



St Paul's Anglican Church Burwood

TWENTY-FIRST SUNDAY after PENTECOST
Thirtieth Sunday in Ordinary Time

Sunday 25 October 2020

8:00am Eucharist

Please stand as the bell is rung.

Greeting

The Lord be with you.

And also with you.

The priest says the opening sentence after which the following is recited together:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

The priest says the collect of the day.

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Reading

For the word of the Lord.

Thanks be to God.

Psalm: 90: 1-6, 13-17

The verses are said alternately between the priest and the congregation.

- 1 Lord, you have been our refuge:
from one generation to another.
- 2 **Before the mountains were born or the earth and the world
were brought to be:
from eternity to eternity you are God.**
- 3 You turn us back into dust:
saying 'Return to dust, O children of Adam.'
- 4 **For a thousand years in your sight are like yesterday passing:
or like one watch of the night.**
- 5 You cut them short like a dream:
like the fresh grass of the morning;
- 6 **In the morning it is green and flourishes:
at evening it is withered and dried up.**
- 13 Relent, O Lord; how long will you be angry?:
take pity on your servants.
- 14 **O satisfy us early with your mercy:
that all our days we may rejoice and sing.**
- 15 Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.
- 16 **Show your servants your work:
and let their children see your glory.**
- 17 May the gracious favour of the Lord our God be upon us:
prosper the work of our hands, O prosper the work of our hands!

Gospel: Matthew 22: 34-46

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord, *or* For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

Sermon

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

...Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

...with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Communion

The priest will distribute communion to you in your pew.

Post-Communion Prayer

The priest says the post-communion prayer at the end of which all recite:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says the blessing which concludes with:

...and the blessing of God almighty, ✠ the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

Excerpt from *Grand Dialogue á trois Choeurs* from *Messe du 8e ton pour l'Orgue*
Gaspard Corrette (c. 1671-1733)

ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector	Fr James Collins
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Organ Scholar	Mr Bailey Yeates
Sacristan	Mr Brian Luhr OAM OGS