



St Paul's Anglican Church Burwood

ST LUKE
Evangelist & Martyr

Sunday 18 October 2020

9:30am Choral Eucharist

ABOUT TODAY'S MUSIC

The Spirituality of Gregorian chant

The *Missa Kyrie fons bonitatis* (Fountain of goodness) that we will sing today was written by notators in the 10th century – the *Gloria* from the 13th century – the *Sanctus* and *Benedictus* from the 12th century and the *Agnus Dei* from the 10th century.

This ancient music, which is only sung on a single line (monophonic), dates back to the 9th century in its written form and contains thousands of melodies; however, the texts for these chants goes back even further. It is even more inspiring when we can actually stand in Charlemagne's chapel at Aachen (built 792-805) and sing a chant from a collection today, knowing it was sung there in his time – what a marvellous and continuous historical Christian link.

These scholas of medieval monks and nuns memorised these melodies. But with so many chants for the many saints and festival days being continually added to the Church's calendar, Guido of Arezzo (991-1033) invented a four-line stave on which neumes could be written, giving us the pitch of these square notes. Scholas could now read the chants. Sadly, while this was certainly an advantage, the musical interpretation gradually disappeared. All that was left with were the notes themselves, with one or two musical indications.

It wasn't until the 1970s with the research work of the Monks of Solesmes Abbey in France who, with the unravelling of their own style "Da Vinci code", discovered the system to sing these ancient melodies. We can now, once again, begin to understand how to musically interpret these sublime melodies with the subtlety of the musical indications of the text.

With Vatican II, the singing of Gregorian chant took a terrible blow and almost disappeared overnight, but fortunately, scholars, conductors and lovers of the chant have gradually reinvigorated this ancient way of praising God through music.

Gregorian chant is not everyone's cup of tea, but I would ask you to just keep in mind that these ancient melodies that you will hear today are the Church in prayer supported by the best music there is for the nourishing of the soul – the music comes out of the Latin text and you are connected to all Christian souls who have heard, or sung these timeless melodies for at least a thousand years.

The Cantors will sing from ancient notation taken from these manuscripts with the added musical nuances from the 10th century.

Neil McEwan



Please stand as the bell is rung.

Processional Hymn

The cantors sing the processional hymn.

The congregation cannot join in singing at this time but may hum if wearing a mask.

ANGEL VOICES 85 85 87

Edwin George Monk (1819-1900)

- 1 Angel voices ever singing
round Thy throne of light,
angel harps, forever ringing,
rest not day nor night;
thousands only live to bless Thee
and confess thee Lord of might.
- 2 Thou who art beyond the farthest
mortal eye can scan,
can it be that Thou regardest
songs of sinful man?
Can we feel that Thou art near us
and wilt hear us? Yea, we can.
- 3 Yea, we know Thy love rejoices
o'er each work of Thine;
Thou didst ears and hands and voices
for Thy praise combine;
craftsman's art and music's measure
for Thy pleasure didst design.
- 4 Here, great God, today we offer
of Thine own to Thee;
and for Thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices
in our choicest melody.
- 5 Honour, glory, might, and merit
Thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity:
of the best that Thou hast given
earth and heaven render Thee.

Francis Pott (1832-1909)

Greeting

The Lord be with you.

And also with you.

The priest says the opening sentence after which the following is recited together:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie eleison

Sung by the cantors.

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Sung by the cantors.

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

The priest says the collect of the day.

Gracious and loving God, you chose Luke the evangelist to reveal in his gospel the mystery of your love for the poor and outcast: unite in heart and spirit all who profess your name, and lead all nations to seek your salvation in Jesus Christ, your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the first reading.

First Reading: Jeremiah 8: 22-9:3

For the word of the Lord.

Thanks be to God.

Psalm: 145: 10-18

Chant: Tone VII.5; Faux-bourdon: Neil McEwan (b.1943)

Sung by the cantors.

- 10 All creation praises you, O Lord:
and your faithful servants bless your name.
- 11 They speak of the glory of your kingdom:
and tell of your great might,
- 12 That the whole earth may know your mighty acts:
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom:
and your dominion endures through all generations.
- 14 The Lord upholds all those who stumble:
and raises up those that are bowed down.
- 15 The eyes of all look to you in hope:
and you give them their food in due season;
- 16 You open wide your hand:
and fill all things living with your bounteous gift.
- 17 The Lord is just in all his ways:
and faithful in all his dealings.
- 18 The Lord is near to all who call upon him:
to all who call upon him in truth.

Second Reading: 2 Timothy 4: 9-17a

For the word of the Lord.

Thanks be to God.

Gradual Hymn

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William Croft (1678-1727)

Please stand as the cantors sing the gradual hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

- 1 Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo! thy touch brought life and health,
 Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
 Owned thee the Lord of light;
And now, O Lord, be near to bless,
 Almighty as of yore,
In crowded street, by restless couch,
 As by Gennesareth's shore.

3 Be thou our great deliverer still,
 Thou Lord of life and death;
Restore and quicken, soothe and bless
 With thine almighty breath;
To hands that work, and eyes that see,
 Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
 May praise thee evermore.

Edward Plumptre (1821-91)

Gospel: Luke 10: 1-9

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord, *or* For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. or Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Offertory Hymn

Please remain seated as the cantors sing selected verses of the offertory hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

RUSTINGTON 87 87 D

C. Hubert H. Parry (1848-1918)

1. Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.
2. Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.
3. Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

C. A. Alington (1872-1955)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Sanctus & Benedictus

Sung by the cantors.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

...Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

...with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

Agnus Dei

Sung by the cantors.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Communion

The priest will distribute communion to you in your pew.

Communion Motet

Praise, O Praise

Martin How (b.1931)

Praise, O praise our God and King; Hymns of adoration sing;
For his mercies still endure ever faithful, ever sure.

Praise him that he made the sun day by day his course to run:
For his mercies still endure ever faithful, ever sure.

And the silver moon by night, shining with her gentle light;
Praise him that he gave the rain to mature the swelling grain:
For his mercies still endure ever faithful, ever sure.

And hath bid the fruitful field crops of precious increase yield:
For his mercies still endure ever faithful, ever sure.

Praise him for our harvest store; He hath filled the garner floor;
For his mercies still endure ever faithful, ever sure.

And for richer food than this pledge of everlasting bliss;
For his mercies still endure ever faithful, ever sure.

Glory to our bounteous King, Glory let creation sing:
Glory to the Father, glory to the Son, and blest Spirit, Three in one.

Sir Henry Williams Baker (1821-1877)

Post-Communion Prayer

The priest says the post-communion prayer at the end of which all recite:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says the blessing which concludes with:

...and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn

Please stand as the cantors sing selected verses of the final hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

NUN DANKET 67 67 66 66 Melody in J. Crüger's *Praxis Pietatis Melica* c.1647
Harmony chiefly by Mendelssohn-Bartholdy's *Lobgesang* 1840

1. Now thank we all our God,
 With heart and hands and voices,
 Who wondrous things hath done,
 In whom his world rejoices;
 Who from our mother's arms
 Hath blessed us on our way
 With countless gifts of love,
 And still is ours to-day.

2. O may this bounteous God
 Through all our life be near us,
 With ever joyful hearts
 And blessed peace to cheer us;
 And keep us in his grace,
 And guide us when perplexed,
 And free us from all ills
 In this world and the next.

3. All praise and thanks to God
 The Father now be given,
 The Son, and him who reigns
 With them in highest heaven,
 The One eternal God,
 Whom earth and heaven adore;
 For thus it was, is now,
 And shall be ever more. Amen.

German, Martin Rinkart (1586-1649)
Tr. Catherine Winkworth (1827-78)

Dismissal

Go in peace to love and serve the Lord:
 In the name of Christ. Amen.

Postlude

Fanfare

William Mathias (1934-92)

Commissioned for the Inaugural Concert for the Christie Organ at the Memorial Hall, Barry on 28 February 1987

MUSIC DETAILS:

Mass Setting: *Missa Kyrie fons bonitatis* (Gregorian chant)

Motet: Praise, O Praise (Martin How, b.1931)

5:00pm Evensong

Introit: O Lord, the maker of all thing (Anon.)

Canticles: Magnificat & Nunc dimittis in A minor (William Harris, 1883-1973)

Anthem: My eyes for beauty pine (Herbert Howells, 1892-1983)

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NEXT WEEK:

Sunday 25 October - Pentecost 21

Mass Setting: Service in the Phrygian Mode (Charles Wood, 1866-1926)

Motet: Love divine, all loves excelling (Sir Sydney Nicholson, 1875-1947)

ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

Rector	Fr James Collins
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Organ Scholar	Mr Bailey Yeates
Sacristan	Mr Brian Luhr OAM OGS