

Charles Wesley (1707-88)

#### Remain standing for the gospel.

**Gospel:** Luke 21.25–38 Alleluia, Alleluia.

Alleluia, Alleluia.

Lord, show us your mercy and love, and grant us your salvation. Alleluia.

The Lord be with you. And also with you.

A reading from the Holy Gospel according to Luke. Glory to you, Lord Jesus Christ.

#### *After the Gospel:*

For the Gospel of the Lord, Praise to you, Lord Jesus Christ.

### Sermon

Please stand for the Creed.

**Fr James Collins** Rector

### Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, H and the life of the world to come. Amen.

Please kneel for the prayers.

### **Prayers of the Faithful**

The following response is used: Christ, the Light of the world, in your mercy. Hear our prayer.

*At the end of the prayers, the following is recited:* Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen. A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him and he in us. Amen.

### **Confession and Absolution**

The priest introduces the confession.

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

#### (Silence may be kept)

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

#### The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith: H pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

### Please stand for the Greeting of Peace.

### **Greeting of Peace**

We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

*The greeting of peace is exchanged through a silent bow towards those seated around you.* 

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 12 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.

## **Offertory Hymn**

VENI EMMANUEL 88 88 88



- 3 O come, O come, thou Dayspring 1 O COME, O come, Emmanuel! Redeem thy captive Israel, bright! Pour on our souls thy healing light; That into exile drear is gone Far from the face of God's dear Son. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel. *Rejoice! Rejoice! Emmanuel*
- 2 O come, thou Wisdom from on high! 4 O come, thou Lord of David's Key! Who madest all in earth and sky, The royal door fling wide and free; Creating man from dust and clay: Safeguard for us the heavenward road, And bar the way to death's abode. To us reveal salvation's way. Rejoice! Rejoice! Emmanuel Rejoice! Rejoice! Emmanuel shall come to thee, O Israel. shall come to thee, O Israel.
  - 5 O come, O come, Adonaï, Who in thy glorious majesty Gavest thy folk the elder law. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

### **The Preparation**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

#### Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. Blessed be God for ever.

melody 'adapted from a French Missal' by Thomas Helmore (1811–90)

Dispel the long night's lingering gloom, And pierce the shadows of the tomb. shall come to thee, O Israel.

From Sinai's mountain clothed with awe

Cologne 1710, based on the ancient Advent Antiphons Tr. T.A. Lacey (1853-1931) and Editors

### **Great Thanksgiving**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

### Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. H Blessed is he who comes in the name of the Lord; Hosanna in the highest.

Please kneel. The priest continues with the Prayer of Consecration.

### Memorial Acclamation

Let us proclaim the mystery of faith: *or* Great is the mystery of faith: Christ has died, Christ is risen, Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

H Blessing and honour and glory and power, are yours for ever and ever. Amen.

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever, Amen.

### The breaking of the bread

The priest breaks the bread and says the following: [We break this bread to share in the body of Christ.]

We who are many are one body, for we all share in the one bread.

### Agnus Dei

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace. 10

### Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

### Communion

*Communion is distributed along the length of the communion rail.* Please form a single line on the Organ side of the nave and return on the Pulpit side.

### **Post-Communion Prayer**

The priest says the following seasonal prayer: God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming. Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

### Blessing

#### The priest says this seasonal Blessing:

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty,  $\mathbf{H}$  the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

### Dismissal

Go in peace to love and serve the Lord. **H** In the name of Christ, Amen.

#### Please stand for the final hymn.

1

### **Final Hymn**





- Hark! a herald voice is calling: 'Cast away the dreams of darkness, O ye children of the day!'
- 2 Startled at the solemn warning, Christ, her Sun, all sloth dispelling, Shines upon the morning skies.

'Christ is nigh,' it seems to say;

Let the earth-bound soul arise;

- Lo! the Lamb, so long expected, 3 Comes with pardon down from heaven; Let us haste, with tears of sorrow, One and all to be forgiven;
- So when next he comes in glory, 4 And earth's final hour draws near, May he then as our defender On the clouds of heaven appear.
- Honour, glory, virtue, merit, 5 To the Father and the Son, With the co-eternal Spirit, While unending ages run. Amen.

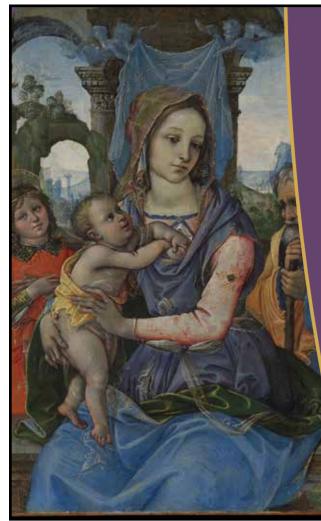
#### Please sit for the notices.

### Postlude

Nun komm der Heiden Heiland, BuxWV 211 Dietrich Buxtehude (1637-1707) Organ: Bailey Yeates LTCL

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

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The Advent to Epiphany edition of The Epistle, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.

Available at the back of the church or at the trading table in the hall.

### **Parish Prayer List**

In the Anglican cycle of prayer we pray for the Province of the Episcopal Church of South Sudan.

In our Parish cycle of prayer we pray for Archbishop Kanishka Raffel, Bishop Michael Stead and other diocesan bishops.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Belinda, James Budin, Florence, David, Susanna and Richard Gore, Merle Gorman, Graham Griffiths, Gwen Hackett, Lily, Clyde Livingstone, Yolande Phillips, Pam Priest, Fr Ron Silarsah, Tammy, King Charles, Catherine, Princess of Wales, Joyce Bannister, Barry Brandy, Dale Berry, John Burns, Betty Daniels, Deb Edmeades, Debbie, Elsie Dunnam, Kerryanne Graham, Malcolm Green, Barbara Hawkins, Karen, Enid Kell, Terry Kelly, Helen Kingsley, Terry and Betsy McKay, Harland Munro, Melissa Moore, Sally Palmer, Winnie Pang, Michelle Phillips, Robert, John Sorensen, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, Bob Woods, and others known to us.

We pray for their carers, medical staff and families.

We pray too for those we have loved and lost for just a while, particularly Bob Gibbs, and those who have their year's mind at this time:

Cecil Stephens, David Raines, Peter Walter, Ernest Whittaker, Desmond Jackson, Doug Moran, Dorothy McKenzie, Elsie Miller, Baby Lynne Maddock, Tony Schoer, Audrey Keown and June Harding.

H May they rest in peace and rise with Christ in glory.

### Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

**General Offertory / Donation Account** St Paul's Anglican Church Account Name: BSB: 032-062

**Parish Pantry Account** 

Account Name:

Parish Pantry BSB: 032-062

#### National Trust Account

Account Name:

Church Burwood BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

Acc: 250 028

Acc: 812 238

National Trust of Australia (NSW) St Paul's Anglican

# CHRISTMAS @ ST PAUL'S 2024

**CAROL SERVICE** 5:00pm Sunday 15 December

CHRISTMAS EVE Tuesday 24 December 9:30pm Choral Eucharist

CHRISTMAS DAY Wednesday 25 December 9:00am Choral Eucharist

> Fr James Collins OAM Rector

# JOIN US @ ST PAUL'S

### HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – with hymns
10:00am Choral Eucharist – with the Choir of St Paul's

#### Wednesdays:

10:30am Eucharist

#### Fridays:

5:30pm	<b>Evening</b> Prayer
6:00pm	Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

### CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector Senior Assistant Priest Honorary Priests Lay Minister Director of Music Organist Sacristan Lay Assistant Fr James Collins OAM Fr Michael Deasey OAM FRSCM Fr Mark Battison; Fr Jim Pettigrew Ms Rosemary King Mr David Russell Mr Bailey Yeates Br Brian Luhr OGS OAM Ms Natalie McDonald